



LA County Chief Sustainability Office  
Environment • Economy • Equity



## AGENDA FOR THE REGULAR MEETING OF THE LOS ANGELES COUNTY YOUTH CLIMATE COMMISSION

<https://ycc.lacounty.gov/>

**THURSDAY, January 23, 2025**

**5:30 to 8:30 p.m.**

AGENDA POSTED: January 16, 2025

**Meeting location (in-person):** Kenneth Hahn Hall of Administration, 500 W Temple St, Room 140-A, Los Angeles, CA 90012

**Teleconference:** To join the meeting using a computer, laptop or smart device [click here](#)

**Meeting Number:** 2536 512 9921

**Password:** cYrQYPUn272

**To listen by telephone call :** +1 213-306-3065

**Access Code:** 2532 036 1967

**Public Comment:** You may provide public comment in person at the meeting location, by teleconference or by email. To address the Commission during the live or teleconference meeting, please listen carefully to the prompts for instructions on providing live testimony. Written public comments may be submitted no later than 4:00 p.m. the day before the scheduled meeting by e-mail to [sustainability@csso.lacounty.org](mailto:sustainability@csso.lacounty.org). Please include the agenda item number and Commission meeting date on your correspondence.

**Accommodations:** Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

### ADMINISTRATIVE MATTERS

1. **Call to Order and Roll Call**
2. **Public Comment** (up to 3 minutes per speaker, per topic)
3. **Approval of [October 17th Meeting Minutes](#)**
4. **Presentations**
  1. Presentation on the [Climate Resilience Initiative and County Heat Action Plan](#) by the LA County Chief Sustainability Office

## II. DISCUSSION

1. Approval of [Legislative Ad Hoc Committee](#)
2. [2025 Work Plan Implementation and Community Engagement](#)

ADJOURNMENT