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## Economy & Efficiency Commission

# Meeting Agenda

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Meeting for October 11, 1995  
was held at 9:30 A.M.  
in Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

### I. CALL TO ORDER

### II. APPROVAL OF COMMISSIONER'S ABSENCES

### III. APPROVAL OF MINUTES: SEPTEMBER 13, 1995

### IV. INTRODUCTIONS & ANNOUNCEMENTS

### V. OLD BUSINESS

1. Department of Health Services - Reengineering (Commissioner Tortorice, Chairperson)
2. Delivery of Municipal Services to County Unincorporated Areas (Commissioner Padilla, Chairperson)
3. Jury Management - Follow-up Report (Commissioner Trotter, Chairperson)
4. Real Property Management (Commissioner Farrar, Chairperson)

### VI. PRESENTATION

Mr. Jonathan Freedman, Chief of Staff to Mr. Burt Margolin  
County of Los Angeles Health Crisis Office  
Topic: *The Current Status of Health Care in Los Angeles County*

### VII. NEW BUSINESS

### VIII. PUBLIC COMMENT

### IX. ADJOURNMENT

For further information on this agenda or the agenda for any meeting previously conducted by the Commission, contact Bruce J. Staniforth, Executive Director, through our [communications link](#) to facilitate our response, by E-Mail at [eecomm@co.la.ca.us](mailto:eecomm@co.la.ca.us), by phone at (213) 974-1491 or by fax at (213) 620-1437.