

AGENDA FOR THE PUBLIC HEARING MEETING OF THE BOARD OF  
SUPERVISORS COUNTY OF LOS ANGELES, CALIFORNIA

*TUESDAY, JUNE 24, 2025, 9:30 A.M.*

BOARD HEARING ROOM 381B

KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET  
LOS ANGELES, CALIFORNIA 90012

Kathryn Barger  
Chair  
Fifth District

Hilda L. Solis  
Chair Pro Tem  
First District

Lindsey P. Horvath  
Supervisor  
Third District



Holly J. Mitchell  
Supervisor  
Second District

Janice Hahn  
Supervisor  
Fourth District

Executive Officer  
Edward Yen

AGENDA POSTED: June 18, 2025

MEETING TELEVISED: Wednesday, June 25, 2025 at 11:00 P.M. on KLCS

Assistive listening devices, agenda in Braille and/or alternate formats are available upon request. American Sign Language (ASL) interpreters, other auxiliary aids and services, or reasonable modifications to Board meeting policies and/or procedures, such as to assist members of the disability community who would like to request a disability-related accommodation in addressing the Board, are available if requested at least three business days prior to the Board meeting. Later requests will be accommodated to the extent feasible. Please telephone the Executive Office of the Board at (213) 974-1426 (voice) or (213) 974-1707 (TTY), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

Supporting documentation is available at the Executive Office of the Board located at the Kenneth Hahn Hall of Administration, 500 West Temple Street, Room 383, Los Angeles, California 90012, and is also accessible on the Board of Supervisors' website at <http://bos.lacounty.gov/>

Máquinas de traducción disponibles a petición. Si necesita intérprete para las juntas de los Supervisores del Condado de Los Angeles, por favor llame (213) 974-1426 entre las horas de 8:00 a.m. a 5:00 p.m., lunes a viernes, con tres días de anticipación.

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Invocation led by Pastor Kerwin Manning, Pasadena Church, Pasadena (5).

**I. PRESENTATIONS**

Presentation of scroll to Dr. Soraya M. Coley for her dedicated service and leadership during her tenure as President of Cal Poly Pomona, as arranged by Supervisor Solis.

Presentation of scrolls to First District honorees, in recognition of “Pride Month,” as arranged by Supervisor Solis.

Presentation of scroll to Anthony Lee Pittman, in recognition of “Pride Month,” for his artistry and unwavering commitment to advocacy, visibility, and equity for all members of the LGBTQ+ community, as arranged by Supervisor Mitchell.

Presentation of scroll to the Rainbow Resource Network, in celebration of “Pride Month,” for their leadership in a groundbreaking, youth-led initiative providing gender-affirming resources, safe spaces, and community to LGBTQ+ foster youth across Los Angeles County, as arranged by Supervisor Horvath.

Presentation to Jewels Long Beach, in honor of “Pride Month,” as arranged by Supervisor Hahn.

Presentation of scrolls to the Los Angeles County Commission on Disabilities Scholarship Award winners, as arranged by Supervisor Barger. (25-3276)

**II. PUBLIC HEARINGS 1 - 6****1. Hearing on the Sewer Service Charge Annual Report for Fiscal Year 2025-26**

Hearing on the Sewer Service Charge Annual Report for Fiscal Year (FY) 2025-26 (Report) and the proposed ordinance for adoption amending County Code, Title 20 - Utilities, for the Consolidated Sewer Maintenance District (CSMD), the Marina Sewer Maintenance District (Marina SMD), the Accumulative Capital Outlay Fund, and the CSMD's Zones (All Districts) to collect the sewer service charge with the annual property taxes. Consider all objections or protests against the proposed Report for the CSMD and the Marina SMD. Consider all objections or protests against the proposed annual sewer service charge increases beginning in FY 2025-26 to the CSMD, the Accumulative Capital Outlay Fund, the Marina SMD, the Malibu Zone, and the Topanga Zone. If no majority protest exists against the Report or the proposed rate increase in any District, adopt the Report. Adopt the proposed ordinance amending County Code, Title 20 - Utilities to codify the proposed rate increase to the CSMD, the Accumulative Capital Outlay Fund, the Marina SMD, the Malibu Zone, and the Topanga Zone. Find that the proposed actions are exempt from the California Environmental Quality Act. **(Department of Public Works)**  
**4-VOTES** (25-2926)

Attachments: [Board Letter](#)  
[Public Comment/Correspondence](#)  
[Department Statement](#)

