OFFICERS

LEE WAX, JR. Chairperson

JOHN RESICH Vice-Chairperson

MEMBERS JOHN C. CONROY JAMES W. ETTER



COUNTY OF LOS ANGELES FISH AND WILDLIFE COMMISSION

LOS ANGELES COUNTY FISH AND WILDLIFE COMMISSION INFORMATION FOR GRANT APPLICANTS

THE COMMISSION

The Los Angeles County Fish and Wildlife Commission is an advisory body for the Los Angeles County Board of Supervisors and the Fish and Wildlife Warden regarding the propagation and protection of fish and wildlife in Los Angeles County and the State of California. It was created by authority of a resolution adopted February 26, 1952 under Chapter 3.26 and Chapter 6.44 of the Los Angeles County Code. The Commission administers and makes recommendations for the disbursement of funds received from fines for violations of the Fish and Wildlife Code within the County of Los Angeles. Grant making is based on the availability of funds, geographical and categorical considerations and a thorough evaluation of the information provided by applicants. The Commission meets quarterly, but grant applications may be submitted at any time.

POLICY AND OBJECTIVES

The policy of the Los Angeles County Fish and Wildlife Commission is to encourage the conservation and maintenance of wildlife resources in conjunction with Sections 1801 and 13103 of the California Fish and Wildlife Code. This policy includes the following objectives:

- To enhance Fish and Wildlife activities including propagation, protection and restoration
- To support Fish and Wildlife projects
- To further Research and Education in areas related to Fish and Wildlife

APPLICATION SUBMISSION REQUIREMENTS

Non-profit organizations with an IRS 501 (c) (3) tax-exempt status or a purpose consistent with the definition of 501 (c) (3) status are eligible to apply.

Project/Program Must Clearly Qualify For Funding <u>Under Section 13103 of the California Fish and Wildlife Code</u> - (Please Refer to Attachment A). Projects funded under this Section must be expended for the propagation and conservation of fish and game within or outside the County.

Completed applications must be submitted via e-mail to Fish&Game@bos.lacounty.gov or to the following address:

LOS ANGELES COUNTY FISH AND WILDLIFE COMMISSION 500 WEST TEMPLE STREET, ROOM B-50 LOS ANGELES, CALIFORNIA 90012

Supervisorial District representatives, County Department and/or Organization must attend and make a presentation at the Commission meeting, as notified, in order to have their grant application considered.

APPLICATION EVALUATION CRITERIA

Applications must include all of the information and materials requested on the attached Grant application for consideration by the Commission. If additional space is required, please use 8½ x11 paper.

Revised 8/3/16

* * *

LOS ANGELES COUNTY FISH AND WILDLIFE COMMISSION

GRANT APPLICATION TITLE PAGE

| TITLE OF PROJECT/PROGR | AM |
|------------------------|---|
| NAME OF ORGANIZATION_ | |
| | [As it appears on (501)(c)(3) IRS Letter] |
| ADDRESS | |
| CITYSTAT | EZIP CODE |
| TELEPHONE NUMBER | FAX |
| | AMOUNT REQUESTED |
| BOARD CHAIRPERSON | |
| EXECUTIVE DIRECTOR | |
| CONTACT PERSON | |
| TITLE | |
| TELEPHONE NUMBER(S) | |
| AUDITED TOTAL INCOME_ | AUDITED TOTAL EXPENSES |
| FOR FISCAL YEAR BEGINN | INGAND ENDING |
| SIGNATURE OF BOARD CH | AIRPERSON DATE |

Note: Please complete this title page and attach all grant application materials prior to submission. If you have any questions, you may contact the Fish and Wildlife Commission staff at (213) 974-1431.

For all areas that are not applicable, please indicate N/A in the area.

