



## AGENDA FOR THE SPECIAL MEETING OF THE LGBTQ+ COMMISSION

Friday, April 10, 2026, at 10:00 A.M.

One Gallery

626 North Robertson Blvd. West Hollywood, CA 90069

**To listen to the meeting by telephone:**

**Call:** (213) 306-3065, **Access Code:** 2539 643 1189; **Phone Password:** 54287041

**Event Number:** 2539 643 1189; **Event Password:** LGBTQ041026

**To join the meeting using a computer, laptop, or smart device launch link below:**

<https://lacountyboardofsupervisors.webex.com/lacountyboardofsupervisors/j.php?MTID=m1553cc76f245b3166597b76938da81ca>

**Officers:** Chair Sydney Rogers, Vice Chair Jer-Adrienne Lelliott, Second Vice Chair Eddie Martinez

**Commissioners:** Jerry P. Abraham, M.D., Nic Arnzen, Steven Fisher, Talha Khan-Valbuena, Tonya Martin, Eric Nakano, Héctor Trinidad Plascencia, Terra Russell-Slavin, Alejandro Soria, Tony Valenzuela, Luis Vasquez, Yolanda Whittington

### **AGENDA POSTED: April 7, 2026**

**LOBBYIST REGISTRATION:** Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

**ACCOMMODATIONS:** Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or email at [commserv@bos.lacounty.gov](mailto:commserv@bos.lacounty.gov), from 8:00 a.m. - 5:00 p.m., Monday through Friday. *Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.*

**SUPPORTING DOCUMENTATION:** Supporting documents are available at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50-B, Los Angeles, CA 90012.

**PUBLIC COMMENT:** For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. For those calling into the meeting via telephone, you may make public comment by dialing \*3 on your phone during the item on which you wish to comment. You may also provide written public comments by email to [commserv@bos.lacounty.gov](mailto:commserv@bos.lacounty.gov). Deadline to submit written public comment is on the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

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**I. WELCOME**

1. Call to Order, Roll Call
2. Land Acknowledgement
3. Black Diaspora, Labor, and Inclusion Acknowledgement  
*Attachments:* [SUPPORTING DOCUMENT](#)
4. Moment of Silence

**II. ADMINISTRATIVE MATTERS**

5. Approval of March 13, 2026 meeting minutes  
*Attachments:* [SUPPORTING DOCUMENT](#)  
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

**III. DISCUSSION AND ACTIONS**

6. Discussion of the objectives of the Annual Retreat.  
*Attachments:* [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)
7. Review and discussion of current Commission priority categories.  
*Attachments:* [SUPPORTING DOCUMENT A](#)  
[SUPPORTING DOCUMENT B](#)  
[SUPPORTING DOCUMENT C](#)  
[SUPPORTING DOCUMENT D](#)  
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)
8. Discussion with Assemblymember Zbur on current Federal and State legislation impacting LGBTQ+ people in Los Angeles County.  
*Attachments:* [SUPPORTING LINK](#)  
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)
9. Discuss and take possible action on approaches to moving forward with Commission priorities.  
*Attachments:* [SUPPORTING DOCUMENT](#)  
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

10. Review of 2026 Commission calendar and responsibilities. Discuss and take possible action on when to move forward with current Commission priorities.

Attachments: [SUPPORTING DOCUMENT](#)  
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

11. Discussion on interpersonal connection and building relationships between commissioners

Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

#### **IV. MISCELLANEOUS**

##### **Matters Not Posted**

12. Matters not on the posted agenda to be placed on the agenda for discussion and action at a future meeting of the LGBTQ+ Commission.

##### **Public Comment**

13. Public Comment

Attachments: [PUBLIC COMMENT WRITTEN CORRESPONDENCE](#)

##### **Adjournment**

14. Adjournment of the April 10, 2026 LGBTQ+ Commission Annual Retreat.