

AGENDA FOR THE MEETING OF THE
LGBTQ+ COMMISSION COMMUNITY ENGAGEMENT STANDING SUBCOMMITTEE

12127 Elliot Avenue
El Monte, California 91732

Thursday, November 14, 5:30 P.M.

To listen to the meeting by telephone:

Call (213) 306-3065, Access Code: 253 023 54138; Phone Password: 54287111

To join the meeting using a computer, laptop, or smart device launch link below:

<https://lacountyboardofsupervisors.webex.com/lacountyboardofsupervisors/j.php?MTID=m1e81f0ebb6a46717f328a00b7660613a>

Event Number: 2530 235 4138; Event Password: lgbtq111424



**LA COUNTY
LGBTQ+
COMMISSION**

Members: Chair Nic Arnzen, Ed Reece, Héctor Trinidad Plascencia,
Eddie Martinez, Jerry P. Abraham, M.D, Sydney Rogers

AGENDA POSTED: November 7, 2024

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists.

Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or email at commserv@bos.lacounty.gov, from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documents are available at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50-B, Los Angeles, CA 90012.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. For those calling into the meeting via telephone, you may make public comment by dialing *3 on your phone during the item on which you wish to comment. You may also provide written public comments by email to commserv@bos.lacounty.gov. Deadline to submit written public comment is on the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

I. ADMINISTRATIVE MATTERS

1. Call to Order and Roll Call. (24-5293)
2. Land Acknowledgement. (24-5295)
3. Introduction of Subcommittee Members. (24-5296)

II. DISCUSSIONS

4. Discussion and take possible action on subcommittee purpose and objectives. (24-5334)

Attachments: [Purpose and Objectives](#)
[PUBLIC COMMENT / WRITTEN CORRESPONDENCE](#)

5. Discussion and take possible action on identifying the priority areas for the subcommittee, including anticipated outcomes for the work of the subcommittee. (24-5310)

Attachments: [PUBLIC COMMENT / WRITTEN CORRESPONDENCE](#)

6. Discussion and take possible action on identifying, participating in, and leading community events, such as, discussing engagement guidelines, community listening sessions, community meetings, town halls, and/or community summits. (24-5311)

Attachments: [PUBLIC COMMENT / WRITTEN CORRESPONDENCE](#)

7. Discussion and take appropriate action on the subcommittee meeting schedule through February 2025. (24-5312)

Attachments: [Meeting Schedule](#)
[PUBLIC COMMENT / WRITTEN CORRESPONDENCE](#)

III. MISCELLANEOUS

8. Matters not on the agenda to be presented and (if requested) referred to staff or placed on the agenda for action at a future meeting of the LGBTQ+ Commission. (24-5313)

9. Opportunity for members of the public to address the LGBTQ+ Commission on items of interest that are within the subject matter jurisdiction of the LGBTQ+ Commission. (24-5314)

Attachments: [PUBLIC COMMENT / WRITTEN CORRESPONDENCE](#)

10. Adjournment for the November 14, 2024, LGBTQ+ Commission Community Engagement Standing Subcommittee meeting. (24-5315)