



EDWARD YEN
EXECUTIVE OFFICER

COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

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MEMBERS OF THE BOARD

HILDA L. SOLIS

HOLLY J. MITCHELL

LINDSEY P. HORVATH

JANICE HAHN

KATHRYN BARGER

June 13, 2025

TO: Supervisor Kathryn Barger, Chair
Supervisor Hilda L. Solis
Supervisor Holly J. Mitchell
Supervisor Lindsey P. Horvath
Supervisor Janice Hahn
Fesia Davenport, Chief Executive Officer
Dawyn Harrison, County Counsel
Press Room

FROM: Edward Yen
Executive Officer

A handwritten signature in black ink that reads "Edward Yen".

POSTED: June 13, 2025

RE: Additions and/or revisions to the agenda for the Board meeting of Tuesday, June 17, 2025.

1.

ADD:

Appointments to Commissions/Committees/Special Districts

Recommendations for appointment/reappointment or removal for Commissions/Committees/Special Districts (+ denotes reappointments): **Documents on file in the Executive Office.**

Supervisor Holly J. Mitchell

Reba Stevens+, Los Angeles County Behavioral Health Commission, also waive limitation of length of service requirement pursuant to County Code Section 3.100.030A (25-0050)

[Public Comment/Correspondence](#)

4. REVISE:

Revised Motion for the Koreatown Youth and Community Center's 50th Anniversary Benefit Concert Parking Fee Waiver on August 21, 2025, in the Amounts of ~~\$1,000~~ \$2,200 and ~~\$2,500~~ \$1,550, as submitted by Supervisor Solis. (25-3370)

[Motion by Supervisor Solis](#)

[Revised motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

9. REQUEST:

Supervisor Mitchell requests that the following item be continued two weeks to July 1, 2025:

Supporting Los Angeles County's Public Health System

Recommendation as submitted by Supervisors Mitchell and Horvath: Support the Department of Public Health's submission of a critical level unmet needs request for at least \$5,000,000 in one-time funding as part of the Supplemental Budget, to protect public safety and preserve the most essential portions of programs and services that would otherwise be lost by Federal cuts ... (25-3042)

[Motion by Supervisors Mitchell and Horvath](#)

[Motion by Supervisors Mitchell and Horvath \(Updates Following Cluster\)](#)

[Public Comment/Correspondence](#)

SUPPLEMENTAL AGENDA

51-A. Send a Five-Signature Letter to Oppose the Proposed Change to the Intake Policy at the Pine Grove Youth Conservation Camp

Recommendation as submitted by Supervisor Hahn: Direct the Chief Executive Officer, through the Legislative Affairs and Intergovernmental Relations Branch, to send a five-signature letter to the California Department of Corrections and Rehabilitation opposing the proposed new policy to prohibit any youth with a history of childhood asthma from participating in the Pine Grove Youth Conservation Camp program. (25-3440)

[Motion by Supervisor Hahn \(Exempt From Cluster\)](#)

[Public Comment/Correspondence](#)

51-B. Removing the Burden of County Permit Fees for Rebuilding After the 2025 LA County Fires

Recommendation as submitted by Supervisor Barger: Instruct the Directors of Regional Planning, Public Works, Public Health, the Fire Chief, in coordination with the Chief Executive Officer, Auditor-Controller, and County Counsel, to immediately defer fees for homeowners who submit applications for County permits for rebuilding single-family homes in unincorporated communities impacted by the 2025 Eaton and Palisades Fires, for those who meet the following criteria: property was owned by the applicant prior to January 7, 2025, and property was owner-occupied by the applicant prior to January 7, 2025. Refund homeowners who meet the eligibility criteria in the aforementioned directive who have paid permit fees to the County for eligible rebuilds. Take the following actions:

Instruct the Auditor-Controller, in coordination with the Directors of Regional Planning, Public Works, Public Health, the Fire Chief, to conduct a 60-day fee study to right-size Departmental fee schedules in light of efficiency gains from technological and policy innovations for homeowners rebuilding single-family homes in unincorporated communities impacted by the 2025 Eaton and Palisades Fires.

