(DRAFT)
A G E N D A
MEETING OF THE COMMISSION/EXECUTIVE COMMITTEE
February 3, 2020- -- 12:30-2:00 pm.
Ray Bartlett/Teamwork Conference Room 301 – L.A. County WDACS Building
3175 W. Sixth Street, Los Angeles, CA 90020

Our mission: to transform prejudice into acceptance, inequity into justice, and hostility into peace

1. **Call to Order/Flag Salute and Moment of Silence**   **(12:30)**

2. **Review/Approval of Minutes of Previous Meeting(s)**   **(12:33)**

3. **President's Report**   **(12:35)**
    -Board recognition of Ilan Davidson*

4. **Executive Director's Report**   **(12:45)**
    -Report on SPLC National Convening on Hate and Extremism
    -LA For Good (ADL) Empowering Communities to Overcome Hate event*

5. **Committee Reports**   **(12:55)**
    5.1 Ad Hoc Committee on Policing and Human Relations*
    5.2 John Anson Ford (JAF) Awards Event Committee
    5.3 Ad Hoc IAOHRA LA 2020 Conference Committee
    5.4 Ad Hoc Policy and Advocacy Committee

6.**Action/Discussion Items**   **(1:10)**
    6.1 Anti-Hate Initiative – Building a rapid-response-to-hate collaborative*
    6.2 Countywide Equity Initiative – Board motion to support with resources*
    6.3 LACCHR Place in County Government Structure*
    6.4 Policing and Human Relations Report and Recommendations

7. **Commissioner's Comments/Announcements** (2 minutes per item)   **(1:55)**

8. **Adjournment (2:00)**

Note: The following Commissioners will be participating by conference telephone communication from the following locations: Adrian Dove, 4329 S. Degnan, Los Angeles, CA; Dr. Sandra Thomas, 3544 Canon Bl., Altadena, CA (626) 399-5007.

Para mas información en español, favor de comunicarse al (213) 738-2788.
* Denotes that this agenda packet includes written material regarding this agenda item.
Meetings are held in English.   If interpretation in other languages or accommodations for persons with disabilities are needed, please contact the Commission at (213) 738-2788 at least 3 business days before the meeting. The meetings of the Human Relations Commission are accessible to persons with disabilities. Access to the facility is via the Sixth Street entrance.