

Log for the Meeting on September 29, 2026

BL Type	Department	Title	File ID
Consent	010-Agriculture Commission	APPROVAL OF PETROLEUM PRODUCTS AGREEMENT WITH THE CALIFORNIA DEPARTMENT OF FOOD AND AGRICULTURE FOR INSPECTING RETAIL MOTOR FUEL STATIONS (ALL DISTRICTS – 3 VOTES)	26-5928
Consent	010-Agriculture Commission	APPROVAL OF AGREEMENT #26-0254-000-SA WITH THE CALIFORNIA DEPARTMENT OF FOOD AND AGRICULTURE FOR EGG QUALITY CONTROL (ALL DISTRICTS) (3 VOTES)	26-5929
Consent	010-Agriculture Commission	APPROVAL OF AGREEMENT #26-0014-000-SA WITH THE CALIFORNIA DEPARTMENT OF FOOD AND AGRICULTURE FOR STANDARDIZATION INSPECTIONS PROGRAM (ALL DISTRICTS) (3 VOTES)	26-5927
Consent	055-Beaches and Harbors	AMENDMENT TO THE LOS ANGELES COUNTY CODE TITLE 2 – ADMINISTRATION – OF THE LOS ANGELES COUNTY CODE TITLE 6 – SALARIES TITLE 19 – AIRPORTS AND HARBORS TO RENAME THE LOS ANGELES COUNTY SMALL CRAFT HARBOR COMMISSION TO THE MARINA DEL REY HARBOR COMMISSION (SECOND DISTRICT) (3 VOTES)	26-5933
Consent	060-Chief Executive Office	MEMORANDA OF UNDERSTANDING FOR BARGAINING UNITS (BUs) REPRESENTED BY CALIFORNIA ASSOCIATION OF PROFESSIONAL EMPLOYEES, UNION OF AMERICAN PHYSICIANS & DENTISTS (UAPD), AMERICAN FEDERATION OF STATE, COUNTY, AND MUNICIPAL EMPLOYEES, PROGRAM MANAGERS ASSOCIATION, LOS ANGELES COUNTY ASSOCIATION OF ENVIRONMENTAL HEALTH SPECIALISTS, AMENDMENTS FOR BUs REPRESENTED BY UAPD, AND AUTHORITY FOR ONE-TIME PAYMENTS (ALL DISTRICTS) (4 VOTES)	26-5912
Consent	060-Chief Executive Office	ADOPTION OF RESOLUTION OF INTENTION TO LEASE CERTAIN REAL PROPERTY LOCATED AT 555 WEST FIFTH STREET, LOS ANGELES, COMMONLY KNOWN AS THE GAS COMPANY TOWER (APN: 5149-029-900) (FIRST DISTRICT) (4-VOTES)	26-5915
Consent	060-Chief Executive Office	APPROVE AND AUTHORIZE EXECUTION OF COMMUNICATION USE LEASE BUREAU OF LAND MANAGEMENT SERIAL NO. CACA106006233 (FIFTH DISTRICT) (3-VOTES)	26-5914
Consent	060-Chief Executive Office	NOTICE OF INTENTION TO PURCHASE, PURCHASE AGREEMENT, TWO-YEAR LICENSE AGREEMENT, APPROVE APPROPRIATION ADJUSTMENT, ESTABLISH AND APPROVE CAPITAL PROJECT NO. 7A008900 FAIR OAKS AVENUE, SOUTH PASADENA (APN: 5318-015-017) FISCAL YEAR 2026-27 (FIFTH DISTRICT) (3-VOTES)	26-5913
Consent	060-Chief Executive Office	COUNTYWIDE CLASSIFICATION/COMPENSATION ACTIONS TO IMPLEMENT THE FISCAL YEAR 2026-2027 FINAL CHANGES BUDGET AND OTHER CLASSIFICATION/COMPENSATION ACTIONS (ALL SUPERVISORIAL DISTRICTS) (3-VOTES)	26-5916