Grant Application Page 2

One Page Project Summary

| Grant Application |
|--------------------------|
| Page 3 |

| Background on Applicant |
|-------------------------|
| Purpose and goals |
| |
| |
| |

Brief summary of current activities:

Geographic area served:

| Grant Application Page 4 |
|--|
| Major sources and dollar amount of corporate, foundation and government support during current and past fiscal year: |
| |
| |
| |
| |
| |
| |
| |
| History of all grants received from the Los Angeles County Fish and Wildlife Commission: |
| |
| |
| |
| |
| |

| Grant Application Page 5 | |
|-------------------------------------|--|
| Project Information | |
| Statement of justification of need: | |
| | |
| | |
| | |
| | |
| | |
| Statement of purpose and goals: | |
| | |
| | |
| | |
| | |
| | |
| | |

Action plan to meet objectives:

| Grant Application Page 6 |
|--|
| Statement of how the objectives advance the propagation and protection of fish and wildlife: |
| |
| |
| |
| |
| |
| Project budget and timetable: |
| |
| |
| |
| Sources of other support for project: |
| |
| |

| Grant Application Page 7 |
|---|
| Current status of project: |
| |
| |
| |
| Cash flow analysis of the expenditure of project funds: |
| |
| |
| |
| Proposed method of evaluating results: |
| |
| |

| Grant Application Page 8 |
|--|
| Plans for funding on-going project (if applicable): |
| |
| |
| |
| |
| |
| |
| |
| Please attach the following supporting documents, if applicable: |
| Copy of the Latest IRS Determination Letter of Tax Exempt Status under Section 501(c) (3) Organization's Most Recent Audited Financial Statement Organization's Most Recent IRS Form 990 |

ATTACHMENT A

CALIFORNIA FISH AND WILDLIFE CODE

§ 13103. Expenditures from fish and wildlife propagation fund; purposes

Expenditures from the fish and wildlife propagation fund of any county may be made only for the following purposes:

- (a) Public education relating to the scientific principles of fish and wildlife conservation, consisting of supervised formal instruction carried out pursuant to a planned curriculum and aids to education such as literature, audio and video recordings, training models, and nature study facilities.
- (b) Temporary emergency treatment and care of injured or orphaned wildlife.
- (c) Temporary treatment and care of wildlife confiscated by the department as evidence.
- (d) Breeding, raising, purchasing, or releasing fish or wildlife which are to be released upon approval of the department pursuant to Sections 6400 and 6401 onto land or into waters of local, state or federal agencies or onto land or into waters open to the public.
- (e) Improvement of fish and wildlife habitat, including, but not limited to, construction of fish screens, weirs, and ladders; drainage or other watershed improvements; gravel and rock removal or placement; construction of irrigation and water distribution systems; earthwork and grading fencing; planting trees and other vegetation management; and removal of barriers to the migration of fish and wildlife.
- (f) Construction, maintenance, and operation of public hatchery facilities.
- (g) Purchase and maintain materials, supplies, or equipment for either the department's ownership and use or the department's use in the normal performance of the department's responsibilities.
- (h) Predator control actions for the benefit of fish or wildlife following certification in writing by the department that the proposed actions will significantly benefit a particular wildlife species.
- (i) Scientific fish and wildlife research conducted by institutions of higher learning, qualified researchers, or governmental agencies, if approved by the department.
- (j) Reasonable administrative costs, excluding the costs of audits required by Section 13104, for secretarial service, travel, and postage by the county fish and wildlife commission when authorized by the county board of supervisors. For purposes of this subdivision, "reasonable cost" means an amount which does not exceed 3 percent of the average amount received by the fund during the previous three-year period, or three thousand dollars (\$3,000) annually, whichever is greater, excluding any funds carried over from a previous fiscal year.

- (k) Contributions to a secret witness program for the purpose of facilitating enforcement of this code and regulations adopted pursuant to this code.
- (I) Cost incurred by the district attorney or city attorney in investigating and prosecuting civil and criminal actions for violations of this code, as approved by the department.
- (m) Other expenditures, approved by the department, for the purpose of protecting, conserving, propagating, and preserving fish and wildlife.

(Amended by Stats.1990, c 764 (A.B. 4039), § 3; Stats.1991, c. 561 (A.B.722), § 2.)