**2. Hearing on the Annual Garbage Collection and Disposal Service Fee Report for Athens/Woodcrest/Olivita Garbage Disposal District for Fiscal Year 2025-26**

Hearing on the Annual Garbage Collection and Disposal Service Fee Report (Report) for Fiscal Year (FY) 2025-26, acting as the Governing Body of the County Athens/Woodcrest/Olivita Garbage Disposal District (2), and on the proposed ordinance for adoption amending County Code, Title 20 - Utilities, Part 1 of Chapter 20.90, to authorize a series of incremental increases to the annual garbage collection and disposal service fee, beginning in FY 2025-26, for the Athens/Woodcrest/Olivita Garbage Disposal District from \$177 per refuse unit to \$225 for FY 2025-26, \$281 per refuse unit for FY 2026-27, \$318 per refuse unit for FY 2027-28, \$355 per refuse unit for FY 2028-29, and \$392 per refuse unit for FY 2029-30. Consider all objections or protests to the Report, and the proposed series of increases to the Annual Garbage Collection and Disposal Service Fee, beginning in FY 2025-26 for the District. Adopt the Report, if no majority protest exists in the District. Find that the proposed project is exempt from the California Environmental Quality Act. **(Department of Public Works) 4-VOTES** (25-2930)

**Attachments:** [Board Letter](#)  
[Public Comment/Correspondence](#)  
[Department Statement](#)

**3. Hearing on the Annual Garbage Collection and Disposal Service Fee Report for Lennox Garbage Disposal District for Fiscal Year 2025-26**

Hearing on the Annual Garbage Collection and Disposal Service Fee Report (Report) for Fiscal Year (FY) 2025-26, acting as the Governing Body of the County Lennox Garbage Disposal District (2), and on the proposed ordinance for adoption amending County Code, Title 20 - Utilities, Part 15 of Chapter 20.90 to authorize a series of incremental increases to the annual garbage collection and disposal service fee, beginning in FY 2025-26, for the Lennox Garbage Disposal District from \$545 per refuse unit to \$572 per refuse unit for FY 2025-26, \$601 per refuse unit for FY 2026-27, \$623 per refuse unit for FY 2027-28, \$647 per refuse unit for FY 2028-29, and \$671 per refuse unit for FY 2029-30. Consider all objections or protests to the Report, and the proposed series of increases to the Annual Garbage Collection and Disposal Service Fee, beginning in FY 2025-26 for the District. Adopt the Report, if no majority protest exists in the District. Find that the proposed project is exempt from the California Environmental Quality Act. **(Department of Public Works)**  
**4-VOTES** (25-2932)

**Attachments:** [Board Letter](#)  
[Public Comment/Correspondence](#)  
[Department Statement](#)

**4. Hearing on the Annual Garbage Collection and Disposal Service Fee Report for Belvedere, Firestone, Malibu, Mesa Heights, and Walnut Park for Fiscal Year 2025-26**

Hearing on the Annual Garbage Collection and Disposal Service Fee Report (Report) for Fiscal Year 2025-26, acting as the Governing Body of the County Belvedere, Firestone, Malibu, Mesa Heights, and Walnut Park Garbage Disposal Districts (Districts) (1, 2, 3 and 4), to provide for the continued garbage collection and disposal service fees in the Districts. Consider all objections and protests against the proposed Report and adopt the Report. Find that the proposed actions are not a project under the California Environmental Quality Act. **(Department of Public Works)** (25-2933)

**Attachments:** [Board Letter](#)  
[Public Comment/Correspondence](#)  
[Department Statement](#)

**5. Hearing on the Fiscal Year 2025-26 Care First and Community Investment Year Four Spending Plan**

Hearing on the Chief Executive Officer's recommended programs and funding allocations in the Care First and Community Investment (CFCI) Year Four Spending Plan totaling \$153,300,000, pursuant to Section 11 of the County Charter, the transfer of accumulated unspent CFCI funding from previously approved Spending Plan programs, approval of three related appropriation adjustments, and the creation of new CFCI-funded positions. Delegate authority to Departments receiving CFCI funds to execute agreements and modify the maximum amount of, amend, or extend existing agreements to use CFCI funds. Take the following actions: **(Chief Executive Office)**

Approve the Chief Executive Officer's recommended programs and funding allocations totaling \$12,340,000, funded by the Year Four CFCI set-aside, as recommended by the Advisory Committee, for programs that include direct community investments (DCI) and alternatives to incarceration (ATI).