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BL Type	Department	Title	File ID
Consent	060-Chief Executive Office	CLASSIFICATION/COMPENSATION ACTIONS ETHICS COMMISSION AND OFFICE OF ETHICS COMPLIANCE (ALL DISTRICTS) (3-VOTES)	26-5917
Consent	061-Executive Office	APPROVE THE RECOMMENDATION OF THE HEARING OFFICER TO DENY THE PETITION AND UPHOLD THE SALE OF TAX-DEFAULTED PARCEL ASSESSOR IDENTIFICATION NUMBER (AIN) 2169-021-048-PROPERTY ADDRESS 5221 SAN FELICIANO DRIVE, WOODLAND HILLS, CA 91364 (THIRD DISTRICT) (3 VOTES)	26-5910
Consent	061-Executive Office	CONFLICT OF INTEREST CODES (ALL DISTRICTS) (3-VOTES)	26-5911
Consent	295-Department of Public Health	APPROVAL TO EXECUTE MASTER AGREEMENTS FOR JUSTICE SUPPORT SERVICES EFFECTIVE UPON DATE OF EXECUTION THROUGH JUNE 30, 2035 (ALL DISTRICTS) (3-VOTES)	26-5924
Consent	295-Department of Public Health	FISCAL YEAR 2025-2026 YEAR-END APPROPRIATION ADJUSTMENTS (ALL DISTRICTS) (4 VOTES)	26-5930
Consent	327-Aging and Disabilities	APPROVAL OF ORDINANCE AMENDING TITLE 11— HEALTH AND SAFETY — OF THE LOS ANGELES COUNTY CODE BY ADDING CHAPTER 11.67— CLOSED CAPTIONING IN PLACES OF PUBLIC ACCOMMODATION IN THE UNINCORPORATED AREAS OF LOS ANGELES COUNTY (ALL SUPERVISORIAL DISTRICTS) (3-VOTES)	26-5935
Consent	350-Department of Children Family Services	RECOMMENDATION TO DELEGATE AUTHORITY TO ACCEPT THE CONRAD N. HILTON FOUNDATION GRANT IN SUPPORT OF THE LEVEL UP PROGRAM (ALL SUPERVISORIAL DISTRICTS) (3 VOTES)	26-5919
Consent	350-Department of Children Family Services	RECOMMENDATION TO AWARD ONE CONTRACT TO PROVIDE REDACTION SERVICES (ALL SUPERVISORIAL DISTRICTS) (3 VOTES)	26-5920
Separate Matter	350-Department of Children Family Services	AUTHORIZE THE DEPARTMENT OF CHILDREN AND FAMILY SERVICES TO TEMPORARILY EMPLOY A RETIRED COUNTY EMPLOYEE (ALL DISTRICTS) (3 VOTES)	26-5921
Separate Matter	360-County Counsel	AUTHORIZE THE IMMEDIATE REEMPLOYMENT OF A RETIRED COUNTY EMPLOYEE AND GRANT AN EXCEPTION TO THE 180-DAY WAITING PERIOD REQUIRED UNDER THE CALIFORNIA PUBLIC EMPLOYEES' PENSION REFORM ACT (ALL DISTRICTS AFFECTED) (3 VOTES)	26-5905

