



Los Angeles County Commission on Human Relations 3175 W. Sixth Street, Ste. 400, Los Angeles, CA 90020 (213) 738-2788

## AGENDA

## MEETING OF THE COMMISSION/EXECUTIVE COMMITTEE

February 4, 2019 – 12:30-2:00 pm.

Ray Bartlett/Teamwork Conference Room 301 – L.A. County WDACS (CSS) Building 3175 W. Sixth Street, Los Angeles, CA 90020

Our mission: to transform prejudice into acceptance, inequity into justice, and hostility into peace

1.	Call to Order/Flag Salute and Moment of Silence	(12:30)
2.	Review/Approval of Minutes of Previous Meeting(s)	(12:33)
3.	President's Report 3.1. Introduction of new member of Commission, Derric Johnson	(12:35)
4.	Executive Director's Report 4.1. CAHRO Conference 4.2. Report back on Anti-Hate Campaign 4.3. Proposed Human Relations Committee for Culver City 4.4. Commission staff presentations: Gustavo Partida and Dr. Sikivu Hutchinson	(12:45)
5.	Committee Reports 5.1. Ad Hoc Committee on Policing and Human Relations 5.2. Ad Hoc Committee on Hosting IAOHRA Conference 2020	(1:00)
6.	Action/Discussion Items 6.1. Update on Gemmel Moore's Death 6.2. Hosting the IAOHRA Conference in Year 2020 6.3. Transgender Community Advisory Body LA City and County 6.4. Possible Upcoming Changes in Departmental Organization 6.5. Use of Terms Referencing Jewish People in Commission Publications	(1:10)
7.	Commissioner's Comments/Announcements (2 minutes per item)	(1:55)

## 8. Adjournment (2:00)

Note: The following Commissioner will be participating by conference telephone communication from the following locations: Daisy Ma, Centro Maravilla Service Center 4716 E. Cesar Chavez Avenue, Los Angeles CA 90022, (323) 260-2003.

Para mas información en español, favor de comunicarse al (213) 738-2788.

Meetings are held in English. If interpretation in other languages or accommodations for persons with disabilities are needed, please contact the Commission at (213) 738-2788 at least 3 business days before the meeting. The meetings of the Human Relations Commission are accessible to persons with disabilities. Access to the facility is via the Sixth Street entrance.

<sup>\*</sup> Denotes that this agenda packet includes written material regarding this agenda item.