Approve a Fiscal Year (FY) 2024-25 appropriation adjustment to transfer \$12,340,000 in appropriation from the CFCI-To Be Allocated budget unit to the CFCI-Justice, Care and Opportunities budget unit, as included in the Year Four Spending Plan, and reallocation of \$141,000,000 in accumulated unspent CFCI funding and set aside \$78,000,000 in additional accumulated unspent CFCI funding for future reallocation.

Approve the transfer of a net total of \$191,044,000 in unspent one-time funding from previously approved spending plan programs to the CFCI-To Be Allocated budget unit. The net amount reflects gross unspent one-time funding of \$218,900,000, less \$27,936,000 in funding that is already allocated in the CFCI-To Be Allocated budget unit.

Approve the Chief Executive Officer's recommended programs and funding allocations totaling \$140,972,000, to be funded by unspent CFCI amounts from previously approved programs, for programs that include DCI and ATI.

Approve a FY 2024-25 appropriation adjustment to transfer \$191,044,000 in unspent one-time CFCI funding from various CFCI budget units to the CFCI-To Be Allocated budget unit.

Approve a FY 2024-25 appropriation adjustment to transfer a net total of \$140,972,000 in appropriation from the CFCI-To Be Allocated budget unit to various CFCI budget units.

Find the County Programs established by the Year Four Spending Plan are deemed necessary to meet the social needs of the population of the County and serve a public purpose consistent with Government Code section 26227.

Authorize the Chief Executive Officer, and Department Heads of those respective Departments receiving CFCI funding, to execute any additional contracts and amendments or extensions to any additional or existing contracts, including increasing or decreasing maximum contract amounts, waiving the County's standard open competitive solicitation or bidding requirements, the need to comply with the County's Sole Source Policy, and to expedite comparable established processes to carry out the intent of the Board in adopting the Year Four Spending Plan, and consistent with the Year Four Spending Plan. (25-3209)

Attachments: [Board Letter](#)

[Public Comment/Correspondence](#)

**6. Hearing on Project No. RJ2025-000134-(3), the Santa Monica Mountains Coastal Zone Disaster Recovery Ordinance, Amending County Code, Title 22 - Planning and Zoning**

Hearing on Project No. PRJ2025-000134-(3), Advance Planning Case No. RPPL2025000161-(3), the Santa Monica Mountains Coastal Zone Disaster Recovery Ordinance (Project), amending County Code, Title 22 - Planning and Zoning, the Santa Monica Mountains Local Implementation Program, to facilitate disaster recovery in the Santa Monica Mountains Coastal Zone, and the filing fee amount of \$1,629 for the De Minimis Waiver. Find that the Project is exempt from the California Environmental Quality Act. (On February 26, 2025, the Regional Planning Commission recommended approval of this Project.)  
**(Department of Regional Planning) (25-2927)**

Attachments: [Board Letter](#)

[Department Statement](#)

[Public Comment/Correspondence](#)

**III. ADMINISTRATIVE MATTERS 7 - 11****BOARD OF SUPERVISORS****7. Extending Price Gouging Protections for Housing**

Recommendation as submitted by Supervisors Horvath and Barger: Effective July 1, 2025, extend for 30 days, through and including July 31, 2025, the protections of California Penal Code Section 396, Subdivisions (d), (e), and (f), to limit price-gouging in the rental market and in hotels and motels, and continue its protections against eviction and the protections of County Code, Title 8 - Consumer Protection, Business and Wage Regulations, Chapter 8.09, pursuant to Penal Code Section 396(g). Find that this extension is necessary because complaints of price gouging are continuing, and have been increasing, and such an extension will protect the lives, property, and/or welfare of the residents of the County. (25-3500)

**Attachments:** [Motion by Supervisors Horvath and Barger \(Exempt From Cluster\)](#)  
[Public Comment/Correspondence](#)

**Chief Executive Office****8. Report on Parking Enforcement Services**

Report by the Chief Executive Officer, in coordination with the Sheriff and the Director of Public Works, on the status of improvements and enhancements of parking enforcement services, including equitable distribution of resources and personnel, performance metrics, financial reporting on the budgeting and delivery of services, recommended protocols for annual funding, steps to ensure equitable investment back into the communities where citation revenues are collected; and community engagement data, non-enforcement solutions mapped and assessed, the number of solutions initiated and completed, and outcomes measured from these solutions, as requested at the Board meetings of April 9, 2024 and July 9, 2024. RECEIVE AND FILE (24-1535)

