



LA County Chief Sustainability Office
Environment • Economy • Equity



AGENDA FOR THE REGULAR MEETING OF THE LOS ANGELES COUNTY YOUTH CLIMATE COMMISSION

<https://ycc.lacounty.gov/>

THURSDAY, July 30, 2026

5:30 to 8:30 p.m.

AGENDA POSTED: July 23, 2026

Meeting location (in-person): Kenneth Hahn Hall of Administration, 500 W Temple St, Room 140-A, Los Angeles, CA 90012

Teleconference: To join the meeting using a computer, laptop or smart device [click here](#)

Meeting Number: 2534 137 0017

Password: Neaq9usy8B2

To listen by telephone call : +1 213-306-3065

Access Code: 2531 137 0017

Public Comment: You may provide public comment in person at the meeting location, by teleconference or by email. To address the Commission during the live or teleconference meeting, please listen carefully to the prompts for instructions on providing live testimony. Written public comments may be submitted no later than 4:00 p.m. the day before the scheduled meeting by e-mail to sustainability@csso.lacounty.gov. Please include the agenda item number and Commission meeting date on your correspondence.

Accommodations: Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

ADMINISTRATIVE MATTERS

1. **Call to Order and Roll Call**
2. **Public Comment** (up to 3 minutes per speaker, per topic)
3. **Approval of amended [January 29th Meeting Minutes](#)**
4. **Approval of [April 16th Meeting Minutes](#)**
5. **Presentations**
 - a. Presentation of YCC Mini Grant Winners

- i. [Bosco Tech Presentation](#)
- ii. [Zeta Phi Beta Sorority Inc Presentation](#)

II. DISCUSSION

1. Discussion on [Outreach & Engagement](#)
2. Discussion on [LA County Budget](#) and Approval of the [Letter of Recommendation](#) on LA County Budget
3. Update from the [Legislative Ad Hoc Committee](#) and Approval of the [Letter of Recommendation](#) on AB 2158 Pupil Instruction: Outdoor Learning

ADJOURNMENT