AGENDA FOR THE REGULAR MEETING OF THE

**LOS ANGELES COUNTY YOUTH CLIMATE COMMISSION**

<https://ycc.lacounty.gov/>

**FRIDAY, JUNE 9, 2023**

**9:30 a.m. to 4:15 p.m.**

AGENDA POSTED: June 2, 2023

**Meeting location (in-person):** Kenneth Hahn Hall of Administration, 500 W Temple St, Room 374-A, Los Angeles, CA 90012

**Teleconference:** To join the meeting using a computer, laptop or smart device [**click here**](https://lacountyboardofsupervisors.webex.com/lacountyboardofsupervisors/j.php?MTID=m9ede8cc73992db92c7f5773c0039fde3)

**To listen by telephone call :** +1 213-306-3065

**Access Code:** 2592 848 5350 **Pin:** 6370

**Public Comment:** You may provide public comment in person at the meeting location, by teleconference or by email. To address the Commission during the live or teleconference meeting, please listen carefully to the prompts for instructions on providing live testimony. Written public comments may be submitted no later than 5:00 p.m. the day before the scheduled meeting by e-mail to [sustainability@cso.lacounty.org](mailto:sustainability@cso.lacounty.org). Please include the agenda item number and Commission meeting date on your correspondence.

**Accommodations:** Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three business days’ notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

1. **ADMINISTRATIVE MATTERS**
2. Call to Order and Roll Call
3. **DISCUSSION**
4. Welcome
5. Introductions/ Ice Breaker
6. Background
   1. Establishing the Youth Climate Commission
7. Commissioner Training
   1. Training on Commissioners roles, responsibilities, Robert’s Rules of Order and the Brown Act

***Attachments:*** ([County of Los Angeles Procedural Rules for County Commissions and Committees Based on Robert’s Rules of Order](https://file.lacounty.gov/SDSInter/bos/supdocs/RobertsRules_Abridged_.pdf), [County Counsel Guide on Brown Act](https://file.lacounty.gov/SDSInter/bos/supdocs/BrownActRequirements2017.pdf))

1. **LUNCH**
2. **ADMINISTRATIVE MATTERS**
3. Reconvene and Roll Call
4. **DISCUSSION**
5. LA County Sustainability Plan
   1. Issues related to “Youth Life”
6. District Youth Coalitions

***Attachments:*** (Draft Youth Climate Commission Strategic Outreach and Engagement Plan)

1. **RECESS**
2. **ADMINISTRATIVE MATTERS**
3. Reconvene and Roll Call
4. Public Comment
5. **DISCUSSION**
6. District Youth Coalitions
   1. Break out groups
7. **ADMINISTRATIVE MATTERS**
8. Commissioners Terms
9. Quarterly Meeting dates and times - Poll
10. **ADJOURNMENT**