



JEFF LEVINSON
INTERIM EXECUTIVE OFFICER

COUNTY OF LOS ANGELES BOARD OF SUPERVISORS


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MEMBERS OF THE BOARD

HILDA L. SOLIS
HOLLY J. MITCHELL
LINDSEY P. HORVATH
JANICE HAHN
KATHRYN BARGER

May 10, 2024

TO: Supervisor Lindsey P. Horvath, Chair
Supervisor Hilda L. Solis
Supervisor Holly J. Mitchell
Supervisor Janice Hahn
Supervisor Kathryn Barger
Fesia Davenport, Chief Executive Officer
Dawyn Harrison, County Counsel
Press Room

FROM: Jeff Levinson 
Interim Executive Officer

POSTED: May 10, 2024

RE: Additions and/or revisions to the agenda for the Board meeting of
Tuesday, May 14, 2024.

9. REQUEST:

**The Director of Public Health requests that the following item
be continued to June 11, 2024:**

**Hearing on Proposed Billing Rates for the Department of
Public Health Laboratory Services**

Hearing on adoption of the Public Health Laboratory (PHL) fee
schedule and provisional rates for laboratory services, based on the
Department of Health Services itemized rates for laboratory
services... **(Department of Public Health) (24-1623)**

[Board Letter](#)

[Public Comment/Correspondence](#)

10. REVISE:

Hearing on Appeal of Project No. PRJ2021-002810-(2) in the Metro Planning Area

Hearing on the appeal of Project No. PRJ2021-002810-(2), Conditional Use Permit No. RPPL2021007647-(2), Conditional Use Permit Modification No. RPPL2021007644-(2), and the Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program associated with Environmental Assessment No. RPPL2021007648-(2), to authorize a charter school on property located at 900 East Rosecrans Avenue in the unincorporated West Rancho Dominguez community in the Single Family Residence (R-1) Zone within the Metro Planning Area, applied for by Green Dot Public Schools California. (Appeal from the Regional Planning Commission's approval.) **(Department of Regional Planning)**
NOTE: The Director of Regional Planning requests that this item be continued to November 26, 2024 taken off calendar due to the withdrawal of the application. (24-1658)

[Board Letter](#)

[Public Comment/Correspondence](#)

ADDITIONAL CLOSED SESSION

CS-2. CONFERENCE WITH LABOR NEGOTIATORS
(Government Code Section 54957.6)

Agency designated representatives: Fesia Davenport, Chief Executive Officer and designated staff.

Unrepresented employee: (Executive Officer of the Board).
(24-1358)

[Public Comment/Correspondence](#)