

**L A COUNTY ASSESSMENT APPEALS BOARD  
BOARD AGENDA**

**HEARING DATE:** Tuesday, April 23, 2024

**LOCATION:** Board 8  
Room B-22D, Hall of Administration  
500 West Temple Street  
Los Angeles,

| TIME    | APPLICANT NAME                                   | CASE#              | PARCEL#      | SEQ#  | CLSTR | REG | PPReg | APN<br>Action | REASON FOR FILING   | FACT ACTION | SPECIAL HANDLING             | INV |
|---------|--|--------------------|--------------|-------|-------|-----|-------|---------------|---|-------------|------------------------------|-----|
| 8:30 AM | <b>Felipe S and Marina Pelayo TRS<br/>Agent:</b> | <b>2022-006756</b> | 6191-013-010 | 21010 | 12403 | 12  |       |               | I OTHER   |             | HO Scheduled: Unset to Board |     |
|         |  |                    | 6191-013-010 | 22010 | 12403 | 12  |       |               | I OTHER   |             | HO Scheduled: Unset to Board |     |
|         | <b>Ruffin, Bobby Joe<br/>Agent:</b>              | <b>2023-003924</b> | 6140-019-019 | 23000 | 10168 | 10  |       |               | A Decline in Value<br>C1 New Construction - Construction didn't occur<br>C2 New Construction - Base Yr Value Incorrect<br>C3 New Construction - Value of Construction Incorrect<br>G2 Classification/Allocation Allocation of Value Incorrect |             | Sched - Postponement         |     |