**Attachments:** [Report](#)  
[Public Comment/Correspondence](#)



**County Operations****9. January 2025 Windstorm and Critical Fire Events Bi-Weekly Emergency Contracts Report**

Recommendation: Review the emergency actions ordered and taken by the Director of Internal Services, under delegated authority by the Board, acting as both the County and the Governing Body of various Districts, under Board Order No. 13-C of January 28, 2025, to respond to and recover from the January 2025 Windstorm and Critical Fire Events, including the Palisades Fire, Eaton Fire, Hurst Fire, Kenneth Fire, and multiple other fires (LA County Fires) (1, 3 and 5) and actions enumerated in the aforementioned authorities (Actions), without giving notice for bids to let contracts, and determine that there is a need to continue the emergency Actions; find that there is substantial evidence that the January 2025 Windstorm and Critical Fire Events continue to constitute an emergency pursuant to Public Contract Code Section 22050, which requires that immediate action be taken to cleanup and reconstruct public property, buildings, facilities, and infrastructure because the emergency does not permit the delay resulting from a formal competitive solicitation of bids and/or proposals to procure construction, materials, equipment and services for projects and initiatives necessary to respond to and recover from the LA County Fires; and find that authority should, therefore, continue to be delegated to the Director of Internal Services to amend or extend and supplement existing as-needed or on-call contracts without giving notice for bids to let contracts related to facilities and related support services, and to award new contracts for response to and recovery from the LA County Fires, and such contracts should be issued because they are necessary to respond to the emergency. **(Internal Services Department) APPROVE 4-VOTES (25-1148)**

Attachments: [Board Letter](#)

[Public Comment/Correspondence](#)

**Community Services****10. January 2025 Windstorm and Critical Fire Events Bi-Weekly Emergency Contracts Report**

Recommendation: Review the emergency actions ordered and taken by the Director of Public Works, under delegated authority by the Board, acting as both the County and the Governing Body of various Districts, under Board Order No. 13-C of January 28, 2025, to respond and recover from the January 2025 Windstorm and Critical Fire Events, including the Palisades Fire, Eaton Fire, Hurst Fire, Kenneth Fire, and multiple other fires (LA County Fires) (3 and 5), and actions to repair or replace public facilities, actions directly related and immediately required by the emergency, and actions to procure the necessary equipment, services and supplies for such purposes (Actions), without giving notice for bids to let contracts, and determine that there is a need to continue the emergency Actions; find that there is substantial evidence that the January 2025 Windstorm and Critical Fire Events continue to constitute an emergency pursuant to Public Contract Code Section 22050, which requires that immediate action be taken to cleanup and reconstruct public property, buildings, facilities, and infrastructure because the emergency does not permit the delay resulting from a formal competitive solicitation of bids to procure construction services for projects necessary to respond to and recover from the LA County Fires; and find that authority should, therefore, continue to be delegated to the Director of Public Works to amend or extend and supplement existing as-needed or on-call contracts without giving notice for bids to let contracts, and to award new contracts for response to and recovery from the LA County Fires, and such contracts should be issued because they are necessary to respond to the emergency. **(Department of Public Works) APPROVE 4-VOTES** (25-1149)

**Attachments:** [Board Letter](#)

[Public Comment Correspondence](#)

**Public Safety****11. Emergency Response and Infrastructure Special Parcel Tax Expenditure Plan**

Recommendation: Acting as the Governing Body of the Consolidated Fire Protection District (District), approve the recommended Fiscal Year 2025-26 expenditure plan authorizing the utilization of approximately \$152,000,000 in funding for revenue generated by the District's Emergency Response & Infrastructure Special Parcel Tax (Measure E); authorize the Fire Chief to adjust the expenditure plan amounts with advance notice to the Board; and instruct the Fire Chief to report back to the Board annually by December 31st of each year describing the impact of the programs. **(Fire Department)**  
APPROVE (Continued from the meeting of 6-10-25) (25-2981)

**Attachments:** [Board Letter](#)  
[Revised Board Letter](#)  
[Public Comment/Correspondence](#)

**IV. SPECIAL DISTRICT AGENDA**

**AGENDA FOR THE MEETING OF THE BOARD OF DIRECTORS  
OF THE NEWHALL RANCH SANITATION DISTRICT  
OF THE COUNTY OF LOS ANGELES  
TUESDAY, JUNE 24, 2025  
9:30 A.M.**

