



**LOS ANGELES COUNTY EMPLOYEE RELATIONS COMMISSION**  
374 Hall of Administration, 500 W. Temple Street, Los Angeles, CA 90012

213-974-2417  
213-626-1398 Fax  
Ercom@bos.lacounty.gov

Christopher David Ruiz Cameron, Chair  
Anthony Miller, Member  
Najeeb Khoury, Member

Joseph F. Gentile  
Chairman Emeritus

Jeri Weinstein  
Executive Director

A G E N D A

May 24, 2021

**REGULAR SESSION**

A virtual meeting of the Los Angeles County Employee Relations Commission will be held on Monday, May 24, 2021 at 1:00p.m. **via Zoom Pro**. A link for attendees will be sent via email. A phone number will be provided for members of the public for public comment. This information will be posted on the ERCOM website via the County of Los Angeles portal.

1. Approval of Minutes of April 26, 2021.
2. Report of Executive Director
3. Public Comment – Submit written public comments as a part of the official record by email to [Ercom@bos.lacounty.gov](mailto:Ercom@bos.lacounty.gov). The deadline to submit written public comment, via email, is Friday, May 21, 2021 at 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record. To listen to the meeting by telephone call (1) (669) 900-6833, Meeting ID is 3365165810.
4. Consideration of requests for **Unfair Practice Charges:**
  - a. American Federation of State, County & Municipal Employees (**AFSCME**), Local 1083

-UFC 006-21 American Federation of State, County & Municipal Employees, Local 1083 vs. Child Support Services Division.  
(Bad Faith Bargaining, Interference)  
(Continued from March 22, 2021)

- County Opposition and Motion to Dismiss

- b. American Federation of State, County, & Municipal Employees (**AFCSME**)  
Local 685

**NONE**

- c. Association for Los Angeles Deputy Sheriffs (**ALADS**)

**NONE**

- d. California Association of Professional Employees (**CAPE**)

**NONE**

- e. Los Angeles/Orange Counties Building & Construction Trades Council  
AFL-CIO

**NONE**

- f. Professional Peace Officers Association (**PPOA**)

**NONE**

- g. Service Employees International Union

**NONE**

- h. Union of American Physicians and Dentists (**UAPD**)

-UFC 009-21      Union of American Physicians and Dentists (**UAPD**) Vs.  
Department of Health Services (**DHS**)  
(Changes to Working Conditions, transfer of duties for  
Radiologists)  
(Continued from April 26, 2021)

-County Motion to Dismiss UFC 009-21

-Union Response to Motion to County Motion to Dismiss

5. Request to **Withdraw Unfair Practice Charge**

**NONE**

6. Consideration of request for **Amendment of Certification:**

## a. CEO Request to Delete Class

-AC 002-21            Bargaining Unit 821  
                             Union - AFSCME, Council 36  
                             Item No. - 0012  
                             **Agricultural Inspector III**

## b. CEO Request for Title Change

-AC 003-21            Bargaining Unit 711  
                             Union – SEIU Local 721  
                             Item # 8105  
                             **Senior Community Worker to  
Senior Community Health Worker**

7. Consideration of request for **Certification as Certified Majority Representative**

Certification of the Los Angeles County Public Defender's Union (LACPDU) as the Majority Representative for Bargaining Unit 803 subsequent to stipulated card count.

## 8. Commissioner's Special Items.

**EXECUTIVE SESSION**

## 9. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION

*Jeri Weinstein*  
JERI WEINSTEIN  
Executive Director