

### COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION 500 WEST TEMPLE STREET LOS ANGELES, CALIFORNIA 90012 (213) 974-1411 - FAX (213) 620-0636 MEMBERS OF THE BOARD

HILDA L. SOLIS

HOLLY J. MITCHELL

LINDSEY P. HORVATH

JANICE HAHN

KATHRYN BARGER

January 17, 2025

TO: Supervisor Kathryn Barger, Chair

Supervisor Hilda L. Solis Supervisor Holly J. Mitchell Supervisor Lindsey P. Horvath

Supervisor Janice Hahn

Fesia Davenport, Chief Executive Officer

Dawyn Harrison, County Counsel

Press Room

FROM: Edward Yen Edward yen

**Executive Officer** 

POSTED: January 17, 2025

**RE:** Additions and/or revisions to the agenda for the Board meeting of Tuesday,

January 21, 2025.

#### 25. REQUEST:

The Director of Regional Planning requests that the following item be continued one week to January 28, 2025:

Hearing on Project No. PRJ2022-004615-(2 and 4), South Bay Area Plan Project

Hearing on the South Bay Area Plan (SBAP) Project No. PRJ2022-004615-(2 and 4) ... (25-0028)

Board Letter
Presentation

Public Comment/Correspondence

#### 26. REQUEST:

The Director of Regional Planning requests that the following item be continued one week to January 28, 2025:

Hearing on Project No. 2023-001700-(2 and 3), The Westside Area Plan Project

Hearing on the Westside Area Plan (WSAP) Project No. 2023-001700-(2 and 3) ... (25-0006)

**Board Letter** 

Public Comment/Correspondence

#### **SUPPLEMENTAL AGENDA**

#### 21-A. Appointments to Commissions/Committees/Special Districts

Recommendations for appointment/reappointment or removal for Commissions/Committees/Special Districts (+ denotes reappointments): **Documents on file in the Executive Office.** 

<u>Supervisor Lindsey P. Horvath</u> Hannah Bennett, Los Angeles County Board of Education (25-0009)

Public Comment/Correspondence

## 21-B. Seeking State and Federal Assistance for the Los Angeles County Wildfires

Recommendation as submitted by Supervisors Horvath and Barger: Direct the Chief Executive Officer, through Legislative Affairs and Intergovernmental Relations Branch, to take all necessary actions, including sending five-signature letters to seek funding be directly allocated to local agencies in Los Angeles County for the 2025 wildfires emergency response, recovery, and wildfire prevention efforts as listed in the preamble, be sent to President Donald J. Trump, with a copy to the Los Angeles County Congressional Delegation and relevant Federal agencies, and Governor Gavin Newsom, with a copy to Senate President pro Tempore Mike McGuire, Assembly Speaker Robert Rivas, the Los Angeles County Legislative Delegation, and relevant State agencies; and in consultation with the Directors of Public Works. Office of Emergency Management and Economic Opportunity, including all relevant Department Heads, to identify legislative and/or budgetary requests that are critical for the expeditious recovery of the affected communities, including wildfire prevention efforts, and take the appropriate legislative advocacy actions to support all response and recovery programs and funding for the Los Angeles County wildfires, including funding for prevention and efforts to support recovery. (25-0584)

Motion by Supervisors Horvath and Barger
Public Comment/Correspondence

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# 21-C. County of Los Angeles Fire Department Partnership with the Los Angeles Emergency Preparedness Foundation to Accept Online Monetary Donations

Recommendation as submitted by Supervisor Hahn: Authorize the Fire Chief to execute an agreement with the Los Angeles Emergency Preparedness Foundation (LAEPF) allowing them to manage the receipt and disbursement of donor funds on behalf of the Fire Department, with an administrative fee at 5% of the collected donor funds; authorize the Fire Chief to execute agreement amendments, suspension, or termination if deemed necessary; and authorize the LAEPF to use the Fire Department's name and logo in connection with the collection and management of the donated funds until the termination of the agreement. (25-0577)

Motion by Supervisor Hahn

Public Comment/Correspondence