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BL Type	Department	Title	File ID
Consent	370-District Attorney	AUTHORIZE THE LOS ANGELES COUNTY DISTRICT ATTORNEY'S OFFICE TO ACCEPT FUNDING FROM THE CALIFORNIA VICTIM COMPENSATION BOARD FOR THE CRIMINAL RESTITUTION COMPACT FOR FISCAL YEARS 2026-27, 2027-28, AND 2028-29 (ALL DISTRICTS) (3 VOTES)	26-5880
Consent	390-Fire Department	REQUEST AUTHORIZATION FOR THE ACQUISITION OF ONE TYPE VI PUMPER APPARATUS (ALL DISTRICTS) (3-VOTES)	26-5922
Consent	390-Fire Department	EASEMENT BY AND BETWEEN THE CONSOLIDATED FIRE PROTECTION DISTRICT OF LOS ANGELES COUNTY AND LOS ANGELES COUNTY WATERWORKS DISTRICT 29, MALIBU (DISTRICT 3) (3 VOTES)	26-5923
Consent	435-Department of Mental Health	RESOLUTION TO ACCEPT MEDI-CAL BEHAVIORAL HEALTH RECRUITMENT AND RETENTION GRANT AND ASSOCIATED AGREEMENT WITH THE STATE OF CALIFORNIA (ALL SUPERVISORIAL DISTRICTS) (3 VOTES)	26-5918
Consent	435-Department of Mental Health	AMEND WORK ORDER WITH FOUNDATION FOR COGNITIVE THERAPY AND RESEARCH TO INCREASE ITS ANNUAL FUNDING AMOUNT FOR FISCAL YEAR 2026-27 (SUPERVISORIAL DISTRICTS ALL) (3 VOTES)	26-5926
Consent	600-Department of Parks and Recreation	APPROVAL OF MASTER AGREEMENTS FOR AS-NEEDED CONSULTANT SERVICES FOR THE DEPARTMENT OF PARKS AND RECREATION (ALL SUPERVISORIAL DISTRICTS) (3 VOTES)	26-5887
Consent	600-Department of Parks and Recreation	ADOPT A RESOLUTION AUTHORIZING SUBMISSION OF A GRANT APPLICATION AND ACCEPTANCE OF GRANT FUNDS FOR A QUAGGA AND ZEBRA MUSSEL PREVENTION PROGRAM AT PUDDINGSTONE RESERVOIR FROM THE STATE OF CALIFORNIA GRANT PROGRAM (SUPERVISORIAL DISTRICT 5) (3 VOTES)	26-5888
Consent	600-Department of Parks and Recreation	BASSETT PARK BUILDING AND EXTERIOR IMPROVEMENTS PROJECT APPROVE REVISED PROJECT SCOPE AND BUDGET APPROVE APPROPRIATION ADJUSTMENT AUTHORIZE USE OF JOB ORDER CONTRACTS CAPITAL PROJECT NO. 87571 (SUPERVISORIAL DISTRICT 1) (FY 2026-27, 3-VOTES)	26-5882
Consent	600-Department of Parks and Recreation	BASSETT PARK PLAYGROUND, FITNESS AND SHADE IMPROVEMENTS PROJECT ESTABLISH AND APPROVE CAPITAL PROJECT APPROVE PROJECT SCOPE AND BUDGET APPROVE APPROPRIATION ADJUSTMENT AUTHORIZE USE OF JOB ORDER CONTRACTS CAPITAL PROJECT NO. 8A194 (SUPERVISORIAL DISTRICT 1) (FY 2026-27, 3-VOTES)	26-5889

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BL Type	Department	Title	File ID
Separate Matter	670-Department of Public Defender	AUTHORIZE THE LOS ANGELES COUNTY PUBLIC DEFENDER TO EMPLOY ONE RETIRED COUNTY EMPLOYEE ON A TEMPORARY BASIS AND GRANT AN EXCEPTION TO THE 180-DAY WAITING PERIOD REQUIRED UNDER THE CALIFORNIA PUBLIC EMPLOYEES' PENSION REFORM ACT (ALL SUPERVISORIAL DISTRICTS) (3 VOTES)	26-5906
Consent	690-Department of Public Works	SERVICE CONTRACT PUBLIC CONTRACTING AND ASSET MANAGEMENT CORE SERVICE AREA FUNDING SUPPLEMENT FOR THE GEOGRAPHIC INFORMATION SYSTEM – CENTRIC ENTERPRISE ASSET MANAGEMENT SYSTEM (ALL SUPERVISORIAL DISTRICTS) (3-VOTES)	26-5899
Consent	690-Department of Public Works	TRANSPORTATION CORE SERVICE AREA TRAFFIC REGULATIONS IN THE UNINCORPORATED COMMUNITY OF SANTA MONICA MOUNTAINS (SUPERVISORIAL DISTRICT 3)(3-VOTES)	26-5895
Consent	690-Department of Public Works	WATER RESOURCES CORE SERVICE AREA GRANT OF EASEMENT FROM THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT TO THE CITY OF GLENDALE IN THE CITY OF GLENDALE (SUPERVISORIAL DISTRICT 5) (3-VOTES)	26-5891
Consent	690-Department of Public Works	MUNICIPAL SERVICES CORE SERVICE AREA SUPPLEMENTAL FINDINGS FOR THE 2026 LOS ANGELES COUNTY GREEN BUILDING STANDARDS CODE (ALL SUPERVISORIAL DISTRICTS) (3-VOTES)	26-5898
Consent	690-Department of Public Works	CONSTRUCTION MANAGEMENT CORE SERVICE AREA AWARD OF CONSULTANT SERVICES AGREEMENTS FOR ON-CALL GEOTECHNICAL AND SPECIAL INSPECTION SERVICES FOR VARIOUS COUNTY HEALTHCARE PROJECTS (ALL SUPERVISORIAL DISTRICTS) (3-VOTES)	26-5894
Consent	690-Department of Public Works	CONSTRUCTION CONTRACT TRANSPORTATION CORE SERVICE AREA REJECT ALL BIDS AND ADOPT, READVERTISE, AND AWARD PROJECT ID NO. RDC0016342 SOUTH WHITTIER COMMUNITY BIKEWAY ACCESS IMPROVEMENTS IN THE CITIES OF LA MIRADA AND SANTA FE SPRINGS AND IN THE UNINCORPORATED COMMUNITY OF SOUTH WHITTIER (SUPERVISORIAL DISTRICT 4) (3-VOTES)	26-5892
Consent	690-Department of Public Works	WATER RESOURCES CORE SERVICE AREA AWARD OF SERVICE CONTRACT ON-CALL AIR RELEASE VALVE INSTALLATION AND MAINTENANCE SERVICES (ALL SUPERVISORIAL DISTRICTS) (3-VOTES)	26-5893

