

AGENDA FOR THE PUBLIC HEARING MEETING OF THE BOARD OF
SUPERVISORS COUNTY OF LOS ANGELES, CALIFORNIA

TUESDAY, JULY 28, 2026, 9:30 A.M.

BOARD HEARING ROOM 381B

KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET
LOS ANGELES, CALIFORNIA 90012

Hilda L. Solis
Chair
First District

Holly J. Mitchell
Chair Pro Tem
Second District

Janice Hahn
Supervisor
Fourth District



Lindsey P. Horvath
Supervisor
Third District

Kathryn Barger
Supervisor
Fifth District

Executive Officer
Edward Yen

AGENDA POSTED: July 22, 2026

MEETING TELEVISED: Wednesday, July 29, 2026 at 11:00 P.M. on KLCS

Assistive listening devices, agenda in Braille and/or alternate formats are available upon request. American Sign Language (ASL) interpreters, other auxiliary aids and services, or reasonable modifications to Board meeting policies and/or procedures, such as to assist members of the disability community who would like to request a disability-related accommodation in addressing the Board, are available if requested at least three business days prior to the Board meeting. Later requests will be accommodated to the extent feasible. Please telephone the Executive Office of the Board at (213) 974-1426 (voice) or (213) 974-1707 (TTY), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

Supporting documentation is available at the Executive Office of the Board located at the Kenneth Hahn Hall of Administration, 500 West Temple Street, Room 383, Los Angeles, California 90012, and is also accessible on the Board of Supervisors' website at <http://bos.lacounty.gov/>

Máquinas de traducción disponibles a petición. Si necesita intérprete para las juntas de los Supervisores del Condado de Los Angeles, por favor llame (213) 974-1426 entre las horas de 8:00 a.m. a 5:00 p.m., lunes a viernes, con tres días de anticipación.

Invocation led by Pastor Toña Rios, Baldwin Park United Methodist Church, Baldwin Park (1).

Pledge of Allegiance led by David Jones, former E-4/Corporal, United States Marine Corps, Inglewood (2).

I. PRESENTATIONS

Presentation of scrolls to Camp Glenn Rockey staff for their lifesaving act of heroism rescuing a family who suffered from a vehicle collision, as arranged by Supervisor Barger.

Presentation of scrolls to Judge Annabelle G. Cortez, Children's Law Center of California, Los Angeles Dependency Lawyers, Inc., County Counsel Dependency Division, and the Department of Children and Family Services, in recognition of the DREAM Court 10th Anniversary, as arranged by Supervisor Solis.

Presentation of scroll to David Ono, in recognition of his decades of exemplary broadcast journalism, distinguished storytelling, and unwavering commitment to informing and uplifting the communities of Los Angeles County, as arranged by Supervisor Solis.

Presentation of scrolls to BuildAbility and the Disability Community Resource Center during "Disability Pride Month," in recognition of their work empowering people with disabilities and advancing inclusion throughout Los Angeles County, as arranged by Supervisor Horvath.

Presentation of scroll to Dr. Sue ElHessen, in honor of "Disability Pride Month," recognizing her advocacy work on behalf of individuals with disabilities and for earning the prestigious title of Ms. Wheelchair California 2026, as arranged by Supervisor Hahn. (26-4329)

II. PUBLIC HEARINGS 1 - 7**1. Hearing on Annexation and Levying of Sewer Service Charges to the Consolidated Sewer Maintenance District within Unincorporated Areas of Covina and Santa Monica Mountains and the Cities of Rosemead, San Dimas, and Santa Clarita**

Hearing on the annexation of Parcel Nos. 204-24, 2-25 to 6-25, and 201-25 to 202-25 within the unincorporated territories of Covina and Santa Monica Mountains, and the Cities of Rosemead, San Dimas, and Santa Clarita into the Consolidated Sewer Maintenance District and the levying of sewer service charges within the annexed parcels. Determine whether a majority written protest exists against the proposed imposition of sewer service charges on the properties to be annexed. If there is no majority protest, adopt the Property Tax Transfer Resolution approving and accepting negotiations that there will be no exchange of property tax revenues from annexation of the eight parcels. (Supervisory Districts 1, 3 and 5) **(Department of Public Works)** (26-3164)

Attachments: [Board Letter](#)

[Public Comment/Correspondence](#)

