

AGENDA FOR THE SPECIAL CLOSED SESSION MEETING OF THE  
BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES, CALIFORNIA

TUESDAY, JULY 5, 2022, 9:30 A.M.

KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET  
LOS ANGELES, CALIFORNIA 90012

Holly J. Mitchell  
Chair  
Second District

Hilda L. Solis  
Supervisor  
First District

Janice Hahn  
Supervisor  
Fourth District



Sheila Kuehl  
Chair Pro Tem  
Third District

Kathryn Barger  
Supervisor  
Fifth District

Executive Officer  
Celia Zavala

AGENDA POSTED: July 1, 2022

To listen by telephone please call (877) 873-8017 and enter the access code when prompted:  
Access Code for English: **111111** Access Code for Spanish: **222222**

To address the Board on the following matters please call **(877) 692-8955** and enter participant code **1336503** during the live virtual meeting **(Press 1 then 0 to address the Board)**:

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**CS-1. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION**  
(Paragraph (4) of subdivision (d) of Government Code Section 54956.9)

Initiation of litigation (one case). (22-2452)

**Attachments:** [Public Comment/Correspondence](#)

**CS-2. PUBLIC EMPLOYMENT**  
(Government Code Section 54957 (b)(1))

Interview and consideration of candidate(s) for appointment to the position of  
Director, Military and Veterans Affairs. (22-2594)

**Attachments:** [Public Comment/Correspondence](#)

**CS-3. DEPARTMENT HEAD PERFORMANCE EVALUATIONS**  
(Government Code Section 54957)

Department Head performance evaluations. (11-1977)

Attachments: [Public Comment/Correspondence](#)

**CS-4. CONFERENCE WITH LABOR NEGOTIATORS**  
(Government Code Section 54957.6)

Agency designated representatives: Fesia Davenport, Chief Executive Officer and designated staff

Employee Organization(s) for represented employees: All individual member unions of the Coalition of County Unions, AFL-CIO; Local 721, SEIU; All affiliated member unions of AFSCME Council 36; Association of Deputy District Attorneys; Los Angeles County Association of Environmental Health Specialists; Los Angeles County Public Defenders; and

Unrepresented employees (all). (17-0363)

Attachments: [Public Comment/Correspondence](#)

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