## **DRAFT - SUBJECT TO CHANGE**

## Log for the Special Meeting on February 21, 2025

## Fiscal Year 2025-26 Departmental Budget Presentations

Pursuant to Section 25<sup>2</sup>/<sub>3</sub> of the County Charter, as amended by the Measure G Charter Amendment (as approved by voters in the November 5, 2024, General Election), Department Head presentations to the Board of Supervisors on their Fiscal Year 2025-26 budget requests.