2. Hearing on the Annual Levying of Assessments for County Landscaping and Lighting Districts for Fiscal Year 2026-27

Hearing on the annual levying and collection of assessments for all zones identified in the Fiscal Year (FY) 2026-27 Engineer's Report within County Landscaping and Lighting Act (CLLA) Districts 1, 2 and 4. Consider all verbal statements and all written comments made or filed, authorize revisions, if needed, in the Engineer's Report, including changes to the proposed improvements, diagrams, or assessment rates. Adopt a resolution confirming the diagram and assessment in CLLA Districts 1, 2, and 4, and zones therein for FY 2026-27 and approve the assessment rates, either as originally proposed or as revised by the Board, and order the maintenance and operation work to be done for each CLLA District and zone therein. Adoption of the resolution shall constitute the levying of annual assessments in CLLA Districts 1, 2, and 4, and zones therein for FY 2026-27. (Supervisory Districts 1, 3 and 5) **(Department of Public Works)** (26-3891)

Attachments: [Board Letter](#)

[Public Comment/Correspondence](#)

3. Hearing on the Fiscal Year 2025-26 Hazardous Vegetation and Defensible Space Abatement Enforcement Charges

Hearing on the Fiscal Year 2025-26 Hazardous Vegetation and Defensible Space Abatement Enforcement Charges, acting as the Governing Body of the Consolidated Fire Protection District and as the Board, confirm the Agricultural Commissioner/Weights and Measures' hazardous vegetation abatement costs, in the total amount of \$3,474,890.98, that are to be assessed to owners of designated parcels of land, and the Consolidated Fire Protection Districts' defensible space abatement costs in the total amount of \$19,608,284, that are to be assessed to owners of improved parcels. Instruct the Auditor-Controller to post the hazardous vegetation and defensible space abatement costs as direct assessment against the respective parcels of land as they appear on the current property tax assessment roll. (All Supervisorial Districts) **(Department of Agricultural Commissioner/Weights and Measures and Fire Department)** (26-4488)

Attachments: [Board Letter](#)

[Public Comment/Correspondence](#)

4. Hearing on Ordinance Amending County Code Title 12 - Environmental Protection, Annual Fees for Hazardous Waste Generator/Tiered Permitting, Hazardous Materials Handler, California Accidental Release Prevention Program, and Aboveground Petroleum Storage Tank Programs for Fiscal Year 2026-27

Hearing on ordinance for adoption amending County Code, Title 12 - Environmental Protection, that adjusts the annual fees for Reinspection, Late Submittal, Hazardous Waste Generator/Tiered Permitting, Hazardous Materials Handler, California Accidental Release Prevention, and Aboveground Petroleum Storage Tank Programs, developed in accordance with the annual adjustment provisions of the County Code, as delineated in Sections 12.50.131, 12.52.070, 12.64.040, 12.64.045, 12.64.050, 12.64.060, and 12.70.050, and approved by the Auditor-Controller; adjusts cost recovery hourly rates for Emergency Operations and Site Mitigation costs for Fiscal Year 2026-27, developed in accordance with the annual adjustment provisions of the County Code, as delineated in Sections 12.56.070, 12.60.080, and approved by the Auditor-Controller; and removes an exemption from the Hazardous Materials Handler program for facilities regulated by the Department of Agricultural Commissioner/Weights and Measures (ACWM), as the ACWM is no longer implementing the Hazardous Materials Handler program within the County. Find that the adjustment of the annual fees adopted for the purpose of meeting operational expenses and the levying of administrative penalties are exempt from the California Environmental Quality Act. (All Supervisorial Districts) **(Fire Department)** (26-4487)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

5. Hearing on Ordinance Granting a Petroleum Pipeline Franchise to Crimson Resource Management Corporation

Hearing on ordinance for adoption granting a proprietary petroleum pipeline franchise to Crimson Resource Management Corp., a Colorado corporation, to operate and maintain its existing petroleum pipeline system for a period of five years, beginning August 27, 2026, and expiring on August 26, 2031. The base annual fee payable by the Franchisee to the County will be determined according to a formula set forth in Section 2 of the ordinance. Franchisee will also pay the County a granting fee of \$10,000. (Supervisorial District 5) **(Department of Public Works)** (26-3799)

Attachments: [Ordinance](#)
[Public Comment/Correspondence](#)

6. Hearing on Ordinance Extending the Eaton Fire Disaster Interim Ordinance No. 2025-0034U, Project No. PRJ2025-001033-(5), Advance Planning Case No. RPPL2025003574-(5)

