EDWARD YEN
EXECUTIVE OFFICER

COUNTY OF LOS ANGELES
BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET
LOS ANGELES, CALIFORNIA 90012
(213) 974-1411 - FAX (213) 620-0636

MEMBERS OF THE BOARD
HILDA L. SOLIS
HOLLY J. MITCHELL
LINDSEY P. HORVATH
JANICE HAHN
KATHRYN BARGER

November 20, 2026

TO: Supervisor Hilda L. Solis, Chair
Supervisor Holly J. Mitchell
Supervisor Lindsey P. Horvath
Supervisor Janice Hahn
Supervisor Kathryn Barger
Joseph M. Nicchitta, Chief Executive Officer
Dawyn Harrison, County Counsel
Press Room

FROM: Edward Yen Edward Yen
Executive Officer

POSTED: November 20, 2026

RE: Additions and/or revisions to the agenda for the Board meeting of Tuesday, November 24, 2026.

SUPPLEMENTAL AGENDA

Miscellaneous Additions

15. Additions to the agenda which were posted more than 72 hours in advance of the meeting, as indicated on the supplemental agenda. (12-9995)

15-A. Sustaining the Public Health Councils Program

Recommendation as submitted by Supervisor Mitchell: Authorize the Department of Public Health to execute an amendment to the current agreement with Liberty Hill Foundation for Public Health Councils to extend the term up to one year and increase the total contract sum by up to $333,333. The amendment must be approved as to form by County Counsel. For this amendment, the Board shall waive the requirement of Board Policy 5.100. All funding for this amendment will be from the current Department of Public Health operating budget for Fiscal Year 2026-27. Authorize the Director of Public Health, or designee, to execute amendments to the agreement executed in Recommendation 1 that:

Extend the term through June 30, 2027, contingent upon availability of funds and not to exceed a maximum of $1,000,000;

Allow the rollover of unspent funds, contingent upon availability of funds;

Allow reallocation of funds between budgets;

Provide an increase or decrease in funding above or below the annual base maximum obligation effective upon execution;

Update the statement of work and/or scope of work, as necessary; and

Correct or update the contract terms and conditions, subject to review and approval by County Counsel.

Authorize the Director of Public Health, or designee, to execute change notices to the agreement executed in Recommendation 1 for:

Modifications to the budget with corresponding modifications to the statement of work, scope of work, and/or work plan, as

necessary;

Modifications to Contractor's or County's administration; and

Changes to hours of operation and/or service locations.

Authorize the Director of Public Health, or designee, to immediately suspend or terminate any agreement upon issuing a written notice to the contractor if the contractor fails to perform and/or fully comply with contractual requirements; and to terminate any agreement for convenience, including cancellation without cause and in response to Federal, State, or County budget reductions, by providing prior written notice to the contractor, subject to review and approval by County Counsel. (26-7038)

Motion by Supervisor Mitchell (Exempt From Cluster)

Public Comment/Correspondence

15-B. Verbal Presentation on Protecting Residents Facing H.R.1 Work Requirements

Verbal presentation by the Directors of Public Social Services and Personnel on the steps taken to protect residents facing H.R.1 work requirements, as requested at the Board meeting of November 10, 2026. RECEIVE AND FILE (Continued from the meeting of 11-17-26) (26-6912)

Public Comment/Correspondence

Presentation

15-C. **Verbal Report on the Incident at the Chiquita Canyon Landfill**

Verbal report by the Fire Chief, the Director of Public Health, the Executive Director of the Office of Emergency Management, Chief Executive Office, and any other relevant supporting Departments, with an accounting of what transpired in the County's response to the November 16, 2026 incident at the Chiquita Canyon Landfill, including the timeline of events and each Department's actions, the issuance of advisories, air quality monitoring and results, public notification and community communication, and coordination with the Multi-Agency Critical Action Team, as requested at the Board meeting of November 17, 2026. RECEIVE AND FILE (26-7016)

Public Comment/Correspondence

16. Items not on the posted agenda, to be presented and (if requested) referred to staff or placed on the agenda for action at a future meeting of the Board, or matters requiring immediate action because of an emergency situation or where the need to take immediate action came to the attention of the Board subsequent to the posting of the agenda. BOARD MEMBERS - (3) (12-9996)

ADJOURNMENT 17

17. Recommendation by individual Supervisors that the Board adjourn the meeting in memory of deceased persons and/or commemoration of ceremonial occasions. (12-9999)