Log for the Meeting on November 17, 2026

BL Type	Department	Title	File ID
Consent	010-Agriculture Commission	APPROVAL OF AGREEMENT #26-0388-000-SG WITH THE CALIFORNIA DEPARTMENT OF FOOD AND AGRICULTURE FOR THE HIGH RISK PEST EXCLUSION PROGRAM (ALL DISTRICTS) (3-VOTES)	26-6760
Consent	010-Agriculture Commission	APPROVAL OF AGREEMENT #26-0344-004-SF WITH THE CALIFORNIA DEPARTMENT OF FOOD AND AGRICULTURE FOR THE PEST EXCLUSION/DETECTOR DOG PROGRAM (ALL DISTRICTS) (3-VOTES)	26-6761
Consent	010-Agriculture Commission	APPROVAL OF COOPERATIVE AGREEMENT #26-0318-018-SF WITH CALIFORNIA DEPARTMENT OF FOOD AND AGRICULTURE TO PROVIDE FOR DETECTION OF EXOTIC INSECT PESTS IN LOS ANGELES COUNTY (ALL DISTRICTS) (3-VOTES)	26-6762
Consent	055-Beaches and Harbor	INCREASE AMOUNT TO AS-NEEDED ECONOMIC CONSULTANT SERVICES MASTER AGREEMENT (SUPERVISORIAL DISTRICTS 2, 3 AND 4) (3 VOTES)	26-6798
Consent	060-Chief Executive Office	JOINT RESOLUTIONS BETWEEN THE BOARD OF SUPERVISORS, AS THE GOVERNING BODY OF THE COUNTY OF LOS ANGELES, CONSOLIDATED FIRE PROTECTION DISTRICT, AND COUNTY FLOOD CONTROL DISTRICT; VARIOUS COUNTY SANITATION DISTRICTS; AND OTHER AFFECTED TAXING ENTITIES ACCEPTING THE NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUE AS A RESULT OF PROPOSED ANNEXATIONS TO COUNTY SANITATION DISTRICTS (ANNEXATION NOS. 14-462, 14-465, 14-466, 14-471, 14-472, 15-303, 15-306, 22-449, 22-451, 22-452, SCV-1144, and SCV-1148) (FIRST AND FIFTH DISTRICTS) (3-VOTES)	26-6763
Consent	060-Chief Executive Office	APPROVAL TO EXECUTE FOUR CONTRACTS FOR WORKERS' COMPENSATION MEDICAL MANAGEMENT AND COST CONTAINMENT SERVICES (ALL DISTRICTS) (3-VOTES)	26-6764

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BL Type	Department	Title	File ID
Consent	060-Chief Executive Office	TWELVE-YEAR LEASE DEPARTMENT OF MENTAL HEALTH 20808 EAST ARROW HIGHWAY, COVINA (FIFTH DISTRICT) (3-VOTES)	26-6765
Consent	060-Chief Executive Office	REAL ESTATE LICENSE TO THE COUNTY OF VENTURA AT THE COUNTY-OWNED TELECOMMUNICATION SITE CASTRO PEAK IN MALIBU; AND REAL ESTATE LICENSE TO THE LOS ANGELES DEPARTMENT OF WATER AND POWER AT THE COUNTY-OWNED MISSION CANYON LANDFILL (THIRD DISTRICT) (3-VOTES)	26-6766
Consent	110-Department of Health Services	APPROVAL OF AGREEMENTS AND DELEGATED AUTHORITY REGARDING THE EPIC ENTERPRISE SOLUTION AND ELECTRONIC HEALTH RECORD IMPLEMENTATION SUPPORT VENDOR AND APPROVE APPROPRIATION ADJUSTMENT FISCAL YEAR 2026-27 (ALL SUPERVISORIAL DISTRICTS) (4-VOTES)	26-6767
Consent	300-Internal Services Department	REQUEST FOR APPROVAL TO AWARD AND EXECUTE ONE LANDSCAPE SERVICES CONTRACT (ALL DISTRICTS – 3 VOTES)	26-6799
Consent	326-Department of Economic Opportunity	DELEGATED AUTHORITY TO ENTER INTO A MASTER OPTION AGREEMENT AND FUTURE GROUND LEASES WITH CENTENNIAL PARTNERS FOR THE PHASED REDEVELOPMENT OF THE LOS ANGELES COUNTY GENERAL HOSPITAL AND WEST CAMPUS (SUPERVISORIAL DISTRICT 1) (4 VOTES)	26-6819
Consent	327-Aging and Disabilities	APPROVAL TO EXECUTE A SOLE SOURCE AMENDMENT FOR CONTINUED USE OF THE ADULT PROTECTIVE SERVICES CASE MANAGEMENT SYSTEM (ALL SUPERVISORIAL DISTRICTS) (3 VOTES)	26-6800