Hearing on Project No. 2025-001033-(5), Advance Planning Case No. RPPL2025003574, Ordinance No. 2025-0034U to approve the Ordinance Extending the Eaton Fire Disaster Interim Ordinance. On September 2, 2025, the Board of Supervisors (Board) enacted Interim Ordinance No. 2025-0034U to ease development restrictions and allow for disaster recovery in unincorporated areas affected by the Eaton Fire, including reconstruction and permitting for properties that suffered irreparable damage or destruction. The ordinance amended Title 22 - Planning and Zoning of the Los Angeles County Code to provide flexibility for disaster rebuild projects, allow temporary uses that support disaster recovery, and establish a Disaster Recovery Permit for rebuild projects that includes reduced fees and a streamlined procedure for modifying development standards. On October 7, 2025, the Board extended the Interim Ordinance to August 22, 2026. This ordinance extends Interim Ordinance No. 2025-0034U to August 22, 2027. The Project is exempt from the California Environmental Quality Act. (Supervisory District 5) **(Department of Regional Planning) 4-VOTES** (26-4115)

Attachments: [Board Letter](#)

[Public Comment/Correspondence](#)

7. Hearing on General Plan Safety Element Amendment Project No. PRJ2025-004464 General Plan Amendment No. RppI2025003809 Environmental Assessment No. RppI2025003811

Hearing on adoption of a General Plan Amendment (Project No. PRJ2025-004464, General Plan Amendment No. RPPL2025003809) to approve a General Plan Safety Element Amendment to incorporate by reference the previously approved 2025 County of Los Angeles All-Hazards Mitigation Plan (2025 AHMP) into the Safety Element of the General Plan pursuant to Assembly Bill 2140 (AB 2140); and find that the action is not a project under the California Environmental Quality Act, with alternative findings of a statutory exemption and the common sense exemption. (All Supervisory Districts) **(Department of Regional Planning)** (26-3802)

Attachments: [Board Letter](#)

[Department Statement](#)

[Public Comment/Correspondence](#)

III. ADMINISTRATIVE MATTERS 8 - 11**County Operations****8. Resolution Calling and Giving Notice of a Special Election**

Recommendation: Adopt a resolution calling for and giving notice of a special election and consolidating the special election with the Statewide General Election on November 3, 2026, for the purpose of voting upon a measure to amend the Charter of the County of Los Angeles to provide greater independence and structure for the County Ethics Commission, Office of Ethics Compliance, and Ethics Compliance Officer, and to continue uninterrupted the County's commitment to community investment and alternatives to incarceration. **(County Counsel)** ADOPT (Relates to Agenda No. 11) (26-4714)

Attachments: [Resolution](#)
[Public Comment/Correspondence](#)

Community Services**9. Sale of Surplus Real Property in the City of La Habra Heights**

Recommendation: Find that the fee interest in the County's surplus real property identified as Assessor's Identification Nos. 8267-019-900, 8267-019-901, 8267-019-902, 8267-018-900, 8267-018-904, 8267-018-906, 8267-018-907, 8267-018-908, 8267-018-910, and 8267-017-907, located in the City of La Habra Heights, is no longer required for the purposes of the County. Find that Assessor's Identification Nos. 8267-019-900, 8267-019-901, 8267-019-902, 8267-018-900, 8267-018-904, 8267-018-906, 8267-018-907, 8267-018-908, 8267-018-910, and 8267-017-907, located in the City of La Habra Heights, are exempt surplus land under the provisions of the Surplus Land Act pursuant to California Government Code, Section 54221 (f)(1)(D), because the County is transferring the property to another local agency for its use. Approve the project, which is the sale of County surplus real property identified as Assessor's Identification Nos. 8267-019-900, 8267-019-901, 8267-019-902, 8267-018-900, 8267-018-904, 8267-018-906, 8267-018-907, 8267-018-908, 8267-018-910, and 8267-017-907 to the City of La Habra Heights. Authorize the Director of Public Works to execute the quitclaim deed document, the Purchase and Sale Agreement, or any agreements or other documents necessary to carry out the sale of the property to the City of La Habra Heights. Find that the proposed project is exempt from the California Environmental Quality Act. (Supervisory District 4) **(Department of Public Works)**
APPROVE 4-VOTES (Continued from the meeting of 6-30-26) (26-3731)

Attachments: [Board Letter](#)

[Public Comment/Correspondence](#)

Public Safety**10. Report on the Status of the Probation Department**

Report by the Chief Probation Officer on the status of the Probation Department, including efforts to bring Los Padrinos Juvenile Hall into compliance, as requested at the Board Meeting of January 14, 2025.
(Continued from the meeting of 7-21-26) RECEIVE AND FILE (25-0858)