Direct the Chief Executive Officer to report back to the Board in writing in 60 days on the evaluation of funding opportunities, such as additional curtailments and/or reallocation of existing unspent one-time funding for this purpose in a future budget phase, and other funding options and/or financing strategies that will support homeowners in these efforts. (25-3441)

[Motion by Supervisor Barger \(Exempt From Cluster\)](#)

[Public Comment/Correspondence](#)

51-C. Responding to Workforce and Economic Impact of Federal Immigration Enforcement in Los Angeles County

Recommendation as submitted by Supervisors Solis and Hahn: Suspend Section 22.1 of the Rules of the Board for the limited purpose of considering this motion. Instruct the Director of Economic Opportunity to collaborate with applicable entities and report back to the Board in writing within 15 days with an assessment that will, at minimum, produce the following data as a result of Federal immigration enforcement in the County: economic impact on small businesses due to loss of workforce, including identification of the most impacted areas and most impacted types of businesses in the County; economic impact of property damage and imposed curfews; and identify available supportive services for impacted small business and ways to make them available in a manner that is responsive to their language and immigration needs. Direct the Chief Executive Officer, through the Legislative Affairs and Intergovernmental Relations Branch, to advocate in support of State-level measures for impacted businesses and workers. Instruct the Director of Economic Opportunity to take the following actions:

Identify the most impacted industrial sectors by connecting with labor unions and other applicable entities.

Continue to report back to the Board in writing on a monthly basis thereafter through December 2025 on datapoints identified above.

Enter into contracts not to exceed \$150,000 with the Los Angeles

County Economic Development Corporation for data and analysis needed in the above, and ensuring that data are protected and do not include identifiable information that may put individuals, systems and organizations at risk.

Collaborate with the Director of Consumer and Business Affairs, through its Office of Immigrant Affairs, Small Business Commission, and the Los Angeles County Workforce Development Board, to convene impacted County Departments and community stakeholders for a listening session to further inform the above.

Collaborate with the Director of Consumer and Business Affairs, through its Office of Immigrant Affairs and its Office of Labor Equity, in consultation with County Counsel, to develop a rapid-response communication strategy for impacted businesses and workers that would facilitate access to legal aid, resources for impacted workers with rental concerns, mental health resources and, when feasible, financial resources. The strategy should, at minimum, include the following:

Develop and provide live webinars about resources and “Know Your Rights” information for business owners and workers across the County, ensuring that anonymity is allowed and interpretation is available for the languages spoken by the impacted business owners;

Produce and disseminate video webinars covering the information provided in live webinars, in English and the languages spoken by the impacted business owners, on a media platform that offers online privacy tools;

Develop a printable toolkit for small businesses and workers that includes resources to address the legal rights for small businesses; in collaboration with the Director of Mental Health, include information and resources to address employee stress and anxiety; and also create a toolkit or module that meets the unique needs of street vendors; and

Direct relevant community organizations funded by the Department of Economic Opportunity to provide outreach to street vendors regarding resources, “Know Your Rights” cards and toolkit.

Include the Office of Immigrant Affairs’ “Know Your Rights” information in Youth@Work curriculum going forward; and collaborate with community-based organizations and relevant entities to extend Youth@Work opportunities, such as expanding work hours from the current 150 hours to 400 hours to support youth and transitional-aged youth that have become the bread winners of their households due to separation from parental figures.

Partner with the Los Angeles County Office of Education, Los Angeles Unified School District, Los Angeles Community Colleges, and other relevant schools, to disseminate the information above to students and their parents and care providers.

Partner with the Executive Director of the Center for Strategic Partnerships, Chief Executive Office, and philanthropy to identify funding for a Department of Economic Opportunity-led business interruption fund for small businesses impacted Countywide due to loss of workforce and/or curfews imposed due to Federal immigration enforcement activity, and identify supplemental funding for the above; and identify funding for local community-serving organizations to provide cash-assistance for impacted workers and youth/transitional-aged youth that have become head of household.

Report back to the Board in writing in 30 days and in 60 days on the above. (25-3457)

[Motion by Supervisors Solis and Hahn \(Exempt From Cluster\)](#)

[Public Comment/Correspondence](#)