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BL Type	Department	Title	File ID
Consent	690-Department of Public Works	WATER RESOURCES CORE SERVICE AREA GRANT A PORTION OF SURPLUS PROPERTY FROM THE LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 36, VAL VERDE TO WH CASTAIC 497, LLC IN EXCHANGE FOR PROPERTY NEEDED FOR THE DISTRICT'S USE FOR CERTIFICATE OF COMPLIANCE FOR LOT LINE ADJUSTMENT ASSESSOR IDENTIFICATION NO. 2866-062-903 (SUPERVISORIAL DISTRICT 5) (3-VOTES)	26-5897
Consent	690-Department of Public Works	SERVICE CONTRACT ENVIRONMENTAL SERVICES CORE SERVICE AREA AWARD OF SERVICE CONTRACT ON-CALL DESIGNATED UNDERGROUND STORAGE TANK OPERATOR SERVICES (ALL SUPERVISORIAL DISTRICTS) (3-VOTES)	26-5896
Consent	762-Consumer and Business Affairs	ADVANCING IMPLEMENTATION OF LOS ANGELES COUNTY'S PROPOSED COMMERCIAL CANNABIS PROGRAM (3 VOTES – ALL DISTRICTS)	
Consent	770-Sheriff	APPROVAL OF A CONTRACT WITH WILLIAM HOOD CONSULTING FOR VOCATIONAL PRINT SHOP SERVICES (ALL DISTRICTS) (3 VOTES)	26-5909
Consent	770-Sheriff	AGREEMENT BY AND BETWEEN COUNTY OF LOS ANGELES AND FOOTHILL TRANSIT FOR TRANSIT LAW ENFORCEMENT SERVICES (ALL DISTRICTS) (3 VOTES)	26-5908
Consent	770-Sheriff	APPROVAL OF CONTRACT WITH NEC CORPORATION OF AMERICA FOR A REGIONAL PHOTO SYSTEM (ALL DISTRICTS) (3 VOTES)	26-5907
Separate Matter	790-Treasurer and Tax Collector	APPROVAL OF ISSUANCE AND SALE OF COUNTY OF LOS ANGELES COMMUNITY FACILITIES DISTRICT NO. 2021-01 (VALENCIA-FACILITIES) IMPROVEMENT AREA NO. 3 SPECIAL TAX BONDS, SERIES 2026; APPROVAL OF AMENDED AND RESTATED ACQUISITION, FUNDING AND DISCLOSURE AGREEMENT FOR COUNTY OF LOS ANGELES COMMUNITY FACILITIES DISTRICT NO. 2021-01 (VALENCIA-FACILITIES); ADOPTION OF A REIMBURSEMENT RESOLUTION; AND ANNEXATION OF CERTAIN PARCELS INTO COUNTY OF LOS ANGELES COMMUNITY FACILITIES DISTRICT NO. 2021-02 (VALENCIA-SERVICES) (FIFTH DISTRICT) (3 VOTES)	26-5925
Consent	950-Los Angeles County Development Authority	CONTRACT FOR INTERNET-BASED HOUSING DATABASE WEBSITE SERVICES (ALL DISTRICTS) (3 VOTE)	26-5890
Miscellaneous Communications	Los Angeles County Claims Board	LOS ANGELES COUNTY CLAIMS BOARD'S RECOMMENDATION: AUTHORIZE SETTLEMENT OF THE MATTER ENTITLED <u>MICHAEL MATOBA V. COUNTY OF LOS ANGELES</u> , LOS ANGELES SUPERIOR COURT CASE NO. 22STCV17988, IN THE AMOUNT OF \$1,250,000	26-5901