Attachments: [Presentation](#)
[Presentation](#)
[Public Comment/Correspondence](#)

Ordinance for Adoption**11. County of Los Angeles Ethics Commission Charter Amendment**

Ordinance for adoption calling a special election to be held on November 3, 2026, for the purpose of voting upon a measure to amend the Charter of the County of Los Angeles (Charter) that would provide greater independence and structure for the County of Los Angeles Ethics Commission, Office of Ethics Compliance, and Ethics Compliance Officer, including appointment processes, qualifications, term, duties, and responsibilities, and renumber Article III, Section 11, Subsection (8) of the Charter to Article XII, Section 51-1/4 to continue uninterrupted the County's commitment to community investment and alternatives to incarceration. The ordinance further directs the consolidation of this Special Election with the General Election to be held on the same day on November 3, 2026. ADOPT (Relates to Agenda No. 8) (26-4555)

Attachments: [Revised Ordinance](#)
[Public Comment/Correspondence](#)

IV. ORDINANCES FOR INTRODUCTION 12 - 13**12. Repeal of County Ordinance No. 2026-0005**

Ordinance for introduction repealing Ordinance No. 2026-0005, which was adopted by the Board of Supervisors on March 17, 2026, and called for a special election to be held on November 3, 2026, for the purpose of voting on an amendment to the Charter of the County of Los Angeles to establish a binding arbitration process for resolving certain labor disputes between the County of Los Angeles and certain Certified Public Safety Employee Organizations. **(County Counsel) INTRODUCE, WAIVE READING AND PLACE ON THE AGENDA FOR ADOPTION. (Relates to Agenda No. 13)**

NOTE: Documentation not available at the printing of the agenda.
(26-4718)

Attachments: [Ordinance](#)

[Public Comment/Correspondence](#)

13. County Code, Charter Amendment

Ordinance for introduction calling a special election to be held on November 3, 2026, for the purpose of voting upon a measure to amend the Charter of the County of Los Angeles (Charter) to establish a binding arbitration process for resolving certain labor disputes between the County of Los Angeles and certain Certified Public Safety Employee Organizations as identified in the ordinance. The ordinance further directs the consolidation of this Special Election with the General Election to be held on the same day on November 3, 2026. **(County Counsel) INTRODUCE, WAIVE READING AND PLACE ON THE AGENDA FOR ADOPTION (Relates to Agenda No. 12) NOTE: Documentation not available at the printing of the agenda. (26-4717)**

Attachments: [Ordinance](#)

[Public Comment/Correspondence](#)

V. SPECIAL DISTRICT AGENDA

**AGENDA FOR THE MEETING OF THE BOARD OF DIRECTORS
OF THE NEWHALL RANCH SANITATION DISTRICT
OF THE COUNTY OF LOS ANGELES
TUESDAY, JULY 28, 2026
9:30 A.M.**

**SD-1. Hearing on a Resolution and Ordinance Prohibiting the Installation of
Residential Self-Regenerating Water Softening Appliances**

Hearing on a resolution adopting an ordinance to prohibit the installation of residential self-regenerating water softening appliances. Authorize the Chief Engineer and General Manager to establish an incentive program for the value of existing units and removal of residential self-regenerating water softening appliances. (26-4465)

Attachments: [Board Letter](#)
 [Public Comment/Correspondence](#)

VI. CLOSED SESSION MATTERS FOR JULY 28, 2026

- CS-1.** CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

The People of the State of California, ex rel. Xavier Becerra, Attorney General of the State of California vs. County of Los Angeles, et al., Los Angeles County Superior Court Case No. 21STCV01309. (23-1790)

Attachments: [Public Comment/Correspondence](#)

- CS-2.** CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

Raul Gutierrez, et al. v. Los Angeles County Probation Department, Los Angeles County Superior Court Case No. 24STCV06193. (24-3888)

Attachments: [Public Comment/Correspondence](#)

- CS-3.** CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

County of Los Angeles and Los Angeles County Probation Department v. Board of State and Community Corrections, Los Angeles County Superior Court Case No. 25STCP01415. (25-2331)

Attachments: [Public Comment/Correspondence](#)

- CS-4.** CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

John (LOJHK) Doe by and through his Guardian Ad Litem Katheryn Godbolt Jones v. County of Los Angeles, et al., Los Angeles Superior Court Case No. 25NWCV00448. (25-3056)

Attachments: [Public Comment/Correspondence](#)

- CS-5.** CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION
(Paragraph (2) of Subdivision (d) of Government Code Section 54956.9)

Significant exposure to litigation (two cases).