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BL Type	Department	Title	File ID
Consent	350-Department of Children Family Services	REQUEST TO APPROVE AN EXTENSION TO THE SOLE SOURCE CONTRACT FOR CONSULTANT SERVICES (ALL SUPERVISORIAL DISTRICTS) (3-VOTES)	26-6768
Consent	360-County Counsel	JOINT RECOMMENDATION TO INCREASE THE DELEGATED SETTLEMENT AUTHORITY OF THE COUNTY OF LOS ANGELES CLAIMS BOARD AND COUNTY COUNSEL AND INCREASE THE THRESHOLD FOR CORRECTIVE ACTION PLANS AND SUMMARY CORRECTIVE ACTION PLANS (ALL SUPERVISORIAL DISTRICTS) (3 VOTES	26-6769
Consent	370-District Attorney	AUTHORIZE THE LOS ANGELES COUNTY DISTRICT ATTORNEY'S OFFICE TO ACCEPT GRANT FUNDS AND ENTER INTO AN AGREEMENT WITH THE STATE OF CALIFORNIA-TRANSPORTATION AGENCY, DEPARTMENT OF CALIFORNIA HIGHWAY PATROL FOR THE CANNABIS TAX FUND GRANT PROGRAM FOR THE GRANT PERIOD FROM JULY 1, 2026, THROUGH JUNE 30, 2027 (ALL DISTRICTS) (3-VOTES)	26-6801
Consent	620-Animal Control	REQUEST APPROVAL TO ENTER INTO AGREEMENTS TO PARTICIPATE IN SUPER ADOPTION EVENTS HOSTED BY BEST FRIENDS ANIMAL SOCIETY (ALL SUPERVISORIAL DISTRICTS) (3 VOTES)	26-6802
Separate Matter	670-Public Defender	AUTHORIZE THE LOS ANGELES COUNTY PUBLIC DEFENDER TO EMPLOY ONE RETIRED COUNTY EMPLOYEE ON A TEMPORARY BASIS AND GRANT AN EXCEPTION TO THE 180-DAY WAITING PERIOD REQUIRED UNDER THE CALIFORNIA PUBLIC EMPLOYEES' PENSION REFORM ACT (ALL SUPERVISORIAL DISTRICTS) (3 VOTES)	26-6772

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BL Type	Department	Title	File ID
Consent	690-Department of Public Works	CONSTRUCTION-RELATED CONTRACTS WATER RESOURCES CORE SERVICE AREA SUPPLEMENT PROGRAM AMOUNT FOR THE ON-CALL EMERGENCY WATER DISTRIBUTION SYSTEM REPAIR PROGRAM (ALL SUPERVISORIAL DISTRICTS) (3-VOTES)	26-6803
Consent	690-Department of Public Works	MUNICIPAL SERVICES CORE SERVICE AREA ADOPT THE FINDINGS AND ORDERS OF THE BUILDING REHABILITATION APPEALS BOARD IN THE UNINCORPORATED AREAS OF AZUSA, COVINA, HACIENDA HEIGHTS, LA PUENTE, LOS ANGELES, ROSEMEAD, ROWLAND HEIGHTS, AND WALNUT (SUPERVISORIAL DISTRICT 1) (3-VOTES)	26-6804
Consent	690-Department of Public Works	MUNICIPAL SERVICES CORE SERVICE AREA ADOPT THE FINDINGS AND ORDERS OF THE BUILDING REHABILITATION APPEALS BOARD IN THE UNINCORPORATED AREA OF WHITTIER (SUPERVISORIAL DISTRICT 4) (3-VOTES)	26-6805
Consent	690-Department of Public Works	MUNICIPAL SERVICES CORE SERVICE AREA ADOPT THE FINDINGS AND ORDERS OF THE BUILDING REHABILITATION APPEALS BOARD IN THE UNINCORPORATED AREAS OF COMPTON, LOS ANGELES, AND TORRANCE (SUPERVISORIAL DISTRICT 2) (3-VOTES)	26-6806
Consent	690-Department of Public Works	SERVICE CONTRACT WATER RESOURCES CORE SERVICE AREA FUNDING SUPPLEMENT FOR ON-CALL ENVIRONMENTAL LABORATORY SERVICES - DRINKING WATER (ALL SUPERVISORIAL DISTRICTS) (3-VOTES)	26-6807
Consent	690-Department of Public Works	SERVICE CONTRACT TRANSPORTATION CORE SERVICE AREA AWARD OF SERVICE CONTRACT TOPANGA CANYON BEACH BUS SHUTTLE SERVICES (SUPERVISORIAL DISTRICT 3) (3-VOTES)	26-6808