**SD-1. Hearing on the Wastewater Revenue Program Fiscal Year 2025-26 Service Charge Report**

Hearing on the Newhall Ranch Sanitation District (5) of Los Angeles County Wastewater Service Charge Report for Fiscal Year 2025-26 and adopt the Service Charge Report. (25-1191)

**Attachments:** [Board Letter](#)  
[Public Comment/Correspondence](#)

**V. GENERAL PUBLIC COMMENT 12****12. Telephonic Public Comment**

To address the Board during the live hybrid meeting call **(877) 226-8163** and enter Participant Code: **1336503** starting at 9:00 a.m. *Note: Connect up to 30 minutes before the meeting begins.*

The operator will take your name, item number(s) you wish to address and place you in a **“listening-only”** queue. Please listen carefully to the instructions on providing live testimony to the Board. You will need to press **1** then **0** to be moved into a **“speaking”** queue when the item(s) you wish to address is called. You will hear, *“You are in queue.”* When it is your turn, the moderator will call your name and open your phone line. *Note: Your line will be muted when your time expires, and you will be moved back to the “listening-only” queue.*

**Note:** *If you press 1 then 0 twice, you will hear, “You are removed from the queue.” If you are inadvertently removed, you may press 1 then 0 to be placed back into the “speaking” queue.*

*For additional instructions and tips, please visit our website at:*  
[Call-in Instructions and Tips](#)

**Listen Only**

To listen only by telephone call (877) 873-8017 and enter the access code when prompted: Access Code for English: 111111 Access Code for Spanish: 222222.

**Written Testimony**

Written public comments may be submitted through our website at: <https://publiccomment.bos.lacounty.gov>, which will become part of the official record. (12-9998)

**Attachments:** [Public Comment/Correspondence](#)

**VI. NOTICES OF CLOSED SESSION FOR JUNE 24, 2025****CS-1. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION**  
(Paragraph (2) of subdivision (d) of Government Code Section 54956.9)

Significant exposure to litigation (one case). (25-1458)

**Attachments:** [Public Comment/Correspondence](#)

**CS-2. CONFERENCE WITH LABOR NEGOTIATORS**  
(Government Code Section 54957.6)

Agency designated representatives: Fesia Davenport, Chief Executive Officer and designated staff.

Employee Organization(s) for represented employees: All individual member unions of the Coalition of County Unions, AFL CIO; SEIU, Local 721; All affiliated member unions of SEIU; All affiliated member unions of AFSCME Council 36; Los Angeles County Deputy Public Defenders Union; Program Managers Association; Child Support Attorneys; Supervising Child Support Officers; and Probation Directors. (25-1693)

**Attachments:** [Public Comment/Correspondence](#)

**VII. REPORT OF CLOSED SESSION FOR JUNE 17, 2025**

- (CS-1)** CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION  
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

The People of the State of California, ex rel. Xavier Becerra, Attorney General of the State of California vs. County of Los Angeles, et al., Los Angeles County Superior Court Case No. 21STCV01309.

**No reportable action was taken.** (23-1790)

- (CS-2)** CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION  
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

Raul Gutierrez, et al. v. Los Angeles County Probation Department, Los Angeles County Superior Court Case No. 24STCV06193.

**No reportable action was taken.** (24-3888)

- (CS-3)** CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION  
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

County of Los Angeles and Los Angeles County Probation Department v. Board of State and Community Corrections, Los Angeles County Superior Court Case No. 25STCP01415

**No reportable action was taken.** (25-2331)

**(CS-4) CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**  
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

John (LOJHK) Doe by and through his Guardian Ad Litem Katheryn Godbolt Jones v. County of Los Angeles, et al., Los Angeles Superior Court Case No. 25NWCV00448.

**No reportable action was taken. (25-3056)**

**(CS-5) CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION**  
(Paragraph (2) of subdivision (d) of Government Code Section 54956.9)

Significant exposure to litigation (two cases).

**No reportable action was taken. (25-1458)**

**(CS-6) CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION**  
(Paragraph (4) of Subdivision (d) of Government Code Section 54956.9)

Initiation of litigation (three cases).

**On Case 1, no reportable action was taken.**

**On Case 2, the Board authorized by common consent County Counsel to initiate litigation. The defendant(s) and the other particulars will, once the action is formally commenced, be disclosed to any person upon inquiry.**

**On Case 3, the Board authorized by common consent County Counsel to initiate litigation. The defendant(s) and the other particulars will, once the action is formally commenced, be disclosed to any person upon inquiry.**  
**(25-3381)**



**(CS-7) PUBLIC EMPLOYEE PERFORMANCE EVALUATION**  
(Government Code Section 54957(b)(1))

Inspector General.