NOTE: County Counsel requests that one case be continued one week to August 4, 2026. (25-1458)

Attachments: [Public Comment/Correspondence](#)

CS-6. PUBLIC EMPLOYEE PERFORMANCE EVALUATION
(Government Code Section 54957(b)(1))

Chief Probation Officer. (25-2649)

Attachments: [Public Comment/Correspondence](#)

CS-7. PUBLIC EMPLOYEE PERFORMANCE EVALUATION
(Government Code Section 54957(b)(1))

Interim Director of Child Support Services. (26-4046)

Attachments: [Public Comment/Correspondence](#)

CS-8. PUBLIC EMPLOYEE PERFORMANCE EVALUATION
(Government Code Section 54957(b)(1))

Chief Probation Officer
Director of Health Services
Director of Mental Health
Director of Public Health
Director of Internal Services
Director of Youth Development
Director of Personnel
Superintendent of Schools of the Los Angeles County Office of Education
(24-3887)

Attachments: [Public Comment/Correspondence](#)

CS-9. CONFERENCE WITH LABOR NEGOTIATORS
(Government Code Section 54957.6)

Agency designated representatives: Joseph M. Nicchitta, Chief Executive Officer and designated staff.

Employee Organization(s) for represented employees: All individual member unions of the Coalition of County Unions, AFL CIO; SEIU, Local 721; All affiliated member unions of SEIU; All affiliated member unions of AFSCME Council 36; Los Angeles County Deputy Public Defenders Union; Program Managers Association; Child Support Attorneys; Supervising Child Support Officers; and Probation Directors. (25-1693)

Attachments: [Public Comment/Correspondence](#)

VII. GENERAL PUBLIC COMMENT 14**14. Remote Public Comment**

To address the Board during the live meeting starting at 9:00 a.m. use the below options to connect to the Board meeting:

Participate via the Online System (Webex App)

Visit www.bos.lacounty.gov to register (before or during the Board meeting) and join via the Webex app on a computer or device. You will be prompted to complete a brief registration form.

- Once connected, you will be placed in a “listening-only” queue.
- Use the “Raise Hand” feature on your computer or device to be moved into a “speaking” queue when the item(s) you wish to address is called. You will hear a “beep.” Please wait to speak until the host calls on you.
- When it's your turn to speak, you will hear your name.

Participate by Phone

To address the Board by phone, call (213) 306-3065 and enter Participant Access Code: 2539 698 2165 and Meeting Password: 2672026, provided on the agenda or website.

- Once connected, you will be placed in a “listening-only” queue.
- Press *3 on your phone to be moved to the “speaking” queue when the item(s) you wish to address is called. You will hear, “You have raised your hand to ask a question.” Please wait to speak until the host calls on you.
- When it is your turn to speak, you will hear “Your line is unmuted”, and then your area code and the last two digits of your phone number.

Listen Only

Call (877) 873-8017 and enter: Access Code for English: 111111 Access Code for Spanish: 222222.

Written Testimony

Submit written public comments at: <https://publiccomment.bos.lacounty.gov>. (12-9998)

Attachments: [Public Comment/Correspondence](#)

VIII. REPORT OF CLOSED SESSION FOR JULY 21, 2026

- (CS-1)** CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

The People of the State of California, ex rel. Xavier Becerra, Attorney General of the State of California vs. County of Los Angeles, et al., Los Angeles County Superior Court Case No. 21STCV01309.

In open session, this item was continued one week to July 28, 2026.
(23-1790)

- (CS-2)** CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

Raul Gutierrez, et al. v. Los Angeles County Probation Department, Los Angeles County Superior Court Case No. 24STCV06193.

In open session, this item was continued one week to July 28, 2026.
(24-3888)

- (CS-3)** CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

County of Los Angeles and Los Angeles County Probation Department v. Board of State and Community Corrections, Los Angeles County Superior Court Case No. 25STCP01415.

In open session, this item was continued one week to July 28, 2026.
(25-2331)

- (CS-4)** CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

John (LOJHK) Doe by and through his Guardian Ad Litem Katheryn Godbolt Jones v. County of Los Angeles, et al., Los Angeles Superior Court Case No. 25NWCV00448.

In open session, this item was continued one week to July 28, 2026.
(25-3056)

- (CS-5)** CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

Cynthia McCoy-Miller v. County of Los Angeles, Los Angeles County Superior Court Case No. 24STCV18799.

