

# Log for the Board Meeting on June 23, 2026

BL Type	Department	Title	File ID
Public Hearing	690-Department of Public Works	PUBLIC HEARING ENVIRONMENTAL SERVICES CORE SERVICE AREA SEWER SERVICE CHARGE ANNUAL REPORT FOR THE CONSOLIDATED SEWER MAINTENANCE DISTRICT AND THE MARINA SEWER MAINTENANCE DISTRICT (ALL SUPERVISORIAL DISTRICTS) (4-VOTES)	26-3046
Public Hearing	690-Department of Public Works	PUBLIC HEARING WATER RESOURCES CORE SERVICE AREA 2025 URBAN WATER MANAGEMENT PLANS FOR THE LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 29, MALIBU, AND THE MARINA DEL REY WATER SYSTEM AND THE LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40, ANTELOPE VALLEY; AND AMENDING THE WATER SHORTAGE CONTINGENCY PLAN FOR ALL WATERWORKS DISTRICTS AND THE MARINA DEL REY WATER SYSTEM (SUPERVISORIAL DISTRICTS 2, 3, AND 5) (3-VOTES)	26-3047
Public Hearing	690-Department of Public Works	PUBLIC HEARING ENVIRONMENTAL SERVICES CORE SERVICE AREA AMEND ORDINANCE ON THE ANNUAL GARBAGE COLLECTION AND DISPOSAL SERVICE FEE REPORT FISCAL YEAR 2026-27 FIRESTONE GARBAGE DISPOSAL DISTRICT (SUPERVISORIAL DISTRICT 2) (4-VOTES)	26-3044
Public Hearing	690-Department of Public Works	PUBLIC HEARING ENVIRONMENTAL SERVICES CORE SERVICE AREA AMEND ORDINANCE ON THE ANNUAL GARBAGE COLLECTION AND DISPOSAL SERVICE FEE REPORT FISCAL YEAR 2026-27 MESA HEIGHTS GARBAGE DISPOSAL DISTRICT (SUPERVISORIAL DISTRICT 2) (4-VOTES)	26-3043
Public Hearing	690-Department of Public Works	PUBLIC HEARING ENVIRONMENTAL SERVICES CORE SERVICE AREA ANNUAL GARBAGE COLLECTION AND DISPOSAL SERVICE FEE REPORT FISCAL YEAR 2026-27 ATHENS/WOODCREST/OLIVITA, BELVEDERE, LENNOX, MALIBU, AND WALNUT PARK GARBAGE DISPOSAL DISTRICTS (SUPERVISORIAL DISTRICTS 1, 2, 3, AND 4) (3-VOTES)	26-3045
Public Hearing	690-Department of Public Works	PUBLIC HEARING ENVIRONMENTAL SERVICES CORE SERVICE AREA ANNUAL SOLID WASTE GENERATION SERVICE CHARGE REPORT FISCAL YEAR 2026-27 (ALL SUPERVISORIAL DISTRICTS) (3-VOTES)	26-3004

## Log for the Board Meeting on June 23, 2026

BL Type	Department	Title	File ID
Public Hearing	Newhall Ranch Sanitation District	PUBLIC HEARING ON THE WASTEWATER REVENUE PROGRAM FOR FISCAL YEAR 2026-27 FOR THE NEWHALL RANCH SANITATION DISTRICT (5) <b>Set from 3-3-26.</b>	26-3389

### REPORTS

25-4327 Report by the Chief Executive Officer on the County's Budget as requested at the Board Meeting of July 29, 2025.

**Note: This item may be continued.**

25-1149 DPW January 2025 Windstorm and Critical Fire Events Bi-Weekly Emergency Contracts Report (regular recurrence)

25-1148 ISD January 2025 Windstorm and Critical Fire Events Bi-Weekly Emergency Contracts Report (regular recurrence)

24-1535 Report by CEO, in coordination with DPW and LASD, on the status of improvements and enhancements of Parking Enforcement Services (regular recurrence) **Note: This item will be continued to 9-22-26.**

### CONTINUED ITEMS

26-1872 COCO - County Code, Title 5 - Personnel Ordinance Amendment [4; 4-28-26]

26-1873 ORD/COCO - County Code, Title 5 - Personnel Ordinance Amendment [8; 4-28-26]