**No reportable action was taken.** (25-3208)

**(CS-8) PUBLIC EMPLOYEE PERFORMANCE EVALUATION**  
(Government Code Section 54957(b)(1))

Chief Probation Officer  
Director of Health Services  
Director of Mental Health  
Director of Public Health  
Director of Internal Services  
Director of Youth Development  
Director of Personnel  
Superintendent of Schools of the Los Angeles County Office of Education

**No reportable action was taken.** (24-3887)

**(CS-9) CONFERENCE WITH LABOR NEGOTIATORS**  
(Government Code Section 54957.6)

Agency designated representatives: Fesia Davenport, Chief Executive Officer and designated staff.

Employee Organization(s) for represented employees: All individual member unions of the Coalition of County Unions, AFL CIO; SEIU, Local 721; All affiliated member unions of SEIU; All affiliated member unions of AFSCME Council 36; Los Angeles County Deputy Public Defenders Union; Program Managers Association; Child Support Attorneys; Supervising Child Support Officers; and Probation Directors.

**No reportable action was taken.** (25-1693)

**E N D**

## ***AGENDA***

In accordance with the Brown Act, all matters to be acted on by the Board must be posted at least 72 hours prior to the Board meeting. In cases of an emergency, or when a subject matter needs immediate action or comes to the attention of the Board subsequent to the agenda being posted, upon making certain findings, the Board may act on an item that was not on the posted agenda.

The majority of the Board's Tuesday agenda is a consent calendar. All matters included on the consent calendar (including Board of Supervisors items and Administrative Matters) may be approved by one motion unless held by a Board Member for discussion. During the reading of the Agenda, the Executive Officer will indicate which items have been requested to be held for discussion or continued to a future meeting, and the remaining items will be approved. Items which are set for a certain time may or may not be called up at exactly the time indicated, depending on the business of the Board. The items that are held for discussion may be taken up at any time, depending on the business of the Board. Each item includes a brief summary of the Board member's motion or department's recommended action, and in some instances, a corresponding recommendation from the Chief Executive Officer, indicated in capital letters.

Included at the end of each agenda are items which have been continued from previous meetings for further discussion and action by the Board. This portion of the agenda is commonly referred to as the "A-item Agenda." At the request of a Supervisor, the A-items may be called up for consideration at any time.

## ***INFORMATION RELATING TO AGENDAS AND BOARD ACTIONS***

Agendas for the Board meetings are available on Thursday mornings in the Executive Office and on the Internet. A supplemental agenda that includes corrections, additions or deletions to the agenda is available on Friday afternoons. Internet users may subscribe to and access the agenda on the Los Angeles County homepage at <http://bos.lacounty.gov> under the "Board of Supervisors", and clicking on the "Board of Supervisors Meeting Agendas" link.

Meetings of the Board of Supervisors are recorded on DVD and are available for a nominal charge. A recorded phone message is available immediately following the Board meeting, regarding which items were approved on consent by the Board. A recording of the Board meeting (in Spanish and English) is available within 24-48 hours of a Board meeting at <http://bosvideoap.co.la.ca.us/mgasp/lacounty/homepage.asp> and transcripts are available at <http://file.lacounty.gov/bos/transcripts/>.

After each Board meeting, a Statement of Proceedings is prepared, which indicates the actions taken by the Board including the votes, and is available within 10 days following the meeting. Internet users may access the Statement of Proceedings and supporting documents on the Los Angeles County homepage at <http://www.lacounty.gov/wps/portal/sop>

## ***HELPFUL INFORMATION***

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Copies of Agendas .....	(213) 974-1442	Statement of Proceedings.....	(213) 974-1424
Copies of Rules of the Board .....	(213) 974-1424		
<b>Board Meeting Live.....</b>	<b>(877) 873-8017</b>	<i>Access Code: 111111# (English) 222222# (Spanish)</i>	

## ***LOBBYIST REGISTRATION***

Any person who seeks support or endorsement from the Board of Supervisors on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. FOR INFORMATION, CALL (213) 974-1093.

## ***ALTERNATE LOCATION TO ADDRESS THE BOARD***

***NOTE: The Lancaster Library located at 601 West Lancaster Boulevard, Lancaster, CA 93534 will not be available.***