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BL Type	Department	Title	File ID
Miscellaneous Communications	Los Angeles County Claims Board	LOS ANGELES COUNTY CLAIMS BOARD'S RECOMMENDATION: AUTHORIZE SETTLEMENT OF THE MATTER ENTITLED <u>NATHANIEL RILEY V. COUNTY OF LOS ANGELES, ET AL.</u> , LOS ANGELES SUPERIOR COURT CASE NO.18STCV06789, IN THE AMOUNT OF \$112,000	26-5903
Miscellaneous Communications	Los Angeles County Claims Board	LOS ANGELES COUNTY CLAIMS BOARD'S RECOMMENDATION: AUTHORIZE SETTLEMENT OF THE MATTER ENTITLED <u>VALERIA GUAMAN, A MINOR, ET AL. V. THE LOS ANGELES COUNTY SHERIFF'S DEPARTMENT, ET AL.</u> , LOS ANGELES SUPERIOR COURT CASE NO. 21STCV36635, IN THE AMOUNT OF \$690,000	26-5902
Miscellaneous Communications	Election	REQUEST FROM THE CITY OF ALHAMBRA: RENDER SPECIFIED SERVICES RELATING TO THE CONDUCT OF A GENERAL MUNICIPAL ELECTION AND CONSOLIDATE WITH THE GENERAL ELECTION, TO BE HELD NOVEMBER 3, 2026	26-5684
Miscellaneous Communications	Election	REQUEST FROM THE CLAREMONT UNIFIED SCHOOL DISTRICT: RENDER SPECIFIED SERVICES RELATING TO THE CONDUCT OF A BOND MEASURE ELECTION AND CONSOLIDATE WITH THE GENERAL ELECTION, TO BE HELD NOVEMBER 3, 2026	26-5685
Miscellaneous Communications	Election	REQUEST FROM THE CITY OF CUDAHY: RENDER SPECIFIED SERVICES RELATING TO THE CONDUCT OF A GENERAL MUNICIPAL ELECTION AND CONSOLIDATE WITH THE GENERAL ELECTION, TO BE HELD NOVEMBER 3, 2026	26-5686
Miscellaneous Communications	Election	REQUEST FROM THE EL RANCHO UNIFIED SCHOOL DISTRICT: RENDER SPECIFIED SERVICES RELATING TO THE CONDUCT OF A BOND MEASURE ELECTION AND CONSOLIDATE WITH THE GENERAL ELECTION, TO BE HELD NOVEMBER 3, 2026	26-5687
Miscellaneous Communications	Election	REQUEST FROM THE CITY OF HERMOSA BEACH: RENDER SPECIFIED SERVICES RELATING TO THE CONDUCT OF A GENERAL MUNICIPAL ELECTION AND CONSOLIDATE WITH THE GENERAL ELECTION, TO BE HELD NOVEMBER 3, 2026	26-5688
Miscellaneous Communications	Election	REQUEST FROM THE INGLEWOOD UNIFIED SCHOOL DISTRICT: RENDER SPECIFIED SERVICES RELATING TO THE CONDUCT OF A BOND MEASURE ELECTION AND CONSOLIDATE WITH THE GENERAL ELECTION, TO BE HELD NOVEMBER 3, 2026	26-5678
Miscellaneous Communications	Election	REQUEST FROM THE CITY OF LOS ANGELES: RENDER SPECIFIED SERVICES RELATED TO THE CONDUCT OF A GENERAL MUNICIPAL ELECTION AND CONSOLIDATE WITH THE GENERAL ELECTION, TO BE HELD NOVEMBER 3, 2026	26-5679

