



EDWARD YEN
EXECUTIVE OFFICER

COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET
LOS ANGELES, CALIFORNIA 90012
(213) 974-1411 - FAX (213) 620-0636

MEMBERS OF THE BOARD

HILDA L. SOLIS

HOLLY J. MITCHELL

LINDSEY P. HORVATH

JANICE HAHN

KATHRYN BARGER

August 1, 2025

TO: Supervisor Kathryn Barger, Chair
Supervisor Hilda L. Solis
Supervisor Holly J. Mitchell
Supervisor Lindsey P. Horvath
Supervisor Janice Hahn
Fesia Davenport, Chief Executive Officer
Dawyn Harrison, County Counsel
Press Room

FROM: Edward Yen *Edward Yen*
Executive Officer

POSTED: August 1, 2025

RE: Additions and/or revisions to the agenda for the Board meeting of Tuesday,
August 5, 2025.

ADD:

Pledge of Allegiance led by Wilfrid J. Bernard, former E5/Specialist,
United States Army, Inglewood (2).

4. **REVISE:**

Revised motion to Proclaim August 2025 as “National Breast/Chestfeeding Month,” August 1 through 7, 2025 as “World Breast/Chestfeeding Week,” August 8 through 14, 2025 as “Indigenous Milk Medicine Week,” August 15 through 21, 2025 as “Asian American, Native Hawaiian, and Pacific Islander Breast/Chestfeeding Week,” August 25 through 31, 2025 as “Black Breast/Chestfeeding Week,” September 1 through 7, 2025 as “Workplace Lactation Week,” and September 8 through 14, 2025 as “Semana de la Lactancia Latina/o/x,” as submitted by Supervisors Hahn and Horvath. (25-3985)

[Motion by Supervisors Hahn and Horvath](#)

[Revised motion by Supervisors Hahn and Horvath](#)

[Public Comment/Correspondence](#)

9. **REVISE:**

Inspired by Immigrant Communities, for Everyone: Strengthening the Essential Role of *Promotoras/es* and Community Health Workers in Linking Vulnerable Communities to Critical Health and Social Services

Revised recommendation as submitted by Supervisors Solis and Hahn: Suspend Section 22.1 of the Rules of the Board for the limited purpose of considering this motion. Instruct the Directors of Mental Health, Public Health and Health Services, in partnership with the Chief Executive Office's, Center for Strategic Partnerships, the *Community Health Workers, Promotores, and Representatives (CHW/P/Rs) Consortium*, and the Executive Director of the Office of Immigrant Affairs, to report back to the Board in writing in 30 days with the following: ... (25-4340)

[Motion by Supervisor Solis \(Exempt From Cluster\)](#)

[Revised motion by Supervisors Solis and Hahn](#)

[Public Comment/Correspondence](#)

14.

AMEND:

**Maximum Indoor Temperature Threshold for Rental Housing Units
in the Unincorporated Areas of the County**

Recommendation: Approve an ordinance for introduction amending County Code, Title 11 - Health and Safety, Chapter 11.20, to establish a maximum indoor temperature threshold of 82 degrees Fahrenheit to prevent heat-related health impacts. ...

**Also, consideration of Supervisor Hahn's recommendation to
revise Section 2 of the Ordinance as follows:**

Section 2. Section 11.20.475 is hereby added to read as follows:

11.20.475 Maximum Indoor Temperature Threshold.

A. For purposes of this section, the terms Landlord, Tenant, Rental Housing Property, and Rental Housing Unit have the same meanings as stated in Chapter 8.53 of this Code. Small Property Landlord shall have the same meaning as stated in Chapter 8.52.

B. Cooling Requirements. Every Rental Housing Unit must be able to maintain a maximum indoor temperature of not more than 82 degrees Fahrenheit in all Habitable rooms which are defined in Section 11.20.090. Small Property Landlords only must maintain a maximum indoor temperature of not more than 82 degrees in at least one Habitable room.

C. Landlord Duty. The Landlord must provide a safe and code-complaint method in which all Habitable room(s) can be maintained at the maximum indoor temperature of not more than 82 degrees Fahrenheit. Small Property Landlords only must maintain a maximum indoor temperature of not more than 82 degrees Fahrenheit in at least one Habitable room.

All other subsections of Section 11.20.475 shall remain unchanged. (25-4104)

[Board Letter](#)

[Motion by Supervisor Hahn](#)

[Public Comment/Correspondence](#)

SUPPLEMENTAL AGENDA

29-A. Approval of Lease and Sublease to Transform Weingart Greenleaf Into Permanent Supportive Housing through Project Homekey

Recommendation as submitted by Supervisor Hahn: Find that, pursuant to Government Code Section 26227, the leasing and subleasing of the Weingart Greenleaf Project (Project), located at 10317 Whittier Boulevard in the City of Whittier (Property), for permanent supportive housing for people experiencing homelessness will meet the social needs of the population of the County. Find that the Property will not be needed for other County purposes during the term of the proposed lease and sublease. Find that approval of the actions is exempt from the California Environmental Quality Act. Authorize the Chief Executive Officer to take the following actions:

Negotiate and execute with the Weingart Greenleaf LLC, a California limited liability company (WG), a lease of the Property on the following terms: a term not to exceed 5 years with early termination rights, an annual rent of \$1, and WG is responsible to perform and pay for all operation, maintenance and repair costs associated with the Property, including any taxes and utilities.

Execute any other ancillary documentation necessary to effectuate the terms of the proposed lease and take other actions necessary and appropriate to implement and effectuate the terms of the proposed lease including, without limitation, exercising any termination rights under the proposed lease.

Negotiate and execute a sublease with Weingart Greenleaf LLC, a California limited liability company, to sublease the Property for a term not to exceed five years with early termination rights, to run concurrent with the proposed lease, an annual rent of \$1, and obligating WG to perform and pay all operation, maintenance and repair costs associated with the Property, including taxes and utilities, and in compliance with the restrictive covenants required by the Homekey Program.

Execute any other ancillary documentation necessary to effectuate the terms of the proposed sublease and take other actions necessary and appropriate to implement and effectuate the terms of the proposed sublease including, without limitation, exercising any termination rights under the proposed sublease. (25-4365)

[Motion by Supervisor Hahn \(Exempt From Cluster\)](#)

[Public Comment/Correspondence](#)

29-B. Support for Assembly Bill 986 (Muratsuchi): State of Emergency and Local Emergency: Landslides and Climate Change

Recommendation as submitted by Supervisor Hahn: Suspend Section 22.1 of the Rules of the Board for the limited purpose of considering this motion. Direct the Chief Executive Officer, through the Legislative Affairs and Intergovernmental Relations Branch, to support Assembly Bill 986 (Muratsuchi): State of Emergency and Local Emergency: Landslides and Climate Change, legislation which would amend the California Emergency Services Act to include a landslide and preexisting conditions exacerbated by climate change among those conditions constituting a state of emergency or local emergency. (25-4366)

[Motion by Supervisor Hahn](#)

[Public Comment/Correspondence](#)

ADDITIONAL CLOSED SESSION

CS-8. PUBLIC EMPLOYMENT
(Government Code Section 54957(b)(1))

Consideration of candidate(s) for the Position of Interim Director of the Aging and Disabilities Department. (25-4367)

[Public Comment/Correspondence](#)