



Los Angeles County Commission on Human Relations
510 S. Vermont Avenue
Los Angeles, CA 90020
(213) 738-2788

**AGENDA FOR MEETING OF THE
TRANSFORMATIVE JUSTICE COMMITTEE
LOS ANGELES COUNTY COMMISSION ON HUMAN RELATIONS**

Monday, January 8, 2024 | 10:45AM – 12:15PM

510 S. Vermont Avenue
Los Angeles, CA 90020
9th Floor, Conference Room B

[Via Microsoft Teams](#)
Or Call In at +1 (213) 204-2512
Phone Conference ID: 333 921 796#

Chair: Commissioner Isabelle Gunning | **Secretary:** Commissioner Azusena Favela

Members: Commissioners Preeti Kulkarni, Fredrick Sykes, Derric Johnson,
Jeanette Ellis-Royston, Gay Yuen

Staff: Robin Toma, Robert Sowell, Pierre Arreola, Joshua Parr, Paul Smith

- 1. Call to Order and Land Acknowledgement of Indigenous Peoples (10:30)**
- 2. Review & Approval of November 6, 2023 Meeting Minutes (10:32)**
- 3. Presentation: Dr. Seva Rodnyansky & Dr. Jorgen Harris (10:35)**
 - 3.1. Report on Suburban Police Department Data
- 4. Discussion: Sheriff Accountability (11:20)**
 - 4.1. LA County Custody Facilities Visits
 - 4.2. Office of Constitutional Policing Partnership
 - 4.3. Civilian Oversight Commission Partnership
 - 4.4. Sybil Brand Commission Partnership
- 5. Discussion: Staff & County Updates (11:40)**
 - 5.1. Regional Projects
 - 5.2. Public Safety Cluster
 - 5.3. Justice, Care and Opportunities Department
 - 5.4. Countywide Criminal Justice Coordination Committee
- 6. Public Comment (3 Minutes Per Person) (11:45)**
- 7. Action Items (11:50)**
 - 7.1. LA County Custody Facilities Visits
 - 7.2. Office of Constitutional Policing Partnership
 - 7.3. Civilian Oversight Commission Partnership
 - 7.4. Sybil Brand Commission Partnership
- 8. Commissioner & Staff Announcements (11:55)**
- 9. Adjournment (12:00)**

Note: The following Commissioners will be participating by conference telephone communication from the following locations: Preeti Kulkarni, 3419 Federal Avenue, Los Angeles, CA 90066.

For translation to other languages o para más información en Español, call (213) 738-2788 or email us at PArreola@hrc.lacounty.gov. An asterisk () denotes that this agenda packet includes written material regarding this agenda item.*

Meetings are held in English. If interpretation in other languages or accommodations for persons with disabilities are needed, please contact the Human Relations Commission at (213) 738-7288 at least 3 business days before the meeting. The meetings of the Human Relations Commission are accessible to persons with disabilities.



Los Angeles County Commission on
Human Relations - 510 S. Vermont Ave.
Los Angeles, CA 90020
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AGENDA
MEETING OF THE COMMISSION
Monday, January 8, 2024 – 12:30-2:00 pm
LA County Vermont Corridor Building - 510 S. Vermont Ave.
Los Angeles, CA 90020 - Conf. Rm. A on the Terrace Level, 9th Floor
[Also via MS Teams Video and Audio Conferencing [2512,,980587174#](https://teams.microsoft.com/join/2512,,980587174#) [Click here to join the meeting](#)]

Our mission: to transform prejudice into acceptance, inequity into justice, and hostility into peace

- 1. Call to Order and Land Acknowledgment (12:30)**
- 2. Review & Approval of December 4, 2023 Meeting Minutes***
- 3. President's Report (12:33)**
 - 3.1. Spotlight on Staff: Theresa "Terri" Villa-McDowell, retiring Feb.1st
 - 3.2. Commission representation at Board Chair Horvath's Menorah Lighting
- 4. Executive Director's Report (12:45)**
 - 4.1. Strategic Priorities Check In*
 - 4.2. Bringing LA vs Hate Care Coordination in house*
 - 4.2. Communications Update with PIO Tony Cowser
 - 4.3. JAF event and other program and administrative updates
- 5. Committee Reports (12:55)**
 - 5.1 Transformative Justice Committee (Gunning)
 - 5.2 Policy and Advocacy (Legislation) Committee (Montaño)
 - 5.3 LA vs Hate Committee (Montaño)
 - 5.4 John Anson Ford Awards Committee (Montaño)
- 6. Public Comment (3 minutes per person) (1:05)**
- 7. Action/Discussion Items (1:10)**
 - 7.1 John Anson Ford Human Relations Awards event*
 - 7.2 Support for request for additional staffing positions*
 - 7.3 Commission follow-up on the findings of the hate crime report and LA vs Hate annual report*
 - 7.4 New Resource on Fostering Compassionate Dialogue on College Campuses*
- 8. Commissioner Announcements (2 minutes per Commissioner) (1:55)**
- 9. Adjournment (2:00)**

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