

**AGENDA FOR THE REGULAR MEETING OF THE  
LGBTQ+ COMMISSION**

500 WEST TEMPLE STREET, ROOM  
140A LOS ANGELES, CA 90012

**Friday, August 15, 2025 9:30 A.M.**

**To listen to the meeting by telephone:**

Call (213) 306-3065, Access Code: 2534 366 9806; Phone Password: 54287081

To join the meeting using a computer, laptop, or smart device launch link below:

<https://lacountyboardofsupervisors.webex.com/lacountyboardofsupervisors/j.php?MTID=m4ca7db985933c47c54a2cfb1af9598bb>



**LA COUNTY  
LGBTQ+  
COMMISSION**

**Event Number: 2534 366 9806; Event Password: LGBTQ081525**

**Members:** Chair Héctor Trinidad Plascencia, Vice Chair Sydney Rogers, Second Vice Chair Terra Russell-Slavin  
**Commissioners:** Jerry P. Abraham, M.D., Nic Arnzen, Steven Fisher, Talha Khan-Valbuena, Jer-Adrianne Lelliott, Tonya Martin, Eddie Martinez, Eric Nakano, Alejandro Soria, Tony Valenzuela, Luis Vasquez, Yolanda Whittington

**AGENDA POSTED: August 7, 2025**

**LOBBYIST REGISTRATION:** Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists.

Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-

1093. **ACCOMMODATIONS:** Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or email at [commserv@bos.lacounty.gov](mailto:commserv@bos.lacounty.gov), from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número

(213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

**SUPPORTING DOCUMENTATION:** Supporting documents are available at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50-B, Los Angeles, CA 90012.

**PUBLIC COMMENT:** For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. For those calling into the meeting via telephone, you may make public comment by dialing \*3 on your phone during the item on which you wish to comment. You may also provide written public comments by email to [commserv@bos.lacounty.gov](mailto:commserv@bos.lacounty.gov). Deadline to submit written public comment is on the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

**I. ADMINISTRATIVE MATTERS**

1. Call to Order, Roll Call (25-4379)
2. Land Acknowledgement (25-4380)
3. Black Diaspora, Labor, and Inclusion Acknowledgement (25-4381)

Attachments: [SUPPORTING DOCUMENT](#)

4. Moment of Silence (25-4426)
5. Approval of July 18, 2025 meeting minutes (25-4425)

Attachments: [SUPPORTING DOCUMENT](#)  
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

**II. DISCUSSIONS AND ACTIONS**

6. Presentation from the Military and Veterans Affairs Department on the impact of federal legislation on LGBTQ+ members of the military. Discuss and take possible action on forming an ad hoc subcommittee to provide advice and recommendations to County Departments working directly with LGBTQ+ service members. (25-4427)

Attachments: [SUPPORTING DOCUMENT](#)  
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

7. Update from the LA County Library Department on the Next Chapter Writers' Festival (previously named the You Belong Writers' Festival) taking place on October 5th, 2025 at the West Hollywood Public Library. (25-4428)

Attachments: [SUPPORTING DOCUMENT A](#)  
[SUPPORTING DOCUMENT B](#)  
[SUPPORTING DOCUMENT C](#)  
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

8. Discuss and take possible action on approving the recommendations from the Department of Human Resources Training Review ad hoc subcommittee. (25-4440)

Attachments: [SUPPORTING DOCUMENT](#)  
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

9. Discuss and take possible action on approving the LGBTQ+ Commissions Annual Report covering June 2024 through June 2025. (25-4451)

Attachments: [SUPPORTING DOCUMENT](#)  
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

10. Discuss and take possible action on updates from the fall TGI townhall ad hoc subcommittee. (25-4453)

Attachments: [PUBLIC COMMENT WRITTEN CORRESPONDENCE](#)

11. Discuss and take possible action on updates from the ad hoc subcommittee for the wildfire townhall. (25-4454)

Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

### **III. MISCELLANEOUS**

#### **Matters Not Posted**

12. Matters not on the posted agenda to be placed on the agenda for discussion and action at a future meeting of the LGBTQ+ Commission. (25-4452)

#### **Public Comment**

13. Public Comment (25-4459)

Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

#### **Adjournment**

14. Adjournment of the August 15, 2025, LGBTQ+ Commission meeting. (25-4460)