

COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

JEFF LEVINSON INTERIM EXECUTIVE OFFICER KENNETH HAHN HALL OF ADMINISTRATION 500 WEST TEMPLE STREET LOS ANGELES, CALIFORNIA 90012 (213) 974-1411 - FAX (213) 620-0636

February 9, 2024

- TO: Supervisor Lindsey P. Horvath, Chair Supervisor Hilda L. Solis Supervisor Holly J. Mitchell Supervisor Janice Hahn Supervisor Kathryn Barger Fesia Davenport, Chief Executive Officer Dawyn Harrison, County Counsel Press Room
- FROM: Jeff Levinson
- **POSTED:** February 9, 2024
- **RE:** Additions and/or revisions to the agenda for the Board meeting of Tuesday, February 13, 2024.

SUPPLEMENTAL AGENDA

NOTICE OF CLOSED SESSION FOR FEBRUARY 13, 2024

CS-1. <u>CONFERENCE WITH LABOR NEGOTIATORS</u> (Government Code Section 54957.6)

Agency designated representatives: Fesia Davenport, Chief Executive Officer and designated staff.

Employee Organization for represented employees: Union of American Physicians & Dentists (UAPD). (23-4430)

Public Comment/Correspondence

MEMBERS OF THE BOARD HILDA L. SOLIS HOLLY J. MITCHELL LINDSEY P. HORVATH JANICE HAHN KATHRYN BARGER