

AGENDA FOR THE <u>REGULAR</u> MEETING OF THE LOS ANGELES COUNTY COMMISSION ON HIV (COH) **EXECUTIVE COMMITTEE**

Thursday, June 27, 2019, 1:00 P.M.-3:00 P.M.

COMMISSION OFFICES 3530 WILSHIRE BOULEVARD, SUITE 1140, 11TH FLOOR LOS ANGELES, CALIFORNIA 90010 (213) 738-2816 / FAX (213) 637-4748

EMAIL: hivcomm@lachiv.org WEBSITE: http://hiv.lacounty.gov/

Executive Committee Members:				
Al Ballesteros, MBA, Co-Chair	Grissel Granados, MSW, Co-Chair	Traci Bivens-Davis	Jason Brown	
Joseph Cadden, MD	Michele Daniels	Aaron Fox, MPP	Bridget Gordon	
Miguel Martinez, MPH, MSW	Katja Nelson, MPP	Mario Perez, MPH	Juan Preciado	
Kevin Stalter	Greg Wilson			
QUORUM:	8			

AGENDA POSTED: June 21, 2019

ATTENTION: Any person who seeks support or endorsement from the Commission or Committee on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

ACCOMMODATIONS: Interpretation services for the hearing impaired and translation services for languages other than English are available free of charge with at least 72 hours' notice before the meeting date. To arrange for these services, please contact Dina Jauregui at (213) 738-2816 or via email at diauregui@lachiv.org.

Servicios de interpretación para personas con impedimento auditivo y traducción para personas que no hablan Inglés están disponibles sin costo. Para pedir estos servicios, póngase en contacto con Dina Jauregui al (213) 738-2816 (teléfono), o por correo electrónico á djauregui@lachiv.org, por lo menos 72 horas antes de la junta.

SUPPORTING DOCUMENTATION can be obtained at the Commission on HIV Website at: http://hiv.lacounty.gov. The Commission Offices are located in Metroplex Wilshire, one building west of the southwest corner of Wilshire and Normandie. Validated parking is available in the parking lot behind Metroplex, just south of Wilshire, on the west side of Normandie.

NOTES on AGENDA SCHEDULING, TIMING, POSTED and ACTUAL TIMES, TIME ALLOTMENTS, and AGENDA ORDER: Because time allotments for discussions and decision-making regarding business before the Commission's standing committees cannot always be predicted precisely, posted times for items on the meeting agenda may vary significantly from either the actual time devoted to the

item or the actual, ultimate order in which it was addressed on the agenda. Likewise, stakeholders may propose adjusting the order of various items at the commencement of the committee meeting (Approval of the Agenda), or times may be adjusted and/or modified, at the co-chairs' discretion, during the course of the meeting.

If a stakeholder is interested in joining the meeting to keep abreast of or participate in consideration of a specific agenda item, the Commission suggests that the stakeholder plan on attending the full meeting in case the agenda order is modified or timing of the items is altered. All Commission committees make every effort to place items that they are aware involve external stakeholders at the top of the agenda in order to address and resolve those issues more quickly and release visiting participants from the obligation of staying for the full meeting.

External stakeholders who would like to participate in the deliberation of discussion of an a posted agenda item, but who may only be able to attend for a short time during a limited window of opportunity, may call the Commission's Executive Director in advance of the meeting to see if the scheduled agenda order can be adjusted accordingly. Commission leadership and staff will make every effort to accommodate reasonable scheduling and timing requests—from members or other stakeholders—within the limitations and requirements of other possible constraints.

Call to Order, Introductions, and Conflict of Interest Statements 1:00 P.M. – 1:03 P.M.

I. ADMINISTRATIVE MATTERS

	II. PUBLIC COMMENT		1:07 P.M. – 1:10 P.M.
2.	Approval of Meeting Minutes	MOTION # 2	1:05 P.M. – 1:07 P.M.
1.	Approval of Agenda	MOTION # 1	1:03 P.M. – 1:05 P.M.

Opportunity for members of the public to address the Commission on items of interest that are within the jurisdiction of the Commission.

III. COMMITTEE NEW BUSINESS ITEMS

1:10 P.M. – 1:13 P.M.

4. Opportunity for Committee members to recommend new business items for the full body or a committee level discussion on non-agendized matters not posted on the agenda, to be discussed and (if requested) placed on the agenda for action at a future meeting, or matters requiring immediate action because of an emergency situation, or where the need to take action arose subsequent to the posting of the agenda.

IV. REPORTS

5. Executive Director's/Staff Report

1:13 P.M. – 1:45 P.M.

- A. COH Program Year 29 Operational Budget
- B. 7/11/19 COH Meeting Agenda Preparation

6. Co-Chair's Report

1:45 P.M. – 1:55 P.M.

