

COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION 500 WEST TEMPLE STREET LOS ANGELES, CALIFORNIA 90012 (213) 974-1411 - FAX (213) 620-0636 MEMBERS OF THE BOARD

HILDA L. SOLIS

HOLLY J. MITCHELL

LINDSEY P. HORVATH

JANICE HAHN

KATHRYN BARGER

March 14, 2025

TO: Supervisor Kathryn Barger, Chair

Supervisor Hilda L. Solis Supervisor Holly J. Mitchell Supervisor Lindsey P. Horvath

Supervisor Janice Hahn

Fesia Davenport, Chief Executive Officer

Dawyn Harrison, County Counsel

Press Room

FROM: Edward Yen Edward yen

Executive Officer

POSTED: March 14, 2025

RE: Additions and/or revisions to the agenda for the Board meeting of Tuesday,

March 18, 2025.

ADD:

Pledge of Allegiance led by Dustin J. Beluscak, former E-4 Specialist, Army National Guard, Sherman Oaks (3).

SUPPLEMENTAL AGENDA

38-A. Motion to Proclaim March 31, 2025 as "César E. Chávez Day" throughout Los Angeles County, as submitted by Supervisor Solis. (25-1692)

Motion by Supervisor Solis

Public Comment/Correspondence

ADDITIONAL CLOSED SESSION

CS-2. CONFERENCE WITH LABOR NEGOTIATORS

(Government Code Section 54957.6)

Agency designated representatives: Fesia Davenport, Chief Executive Officer and designated staff.

Employee Organization(s) for represented employees: All individual member unions of the Coalition of County Unions, AFL CIO; SEIU, Local 721; All affiliated member unions of SEIU; All affiliated member unions of AFSCME Council 36; Los Angeles County Deputy Public Defenders Union; Program Managers Association; Child Support Attorneys; Supervising Child Support Officers; and Probation Directors. (25-1693)

Public Comment/Correspondence