AGENDA FOR THE REGULAR MEETING OF THE
GOVERNANCE REFORM TASK FORCE
PLUMMER PARK
7377 SANTA MONICA BLVD
WEST HOLLYWOOD, CA 90046

WEDNESDAY, OCTOBER 14, 2026, 5:00 P.M.

To listen to the meeting by telephone:
Call 1-213-306-3065, Access Code: 253 052 53358; Phone Password: 47831014
To join the meeting using a computer, laptop, or smart device launch link below:
https://lacountyboardofsupervisors.webex.com/lacountyboardofsupervisors/j.php?MTID=mec6c0292922b9df2b2106bdf2d268475
Webinar Number: 2530 525 3358 Webinar Password: grtf101426

AGENDA POSTED: October 9, 2026

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Task Force on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1426 (voice) or email executiveoffice@bos.lacounty.gov from 8:00 a.m. to 5:00 p.m., Monday through Friday. Real-time AI translation and multilingual captioning services are also available through Wordly AI. Attendees may access live audio translation or captions in over 60 languages using their smartphone or tablet. In-person attendees may access Wordly AI by scanning a QR code available at the meeting venue. Online viewers may also access this service at: https://attend.wordly.ai/join/PDRL-4887. **Para Información en español, por favor comuníquese a la Oficina Ejecutiva al número (213) 974-1426 entre 8:00 a.m. y 5:00 p.m., lunes a viernes.**

SUPPORTING DOCUMENTATION: Supporting documents are available at Kenneth Hahn Hall of Administration, 500 West Temple Street, Room 383, Los Angeles, CA 90012, and are also accessible on the Measure G website at https://measureg.lacounty.gov/.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the Webex meeting on your computer or smartphone. For those calling into the meeting via telephone, you may make public comment by dialing *3 on your phone during the item on which you wish to comment. You may also provide written public comments by email to comments@measureg.lacounty.gov or by mail to: Los Angeles County Governance Reform Task Force, 500 West Temple Street, Room 383, Los Angeles, CA 90012. Written public comment or documentation must be submitted no later than 5:00 p.m. the day before the scheduled meeting. Please include the Agenda Item and meeting date in your correspondence. Correspondence received shall become part of the official record.

I. ADMINISTRATIVE MATTERS

1. Call to Order, Roll Call, Land Acknowledgment, and Opening Remarks from Local Elected Officials and/or Community Leaders.

2. Approval of Minutes
   - Action Item: Approval of the September 9, 2026, Regular Meeting Minutes
   - Action Item: Approval of the September 16, 2026, Special Meeting Minutes

Attachments: September 9, 2026, Regular Meeting Minutes
September 16, 2026, Special Meeting Minutes

II. GENERAL PUBLIC COMMENT

3. Opportunity for members of the public to address the Governance Reform Task Force on items of interest that are within the subject matter jurisdiction of the Governance Reform Task Force.

Attachments: Public Comment/Written Correspondence

III. DISCUSSIONS

4. **Presentation, Discussion, and Potential Action: Review of Governance Reform Task Force Master Calendar**

   The Task Force will review and discuss a consolidated Master Calendar of Ad Hoc Subcommittee deliverables, research, public engagement activities, and target dates for the remainder of 2026 and calendar year 2027, including planned topics for upcoming Task Force meetings. The Task Force may receive the Master Calendar as a working document, direct the Ad Hoc Subcommittees and consultant team on next steps, modify Ad Hoc names, structures, scope, goals, deliverables, or timelines, including establishing subsets as appropriate, and take other related actions to advance the Task Force's ongoing work.

Attachments: Presentation
Presentation (Revised)
Staff Report
Public Comment/Correspondence

5. **Discussion and Potential Action: Active GRTF Ad Hoc Subcommittee Updates**

   Reports by the following GRTF Ad Hoc Subcommittees on their progress and work plans:

   - GRTF Ad Hoc Subcommittee on Commissions
   - GRTF Ad Hoc Subcommittee on the Elected County Executive
   - GRTF Ad Hoc Subcommittee on Expansion of the Board
   - GRTF Ad Hoc Subcommittee on the Independent Ethics Commission
   - GRTF Ad Hoc Subcommittee on Labor Relations
   - GRTF Ad Hoc Subcommittee on Public Budget Presentations and Five-Day Posting Requirement for Non-Urgent Legislation
   - GRTF Ad Hoc Subcommittee on Public Engagement Strategy

Attachments:
Staff Report – Subcommittee on Commissions
Staff Report – Subcommittee on the Elected County Executive
Staff Report – Subcommittee on the Expansion of the Board
Staff Report – Subcommittee on the Independent Ethics Commission
Staff Report – Subcommittee on Labor Relations
Staff Report – Subcommittee on Public Budget Presentations/Five-Day Posting
Staff Report – Subcommittee on Public Engagement Strategy
Public Comment/Correspondence

6. **Presentation, Discussion, and Potential Action: Administrative and Operational Updates**

The GRTF will receive updates from the Executive Director, Chair, consultants, and/or other presenters and may take action on administrative and operational matters related to its ongoing work, including the following:

6a. GRTF Budget: The Task Force will receive an update on the Task Force's budget and other related administrative matters.

6b. Provisions of Measure J in Measure E: The Task Force will receive a presentation from Outside Counsel Gary Winuk on the specific provisions of former Measure J that are included in Measure E on the November 3, 2026, Los Angeles County General Election ballot.

Attachments:
Measure E Presentation
Proposed Meeting Calendar
Staff Report
Public Comment/Correspondence

IV. MISCELLANEOUS

7. Matters not on the posted agenda, to be presented and (if requested) referred to staff or placed on the agenda for action at a future meeting of the Governance Reform Task Force, or matters requiring immediate action because of an emergency or where the need to take immediate action came to the attention of the Governance Reform Task Force subsequent to the posting of the agenda.

V. ADJOURNMENT

Adjournment of the October 14, 2026, Governance Reform Task Force meeting.