

AGENDA FOR THE SPECIAL MEETING OF THE BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES, CALIFORNIA

*FRIDAY, FEBRUARY 21, 2025, 10:00 A.M.*

BOARD HEARING ROOM 381B

KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET  
LOS ANGELES, CALIFORNIA 90012

Kathryn Barger  
Chair  
Fifth District

Hilda L. Solis  
Chair Pro Tem  
First District

Lindsey P. Horvath  
Supervisor  
Third District



Holly J. Mitchell  
Supervisor  
Second District

Janice Hahn  
Supervisor  
Fourth District

Executive Officer  
Edward Yen

AGENDA POSTED: February 14, 2025

Assistive listening devices, agenda in Braille and/or alternate formats are available upon request. American Sign Language (ASL) interpreters, other auxiliary aids and services, or reasonable modifications to Board meeting policies and/or procedures, such as to assist members of the disability community who would like to request a disability-related accommodation in addressing the Board, are available if requested at least three business days prior to the Board meeting. Later requests will be accommodated to the extent feasible. Please telephone the Executive Office of the Board at (213) 974-1426 (voice) or (213) 974-1707 (TTY), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

Supporting documentation is available at the Executive Office of the Board located at the Kenneth Hahn Hall of Administration, 500 West Temple Street, Room 383, Los Angeles, California 90012, and is also accessible on the Board of Supervisors' website at <http://bos.lacounty.gov/>

Máquinas de traducción disponibles a petición. Si necesita intérprete para las juntas de los Supervisores del Condado de Los Angeles, por favor llame (213) 974-1426 entre las horas de 8:00 a.m. a 5:00 p.m., lunes a viernes, con tres días de anticipación.

To listen only by telephone please call (877) 873-8017 and enter the access code when prompted: Access Code for English: 111111 Access Code for Spanish: 222222.

To address the Board during the live hybrid meeting please call **(877) 692-8955** and enter Participant Code: **4433663** starting at 9:30 a.m. Please listen carefully to the prompts for instructions on providing live testimony to the Board.

Opportunity for members of the public to address the Board on the following:

**I. BUDGET MATTER 1****1. Fiscal Year 2025-26 Departmental Budget Presentations**

Pursuant to Section 25 $\frac{2}{3}$  of the County Charter, as amended by the Measure G Charter Amendment (as approved by voters in the November 5, 2024, General Election), Department Head presentations to the Board of Supervisors by the following Departments of their Fiscal Year 2025-26 budget requests:

District Attorney

Sheriff

Probation

Economic Opportunity

County Counsel

Public Defender

Alternate Public Defender

Justice, Care and Opportunities

Youth Development

*\*Presentations not completed are automatically continued to a future Departmental Budget Presentation meeting date. (25-1129)*

**Attachments:** [Chief Executive Office Presentation](#)  
[District Attorney Presentation](#)  
[Sheriff Presentation](#)  
[Probation Presentation](#)  
[Economic Opportunity Presentation](#)  
[County Counsel Presentation](#)  
[Public Defender Presentation](#)  
[Alternate Public Defender Presentation](#)  
[Justice, Care and Opportunities Presentation](#)  
[Youth Development Presentation](#)  
[Chief Executive Officer's Memo dated February 10, 2025](#)  
[Public Comment/Correspondence](#)