



AGENDA FOR THE REGULAR MEETING OF THE LGBTQ+ COMMISSION

Friday, March 13, 2026, at 9:30 A.M.
500 West Temple Street, Room 374 Los Angeles, CA 90012

To listen to the meeting by telephone:

Call: (213) 306-3065, **Access Code:** 2535 469 4434; **Phone Password:** 54287031
Event Number: 2535 469 4434; **Event Password:** LGBTQ031326

To join the meeting using a computer, laptop, or smart device launch link below:

<https://lacountyboardofsupervisors.webex.com/lacountyboardofsupervisors/j.php?MTID=m586af24043836e84f398fba8ec3d2c7d>

Officers: Chair Sydney Rogers, Vice Chair Jer-Adrienne Lelliott, Second Vice Chair Eddie Martinez

Commissioners: Jerry P. Abraham, M.D., Nic Arnzen, Steven Fisher, Talha Khan-Valbuena, Tonya Martin, Eric Nakano, Héctor Trinidad Plascencia, Terra Russell-Slavin, Alejandro Soria, Tony Valenzuela, Luis Vasquez, Yolanda Whittington

AGENDA POSTED: March 6, 2026

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or email at commserv@bos.lacounty.gov, from 8:00 a.m. - 5:00 p.m., Monday through Friday. *Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.*

SUPPORTING DOCUMENTATION: Supporting documents are available at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50-B, Los Angeles, CA 90012.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. For those calling into the meeting via telephone, you may make public comment by dialing *3 on your phone during the item on which you wish to comment. You may also provide written public comments by email to commserv@bos.lacounty.gov. Deadline to submit written public comment is on the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

I. WELCOME

1. Call to Order, Roll Call (26-1620)
2. Land Acknowledgement (26-1621)
3. Black Diaspora, Labor, and Inclusion Acknowledgement (26-1622)
Attachments: [SUPPORTING DOCUMENT](#)
4. Moment of Silence (26-1623)

II. ADMINISTRATIVE MATTERS

5. Approval of February 13, 2026 meeting minutes (26-1624)
Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

III. DISCUSSION AND ACTIONS

6. Presentation by the Williams Institute on the impact of hate crimes on LGBTQ+ people in Los Angeles County. Discussion about how the Commission might support anti-LGBTQ+ hate crime efforts in Los Angeles County. (26-1625)
Attachments: [SUPPORTING DOCUMENT](#)
[Link to Gender Identity Hate Crimes in CA](#)
[Link to Violence and Harassment against Transgender People in CA](#)
[Link to Gender Identity Hate Crimes in CA and Federally](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)
7. Presentation by the TransLatin@ Coalition about the “TGI Housing Initiative: Trans, Gender Expansive, Intersex, and Vulnerable Populations Homelessness Prevention.” Discuss and take possible action on how the Housing and Homelessness ad hoc subcommittee and the Commission can support TLC’s LGBTQ+ Housing Initiative. in Los Angeles County. (26-1629)
Attachments: [SUPPORTING DOCUMENT](#)
[SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

8. Presentation by the Los Angeles County Behavioral Health Commission <<https://dmh.lacounty.gov/about/behavioral-health-commission/about-mhc/>> about their role and responsibilities. Discuss and take possible action on strategies for collaborating on behavioral health concerns impacting LGBTQ+ people. (26-1632)
Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)
9. Discuss and take possible action on updating the Commission's Strategic Framing and Strategic Planning priority areas and priority populations. (26-1635)
Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)
10. Discuss and take possible action on approving the 2026 annual retreat to take place on Friday, April 10th, 2026, at the One Institute, 626 N. Robertson Blvd., West Hollywood, CA 90069, starting at 10:00am. (26-1639)
Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)
11. Discuss and take possible action on approving language to be used to create a motion declaring LA County a Sanctuary County for Transgender, Gender Expansive, and Intersex people. (26-1640)
Attachments: [SUPPORTING DOCUMENT A](#)
[SUPPORTING DOCUMENT B](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)
12. Discuss and take possible action on changing the purpose and objectives of the Community Engagement Standing Subcommittee. (26-1641)
Attachments: [SUPPORTING DOCUMENT A](#)
[SUPPORTING DOCUMENT B](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)
13. Discuss and take possible action on discharging the 2025 Wildfire Town Hall ad hoc subcommittee. (26-1642)
Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)
14. Discuss and take possible action on discharging the Know Your Rights and Resources 2.0 ad hoc subcommittee. (26-1643)
Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

15. Discuss and take possible action on discharging the County Department Review ad hoc subcommittee. (26-1644)

Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

IV. MISCELLANEOUS

Matters Not Posted

16. Matters not on the posted agenda to be placed on the agenda for discussion and action at a future meeting of the LGBTQ+ Commission. (26-1645)

Public Comment

17. Public Comment (26-1646)

Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

Adjournment

18. Adjournment of the March 13, 2026 LGBTQ+ Commission meeting. (26-1647)