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Miscellaneous Communications	Election	REQUEST FROM THE CITY OF LYNWOOD: RENDER SPECIFIED SERVICES RELATING TO THE CONDUCT OF A GENERAL MUNICIPAL ELECTION AND CONSOLIDATE WITH THE GENERAL ELECTION, TO BE HELD NOVEMBER 3, 2026	26-5689
Miscellaneous Communications	Election	REQUEST FROM THE PASADENA AREA COMMUNITY COLLEGE DISTRICT: RENDER SPECIFIED SERVICES RELATING TO THE CONDUCT OF A BOND MEASURE ELECTION AND CONSOLIDATE WITH THE GENERAL ELECTION, TO BE HELD NOVEMBER 3, 2026	26-5680
Miscellaneous Communications	Election	REQUEST FROM THE CITY OF RANCHO PALOS VERDES: RENDER SPECIFIED SERVICES RELATING TO THE CONDUCT OF A GENERAL MUNICIPAL ELECTION AND CONSOLIDATE WITH THE GENERAL ELECTION, TO BE HELD NOVEMBER 3, 2026	26-5681
Miscellaneous Communications	Election	REQUEST FROM THE CITY OF SAN GABRIEL: RENDER SPECIFIED SERVICES RELATING TO THE CONDUCT OF A GENERAL MUNICIPAL ELECTION AND CONSOLIDATE WITH THE GENERAL ELECTION, TO BE HELD NOVEMBER 3, 2026	26-5682
Miscellaneous Communications	Election	REQUEST FROM THE CITY OF SOUTH EL MONTE: RENDER SPECIFIED SERVICES RELATING TO THE CONDUCT OF A GENERAL MUNICIPAL ELECTION AND CONSOLIDATE WITH THE GENERAL ELECTION, TO BE HELD NOVEMBER 3, 2026	26-5683
Ordinance for Introduction	055-Beaches and Harbors	ORDINANCE FOR INTRODUCTION AMENDING SECTIONS OF TITLE 2 – ADMINISTRATION, TITLE 6 – SALARIES, AND TITLE 19 – AIRPORTS AND HARBORS, OF THE COUNTY CODE	26-5934

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BL Type	Department	Title	File ID
Ordinance for Introduction	060-Chief Executive Office	ORDINANCE FOR INTRODUCTION AMENDING TITLE 6 - SALARIES, OF THE COUNTY CODE TO UPDATE THE DEPARTMENTAL STAFFING PROVISIONS TO REFLECT POSITIONS ALLOCATED, DELETED, AND TRANSFERRED IN THE FY 2026-2027 FINAL CHANGES BUDGET	26-5931
Ordinance for Introduction	060-Chief Executive Office	ORDINANCE FOR INDRODUCTION AMENDING TITLE 6-SALARIES, OF THE LOS ANGELES COUNTY (COUNTY) CODE TO ADD FOUR (4) NEW UNCLASSIFIED CLASSIFICATIONS AND ONE (1) NEW EMPLOYEE CLASSIFICATION	26-5932
Ordinance for Introduction	327-Aging and Disabilities	AN ORDINANCE AMENDING TITLE 11 – HEALTH AND SAFETY OF THE LOS ANGELES COUNTY CODE, RELATING TO CLOSED CAPTIONING IN PLACES OF PUBLIC ACCOMMODATION	26-5936

Motion by	Cluster Meeting	Title	File ID
Supervisor Solis	Family and Social Services	Bringing the Veterans Directed Care Program to Los Angeles County	26-5900
Supervisor Solis	Community Services	Ensuring Representative Leadership of the Environmental Justice Center	26-5849
Supervisor Mitchell	Community Services	Preservation of Affordable Housing at Broadway Village 1 and Broadway Village 2 in the City of Los Angeles	26-5937
Supervisor Hahn	Homelessness and Housing	Comprehensive Countywide Review of Homeless Count Trends in Los Angeles County	26-5415
Supervisor Hahn	Homelessness and Housing	Strengthening Access and System Performance for Families Experiencing Homelessness in Los Angeles County	26-5416

REPORTS

25-4327 - Report by the Chief Executive Officer on the County's Budget as requested at the Board Meeting of July 29, 2025.

(regular recurrence) **Note: This item may be continued.**

25-6204 - Report by the Chief Probation Officer in collaboration with the Directors of DMH, DHS, and DCFS, the PD, APD and DA on Alternative Housing for Pregnant, Justice-Involved Youth (regular recurrence).

26-4871 - Verbal Presentation by the Director of the Office of Emergency Management, Chief Executive Office, the Director of Public Works, the Fire Chief, the Sheriff, CEO Asset Management Branch and all relevant County Departments regarding the County's own earthquake preparedness efforts [<14>; 8-4-26]

25-1149 - DPW January 2025 Windstorm and Critical Fire Events Bi-Weekly Emergency Contracts Report (regular recurrence)

25-1148 - ISD January 2025 Windstorm and Critical Fire Events Bi-Weekly Emergency Contracts Report (regular recurrence)

08-1665 - Health Department Budget Committee of the Whole (regular recurrence)

CONTINUED/SET FROM PREVIOUS MEETINGS

26-3192 DPH - Terminate the Declared Local Health Emergency for the January 2025 Critical Fire Events [38; 9-1-26] **Note: This item may be continued.**

SUPPLEMENTAL BUDGET

CEO Fiscal Year 2026-27 Supplemental Budget