- A. Meeting Management Updates & Reminders
- B. 6/13/19 COH Meeting Review & Follow-Up
 - (1) National Native American HIV/AIDS Awareness Day (NNAHAAD) Panel Discussion
 - (2) Public Comment
 - (3) Commission Member New Business Items

7. Division of HIV and STD Programs (DHSP) Report

1:55 P.M. – 2:05 P.M.

8. Standing Committee Reports:

2:05 P.M. - 2:50 P.M.

- A. Planning, Priorities, and Allocations (PP&A) Committee
 - (1) Ryan White Program Year (PY) 29 Grant Application Review
 - (2) July 23, 2019 Data Summit & PY 30 Allocations
- B. Standards and Best Practices (SBP) Committee
 - (1) HIV Continuum Framework
 - (2) Universal Standards of Care
- C. Operations Committee
 - (1) Policies and Procedures
 - (a) Pol# 08.3204 | Excused Absences MOTION #3
 - (b) Pol# 09.1007 | Non-Commissioner Committee Appointments MOTION #4
 - (2) Membership Management
 - (a) 2019 Renewal Membership Slate MOTION #5
 - Susan Alvarado | City of Long Beach Rep (Seat #3)
 - Derek Murray | City of West Hollywood Rep (Seat #5)
 - LaShonda Spencer | Part D Rep (Seat #9)
 - Miguel Martinez | Provider Rep #3 (Seat #13)
 - Michele Daniels | UC, SPA 1 (Seat #19)
 - Jason Brown | UC, SPA 3 (Seat #21)
 - Raphael Pena | UC, SPA 7 (Seat #25)
 - Carlos Moreno | UC, Sup District 1 (Seat #27)
 - Joshua Ray | UC, Sup District 3 (Seat #29)
 - Eduardo Martinez | Alternate (Seat #29)
 - Diamante Johnson | UC, Sup District 5 (Seat #31)
 - Joseph Green | UC, At-Large #2 (Seat #33)
 - Bridget Gordon | UC, At-Large #4 (Seat #35)
 - Traci Bivens-Davis | Rep, Board Office 2 (Seat #37)
 - Justin Valero | Rep, Board Office 4 (Seat #39)
 - Maribel Ulloa | Rep, HOPWA (Seat #41)
 - Greg Wilson | HIV Stakeholder Rep #2 (Seat #45)
 - Eric Paul Leue | HIV Stakeholder Rep #4 (Seat #47)
 - Amiya Wilson | HIV Stakeholder Rep #6 (Seat #49)
 - (3) Training/Orientation
 - (a) Member Orientation | October 10, 2019
- D. Public Policy Committee
 - (1) County Policy & Budget
 - (a) Housing
 - (b) STD Motion Follow Up
 - (2) State Policy, Legislation & Budget
 - (a) 2019-20 Governor's Budget
 - (b) Governor's Initiative to Reduce Drug Pricing
 - (3) Federal Policy, Legislation & Budget
 - (a) STD Federal Action Plan
 - (b) Ending the Epidemic Campaign

9. Caucus, Task Force, and Work Group Reports:

2:50 P.M. – 2:53 P.M.

- A. Assessment of the Administrative Mechanism (AAM) Work Group
- B. Aging Task Force
- C. HIV Service Awards Work Group
- D. Black/African-American Community (BAAC) Task Force
- E. Consumer Caucus
- F. Women's Caucus
- G. Transgender Caucus

V. NEXT STEPS

10. Task/Assignments Recap

2:53 P.M. - 2:55 P.M.

11. Agenda development for the next meeting

2:55 P.M. – 2:57 P.M.

VI. ANNOUNCEMENTS

2:57 P.M. – 3:00 P.M.

12. Opportunity for members of the public and the committee to make announcements

VII. ADJOURNMENT

3:00 P.M.

13. Adjournment for the meeting of June 27, 2019.

PROPOSED MOTION(s)/ACTION(s):		
MOTION #1:	Approve the Agenda Order, as presented or revised.	
MOTION #2:	Approve the Executive Committee minutes, as presented or revised.	
MOTION #3	Approve revisions to the Excused Absence policy as presented or revised, and forward to Executive Committee for approval.	
MOTION #4	Approve revisions to the Non-Commissioner Committee Appointments policy as presented or revised, and forward to Executive Committee for approval.	
MOTION #5:	Approve the 2019 Renewing Membership Slate Applications, as presented or revised, and forward to the July 11, 2019 Commission meeting for recommendation to Board of Supervisors, as follows: Susan Alvarado, Derek Murray, LaShonda Spencer, Miguel Martinez, Michele Daniels, Jason Brown, Raphael Pena, Carlos Moreno, Joshua Ray, Eduardo Martinez (Alternate), Diamante Johnson, Joseph Green, Bridget Gordon, Traci Bivens-Davis, Justin Valero, Maribel Ulloa, Greg Wilson, Eric Paul Leue, and Amiya Wilson.	