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BL Type	Department	Title	File ID
Consent	690-Department of Public Works	TRANSPORTATION CORE SERVICE AREA AWARD OF CONSULTANT SERVICE AGREEMENTS ON-CALL VISION ZERO TRANSPORTATION PLANNING AND ENGINEERING SERVICES FOR FEDERALLY AND NON-FEDERALLY FUNDED PROJECTS (ALL SUPERVISORIAL DISTRICTS) (3-VOTES) CIO RECOMMENDATION: APPROVE (X)	26-6809
Consent	690-Department of Public Works	CONSTRUCTION-RELATED CONTRACT CONSTRUCTION MANAGEMENT CORE SERVICE AREA HARBOR-UCLA MEDICAL CENTER REPLACEMENT PROGRAM AUTHORIZE THE USE OF JOB ORDER CONTRACT CAPITAL PROJECT NO. 67965 FISCAL YEAR 2026-27 (SUPERVISORIAL DISTRICT 2) (3-VOTES)	26-6810
Consent	690-Department of Public Works	CONSTRUCTION CONTRACT WATER RESOURCES CORE SERVICE AREA SUPPLEMENT CONTRACT AMOUNT FOR ON-CALL EMERGENCY FACILITY REPAIR SERVICES FOR LOS ANGELES COUNTY FLOOD CONTROL DISTRICT FACILITIES (ALL SUPERVISORIAL DISTRICTS) (3-VOTES)	26-6811
Consent	690-Department of Public Works	CONSTRUCTION CONTRACT WATER RESOURCES CORE SERVICE AREA DELEGATE AUTHORITY TO ADOPT, ADVERTISE, AND AWARD PROJECT ID NO. WRDD000033 SAWPIT DEBRIS DAM SEISMIC STRENGTHENING PROJECT IN THE CITY OF MONROVIA (SUPERVISORIAL DISTRICT 5) (3-VOTES)	26-6812
Consent	690-Department of Public Works	TRANSPORTATION CORE SERVICE AREA RESOLUTION TO ACCEPT INTO THE COUNTY ROAD SYSTEM A PORTION OF COUNTY-OWNED PROPERTY TO BE SET ASIDE FOR PUBLIC ROAD AND HIGHWAY PURPOSES ON THE OLD ROAD AND RYE CANYON ROAD IN THE UNINCORPORATED COMMUNITY OF VALENCIA (SUPERVISORIAL DISTRICT 5) (3-VOTES)	26-6813

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BL Type	Department	Title	File ID
Consent	690-Department of Public Works	SERVICE CONTRACT PUBLIC CONTRACTING AND ASSET MANAGEMENT CORE SERVICE AREA AWARD OF SERVICE CONTRACT FIRE PROTECTION SERVICES FOR PUBLIC WORKS HEADQUARTERS COMPLEX (SUPERVISORIAL DISTRICT 1) (3-VOTES)	26-6814
Consent	690-Department of Public Works	ENVIRONMENTAL SERVICES CORE SERVICE AREA GRANT OF EASEMENT FROM THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT TO SOUTHERN CALIFORNIA EDISON COMPANY RULE 29, ELECTRIC VEHICLE INFRASTRUCTURE TARIFF IN THE CITY OF ALHAMBRA (SUPERVISORIAL DISTRICT 1) (3-VOTES)	26-6815
Consent	690-Department of Public Works	WATER RESOURCES CORE SERVICE AREA AGREEMENT FOR SERVICES WITH THE CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE (ALL SUPERVISORIAL DISTRICTS) (3-VOTES)	26-6816
Public Hearing	720-Regional Planning	PROJECT NO. PRJ2025-001862-(4) VESTING TENTATIVE TRACT MAP NO. 84687 (RPPL2025001966) CONDITIONAL USE PERMIT NO. RPPL2025005299 ADMINISTRATIVE HOUSING PERMIT NO. RPPL2025001969 APPLICANT: MARK CURRINGTON PROJECT LOCATION: 13104 AND 13118 RAINIER AVENUE, WHITTIER GATEWAY PLANNING AREA FOURTH SUPERVISORIAL DISTRICT (3-VOTES)	26-6773
Consent	770-Sheriff	AMEND SECTION TITLE 13 - PUBLIC PEACE, MORALS AND WELFARE BY RENEWING CHAPTER 13.200 OF THE COUNTY CODE TO ADOPT A MILITARY EQUIPMENT USE POLICY PURSUANT TO GOVERNMENT CODE SECTION 7071 (E) (ALL DISTRICTS) (3 VOTES)	26-6774