This item was taken off calendar. (26-3695)

- (CS-6)** CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION
(Paragraph (2) of Subdivision (d) of Government Code Section 54956.9)

Significant exposure to litigation (two cases).

In open session, this item was continued one week to July 28, 2026.
(25-1458)

- (CS-7)** PUBLIC EMPLOYEE PERFORMANCE EVALUATION
(Government Code Section 54957(b)(1))

Chief Probation Officer.

In open session, this item was continued one week to July 28, 2026.
(25-2649)

(CS-8) PUBLIC EMPLOYEE PERFORMANCE EVALUATION
(Government Code Section 54957(b)(1))

Chief Probation Officer
Director of Health Services
Director of Mental Health
Director of Public Health
Director of Internal Services
Director of Youth Development
Director of Personnel
Superintendent of Schools of the Los Angeles County Office of Education

In open session, this item was continued one week to July 28, 2026.
(24-3887)

(CS-9) CONFERENCE WITH LABOR NEGOTIATORS
(Government Code Section 54957.6)

Agency designated representatives: Joseph M. Nicchitta, Interim Chief Executive Officer and designated staff.

Employee Organization(s) for represented employees: All individual member unions of the Coalition of County Unions, AFL CIO; SEIU, Local 721; All affiliated member unions of SEIU; All affiliated member unions of AFSCME Council 36; Los Angeles County Deputy Public Defenders Union; Program Managers Association; Child Support Attorneys; Supervising Child Support Officers; and Probation Directors.

In open session, this item was continued one week to July 28, 2026.
(25-1693)

E N D

AGENDA

In accordance with the Brown Act, all matters to be acted on by the Board must be posted at least 72 hours prior to the Board meeting. In cases of an emergency, or when a subject matter needs immediate action or comes to the attention of the Board subsequent to the agenda being posted, upon making certain findings, the Board may act on an item that was not on the posted agenda.

The majority of the Board's Tuesday agenda is a consent calendar. All matters included on the consent calendar (including Board of Supervisors items and Administrative Matters) may be approved by one motion unless held by a Board Member for discussion. During the reading of the Agenda, the Executive Officer will indicate which items have been requested to be held for discussion or continued to a future meeting, and the remaining items will be approved. Items which are set for a certain time may or may not be called up at exactly the time indicated, depending on the business of the Board. The items that are held for discussion may be taken up at any time, depending on the business of the Board. Each item includes a brief summary of the Board member's motion or department's recommended action, and in some instances, a corresponding recommendation from the Chief Executive Officer, indicated in capital letters.

Included at the end of each agenda are items which have been continued from previous meetings for further discussion and action by the Board. This portion of the agenda is commonly referred to as the "A-item Agenda." At the request of a Supervisor, the A-items may be called up for consideration at any time.

INFORMATION RELATING TO AGENDAS AND BOARD ACTIONS

Agendas for the Board meetings are available on Thursday mornings in the Executive Office and on the Internet. A supplemental agenda that includes corrections, additions or deletions to the agenda is available on Friday afternoons. Internet users may subscribe to and access the agenda on the Los Angeles County homepage at <http://bos.lacounty.gov> under the "Board of Supervisors", and clicking on the "Board of Supervisors Meeting Agendas" link.

Meetings of the Board of Supervisors are recorded on DVD and are available for a nominal charge. A recorded phone message is available immediately following the Board meeting, regarding which items were approved on consent by the Board. A recording of the Board meeting (in Spanish and English) is available within 24-48 hours of a Board meeting at <http://bosvideoap.co.la.ca.us/mgasp/lacounty/homepage.asp> and transcripts are available at <http://file.lacounty.gov/bos/transcripts/>.

After each Board meeting, a Statement of Proceedings is prepared, which indicates the actions taken by the Board including the votes, and is available within 10 days following the meeting. Internet users may access the Statement of Proceedings and supporting documents on the Los Angeles County homepage at <http://www.lacounty.gov/wps/portal/sop>

HELPFUL INFORMATION

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Copies of Agendas	(213) 974-1442	Statement of Proceedings.....	(213) 974-1424
Copies of Rules of the Board	(213) 974-1424		
Board Meeting Live.....	(877) 873-8017	<i>Access Code: 111111# (English) 222222# (Spanish)</i>	

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Any person who seeks support or endorsement from the Board of Supervisors on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. FOR INFORMATION, CALL (213) 974-1093.