

AGENDA FOR THE REGULAR MEETING OF THE
GOVERNANCE REFORM TASK FORCE
EAST LOS ANGELES LIBRARY
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LOS ANGELES, CA 90022

WEDNESDAY, SEPTEMBER 9, 2026, 5:00 P.M.

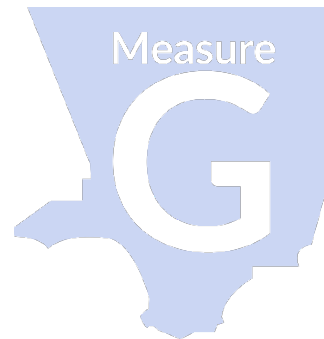
To listen to the meeting by telephone:

Call 1-213-306-3065, Access Code: 253 292 37526; Phone Password: 47830909

To join the meeting using a computer, laptop, or smart device launch link below:

<https://lacountyboardofsupervisors.webex.com/lacountyboardofsupervisors/j.php?MTID=mbfd689132705f6873b1c9c8ce5602835>

Webinar Number: 2532 923 7526 Webinar Password: grtf090926



AGENDA POSTED: September 4, 2026

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Task Force on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1426 (voice) or email executiveoffice@bos.lacounty.gov from 8:00 a.m. to 5:00 p.m., Monday through Friday. Real-time AI translation and multilingual captioning services are also available through Wordly AI. Attendees may access live audio translation or captions in over 60 languages using their smartphone or tablet. In-person attendees may access Wordly AI by scanning a QR code available at the meeting venue. Online viewers may also access this service at: <https://attend.wordly.ai/join/PDRL-4887>. **Para Información en español, por favor comuníquese a la Oficina Ejecutiva al número (213) 974-1426 entre 8:00 a.m. y 5:00 p.m., lunes a viernes.**

SUPPORTING DOCUMENTATION: Supporting documents are available at Kenneth Hahn Hall of Administration, 500 West Temple Street, Room 383, Los Angeles, CA 90012, and are also accessible on the Measure G website at <https://measureg.lacounty.gov/>.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the Webex meeting on your computer or smartphone. For those calling into the meeting via telephone, you may make public comment by dialing *3 on your phone during the item on which you wish to comment. You may also provide written public comments by email to comments@measureg.lacounty.gov or by mail to: Los Angeles County Governance Reform Task Force, 500 West Temple Street, Room 383, Los Angeles, CA 90012. Written public comment or documentation must be submitted no later than 5:00 p.m. the day before the scheduled meeting. Please include the Agenda Item and meeting date in your correspondence. Correspondence received shall become part of the official record.

I. ADMINISTRATIVE MATTERS

1. Call to Order, Roll Call, Land Acknowledgment, and Opening Remarks from Local Elected Officials and/or Community Leaders.
2. Approval of Minutes
 - Action Item: Approval of the August 17, 2026, Special Meeting Minutes
 - Action Item: Approval of the August 21, 2026, Special Meeting Minutes
 - Action Item: Approval of the August 21, 2026, Special Meeting Minutes (Roundtable Event)
 - Action Item: Approval of the August 26, 2026, Regular Meeting Minutes

Attachments: [August 17, 2026, Special Meeting Minutes](#)
[August 21, 2026, Special Meeting Minutes](#)
[August 21, 2026, Special Meeting Minutes \(Roundtable Event\)](#)
[August 26, 2026, Regular Meeting Minutes](#)

II. GENERAL PUBLIC COMMENT

3. Opportunity for members of the public to address the Governance Reform Task Force on items of interest that are within the subject matter jurisdiction of the Governance Reform Task Force.

Attachments: [Public Comment/Written Correspondence](#)

III. DISCUSSIONS

4. **Presentation, Discussion and Potential Action: Campaign-Related Parameters for Activities and Use of Resources by GRTF Members**

Attorney Gary Winuk of Kaufman Legal Group will provide an overview of permissible activities by GRTF Members and Staff regarding the upcoming November 3, 2026, General Election.

Attachments: [Presentation](#)
[Staff Report](#)
[Public Comment/Correspondence](#)

5. **Presentation, Discussion, and Potential Action: Elected County Executive Recommendations**

The GRTF will discuss and consider taking action on an initial set of recommendations developed by the elected County Executive Ad Hoc Subcommittee. The recommendations address the elected County Executive governance framework, including the County Legislative Analyst and the Office of Budget and Management. The Task Force may revise or approve the recommendations and direct their transmittal to the Board of Supervisors for consideration.

Attachments: [Report](#)
[Presentation](#)
[Staff Report](#)
[Public Comment/Correspondence](#)

6. Discussion and Potential Action: Active GRTF Ad Hoc Subcommittee Updates

Reports by the following GRTF Ad Hoc Subcommittees on their progress and work plans:

- GRTF Ad Hoc Subcommittee on Commissions
- GRTF Ad Hoc Subcommittee on Expansion of the Board
- GRTF Ad Hoc Subcommittee on the Independent Ethics Commission
- GRTF Ad Hoc Subcommittee on Labor Relations
- GRTF Ad Hoc Subcommittee on Public Budget Presentations and Five-Day Posting Requirement for Non-Urgent Legislation
- GRTF Ad Hoc Subcommittee on Public Engagement Strategy

Attachments: [Staff Report – Subcommittee on Commissions](#)
[Staff Report – Subcommittee on the Expansion of the Board](#)
[Staff Report – Subcommittee on the Independent Ethics Commission](#)
[Staff Report – Subcommittee on Labor Relations](#)
[Staff Report – Subcommittee on the Budget Presentations/Five-Day Posting](#)
[Staff Report – Subcommittee on Public Engagement Strategy](#)
[Public Comment/Correspondence](#)

7. Discussion and Potential Action: Administrative and Operational Updates

The GRTF will receive administrative and operational updates and may take action on matters related to its ongoing work. Updates may include reports from the Executive Director, Chair of the GRTF, consultants, and other administrative matters necessary to support the continued operations and activities of the Governance Reform Task Force.

Attachments: [Staff Report](#)
[Public Comment/Correspondence](#)

IV. MISCELLANEOUS

8. Matters not on the posted agenda, to be presented and (if requested) referred to staff or placed on the agenda for action at a future meeting of the Governance Reform Task Force, or matters requiring immediate action because of an emergency or where the need to take immediate action came to the attention of the Governance Reform Task Force subsequent to the posting of the agenda.

V. ADJOURNMENT

9. Adjournment of the September 9, 2026, Governance Reform Task Force meeting.