

AGENDA FOR THE REGULAR MEETING OF THE
LGBTQ+ Commission,

Community Engagement Standing Committee

San Gabriel Valley LGBTQ CENTER
12127 Elliot Ave,
El Monte, California 91732

Thursday, December 12, 5:30 P.M.

To listen to the meeting by telephone:

Call (213) 306-3065, Access Code: 253 130 17444; Phone Password: 54287121

To join the meeting using a computer, laptop, or smart device launch link below:

<https://lacountyboardofsupervisors.webex.com/lacountyboardofsupervisors/j.php?MTID=md2e64e146b1fa2faf6309f79ec3cb75e>

Event Number: 2531 305 7444; Event Password: lgbtq121224



LA COUNTY
LGBTQ+
COMMISSION

Members: Chair Nic Arnzen, Héctor Trinidad Plascencia, Eddie Martinez, Jerry P. Abraham, M.D., Sydney Rogers,

AGENDA POSTED: December 6, 2024

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists.

Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or email at commserv@bos.lacounty.gov, from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documents are available at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50-B, Los Angeles, CA 90012.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. For those calling into the meeting via telephone, you may make public comment by dialing *3 on your phone during the item on which you wish to comment. You may also provide written public comments by email to commserv@bos.lacounty.gov. Deadline to submit written public comment is on the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

I. ADMINISTRATIVE MATTERS

1. Call to Order, Roll Call. (24-5840)
2. Land Acknowledgement (24-5843)
3. Approval of November 14, 2024 Minutes (24-5845)

Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

II. DISCUSSIONS AND ACTIONS

4. Discussion and take possible action on the updated subcommittee purpose and objectives based on discussions from the CESS November meeting. (24-5846)

Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/ WRITTEN CORRESPONDENCE](#)

5. Discuss and take possible action on reviewing and finalizing the LGBTQ+ Community Organization tracking sheet. (24-5849)

Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT WRITTEN CORRESPONDENCE](#)

6. Discussion and take possible action on identifying the priority areas for the subcommittee, including anticipated outcomes for the work of the subcommittee. (24-5850)

Attachments: [PUBLIC COMMENT WRITTEN CORRESPONDENCE](#)

7. Discussion and take possible action on identifying, participating in, and leading community events, such as, discussing engagement guidelines, community listening sessions, community meetings, town halls, and/or community summits. (24-5852)

Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

8. Discussion and take appropriate action on the subcommittee meeting schedule through February 2025. (24-5854)

Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT WRITTEN CORRESPONDENCE](#)

III. Matters Not Posted

9. Matters not posted: Matters not on the posted agenda to be placed on the agenda for discussion and action at a future meeting of the Community Engagement Standing Subcommittee, or matters requiring immediate action because of an emergency situation or where the need to take immediate action came to the attention of the Community Engagement Standing Subcommittee subsequent to the posting of the agenda. (24-5855)

Attachments: [PUBLIC COMMENT/ WRITTEN CORRESPONDENCE](#)

IV. Public Comment

10. Public Comment: Opportunity for members of the public to address the Community Engagement Subcommittee on items of interest that are within the subject matter jurisdiction of the subcommittee. (24-5857)

Attachments: [PUBLIC COMMENT WRITTEN CORRESPONDENCE](#)

V. Adjournment

11. Adjournment of the December 12, 2024 Community Engagement Standing Subcommittee of the LGBTQ+ Commission meeting. (24-5858)