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BL Type	Department	Title	File ID
Miscellaneous Communications	Los Angeles County Claims Board	LOS ANGELES COUNTY CLAIMS BOARD'S RECOMMENDATION: AUTHORIZE SETTLEMENT OF THE MATTER ENTITLED LUCAS ALVAREZ V. COUNTY OF LOS ANGELES, LOS ANGELES SUPERIOR COURT CASE NO. 23STCV14767, IN THE AMOUNT OF $350,000	26-6775
Miscellaneous Communications	Los Angeles County Claims Board	LOS ANGELES COUNTY CLAIMS BOARD'S RECOMMENDATION: AUTHORIZE SETTLEMENT OF THE MATTER ENTITLED JOSE GONZALEZ RIOS, ET AL. V. WILLIAM CASH REED, ET AL., LOS ANGELES SUPERIOR COURT CASE NO. 23AVCV00735, IN THE AMOUNT OF $200,000	26-6776
Miscellaneous Communications	Los Angeles County Claims Board	LOS ANGELES COUNTY CLAIMS BOARD'S RECOMMENDATION: AUTHORIZE SETTLEMENT OF THE MATTER ENTITLED JOSEPH GARRIDO V. COUNTY OF LOS ANGELES, LOS ANGELES COUNTY COURT CASE NO. 22STCV33687, IN THE AMOUNT OF $1,750,000	26-6777
Miscellaneous Communications	Los Angeles County Claims Board	LOS ANGELES COUNTY CLAIMS BOARD'S RECOMMENDATION: AUTHORIZE SETTLEMENT OF THE MATTER ENTITLED JOANNA SMITH V. COUNTY OF LOS ANGELES, LOS ANGELES SUPERIOR COURT CASE NO. 22STCV16950, IN THE AMOUNT OF $525,000	26-6778
Ordinance for Introduction	770-Sheriff	ORDINANCE FOR INTRODUCTION AMENDING TITLE 13 - PUBLIC PEACE, MORALS AND WELFARE BY RENEWING CHAPTER 13.200 TO ADOPT A MILITARY EQUIPMENT USE POLICY	26-6817

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BL Type	Department	Title	File ID
Ordinance for Adoption	360-County Counsel	ORDINANCE FOR ADOPTION AMENDING TITLE 2 – ADMINISTRATION AND TITLE 22 – PLANNING AND ZONING OF THE LOS ANGELES COUNTY CODE TO CORRECT MINOR TECHNICAL ERRORS AND DISCREPANCIES; REFORMAT AND REORGANIZE SECTIONS; STREAMLINE PROCEDURES; MAKE THE COUNTY CODE CONSISTENT WITH STATE LAW AND OTHER COUNTY REGULATIONS; AND ADD DEFINITIONS AND CLARIFY CODE LANGUAGE FOR EASE OF IMPLEMENTATION	26-6771

Motion by	Cluster Meeting	Title	File ID
Supervisor Mitchell	Economic Development Policy	Honoring Social Enterprise Week in Los Angeles County: Setting a Social Enterprise Utilization Target and Strengthening the Employment Social Enterprise Definition	26-6640
Supervisor Mitchell	Health and Mental Health	Supporting Fresh Food Access at the Martin Luther King, Jr. Medical Campus	26-6639
Supervisor Mitchell	Family and Social Services	Protecting Residents Facing H.R. 1 Work Requirements	26-6648
Supervisor Horvath	Health and Mental Health	Protecting Residents and Communities from Unlawful Practices at Non-Clinical Recovery Residences	26-6779
Supervisor Horvath	Economic Development Policy	Supporting Film and Television Production and Los Angeles County's Entertainment Workforce	26-6780
Supervisor Horvath	Family and Social Services	Exploring Housing Strategies and Solutions for Transition-Age Youth (TAY)	26-6781

REPORTS

25-4327 - Report by the Chief Executive Officer on the County's Budget as requested at the Board Meeting of July 29, 2025.

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BL Type	Department	Title	File ID
		(regular recurrence) **Note: This item may be continued.**	
25-6204 -		Report by the Chief Probation Officer in collaboration with the Directors of DMH, DHS, and DCFS, the PD, APD and DA on Alternative Housing for Pregnant, Justice-Involved Youth (regular recurrence). **Note: This item may be continued.**	
23-1210 -		Report by CPO on adopting a Global Plan for the Probation Department's Halls and Camps (regular recurrence)	
25-0858 -		Report by the Chief Probation Officer on the status of the Probation Department, including efforts to bring Los Padrinos Juvenile Hall into compliance, as requested at the Board Meeting of January 14, 2025. (regular recurrence)	