



CELIA ZAVALA
EXECUTIVE OFFICER

COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

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MEMBERS OF THE BOARD

HILDA L. SOLIS

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LINDSEY P. HORVATH

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March 17, 2023

TO: Supervisor Janice Hahn, Chair
Supervisor Hilda L. Solis
Supervisor Holly J. Mitchell
Supervisor Lindsey P. Horvath
Supervisor Kathryn Barger
Fesia Davenport, Chief Executive Officer
Dawyn Harrison, County Counsel
Press Room

FROM: Celia Zavala
Executive Officer

POSTED: March 17, 2023

RE: Corrections and/or additions to the agenda for the Board meeting of
Tuesday, March 21, 2023.

2.

REVISE:

Ensuring the Use of Least Restrictive Placements for Young People in the Probation Department's Care and Custody

Revised recommendation as submitted by Supervisors Mitchell and Horvath: Instruct the Interim Chief Probation Officer, in collaboration with the Public Defender, Alternate Public Defender, and the Independent Defender Program, in close consultation, as legally permissible, with the Directors of Youth Development, Mental Health and Children and Family Services, Executive Director of the Probation Oversight Commission, Inspector General, County Counsel, and other relevant stakeholders...:

Incarcerated on the basis of a technical violation, misdemeanor, or non-707(b) felony; ...

Other groups of young people who may be appropriate for release as they await adjudication or early release after receiving their disposition;

Instruct the Interim Chief Probation Officer to share timely and complete data on detained youth with the Public Defender, Alternate Public Defender, and, as legally permissible, with the Directors of Youth Development, Mental Health and Children and Family Services, Executive Director of the Probation Oversight Commission, County Counsel, and other relevant stakeholders as described in subsequent directives, ...

In addition to the steps described above, instruct the Public Defender and the Alternate Public Defender to provide a release plan for each young person and collaborate with the District Attorney to submit requests for release to the juvenile court in all possible cases;

Instruct the Interim Chief Probation Officer, in collaboration with the Public Defender, Alternate Public Defender, County Counsel, and, as legally permissible, with the Directors of Youth Development, Mental Health and Children and Family Services, Executive Director of the Probation Oversight Commission, Inspector General, and other relevant stakeholders, and request the participation of the District Attorney and the courts, to report back to the Board in writing in 15 days with...
(23-1066)

[Motion by Supervisors Mitchell and Horvath](#)

[Revised motion by Supervisors Mitchell and Horvath](#)

[Public Comment/Correspondence](#)

5.

REVISE:

Adopting a Global Plan for the Probation Department's Halls and Camps

Revised recommendation as submitted by Supervisors Horvath and Hahn: Instruct the Interim Chief Probation Officer to issue an internal special recruitment notice for Secure Youth Treatment Facility (SYTF) staff within 24 hours of the Board's approval of this directive, and establish a formal SYTF unit or bureau within 30 days of approval of this directive; instruct the Interim Chief Probation Officer, in partnership with the Director of Youth Development, and in consultation with an ad hoc committee of the Juvenile Justice Realignment Block Grant Subcommittee (JJRBG), to report back to the Board in writing in 30 days, with finalized programming recommendations to be funded with Senate Bills 823 and 92 funds, specifically for the SYTF unit at Barry J. Nidorf Juvenile Hall, these recommendations should be informed by needs identified in the Individual Rehabilitation Plans being ordered by the Court, as well as feedback young people have given regarding their areas of interest, including art therapy, age and interest-appropriate reading materials and books, vocational and life skills training (in person or online), computer training (in person or online), tutoring and teaching that supports (but does not replace) legally mandated education, higher education, and outdoor activities (e.g., sports, meditation, yoga); and take the following actions:...(Continued from the meeting of 3-7-23)

~~Expediting~~ Completing security enhancements as directed by BSCC and other enhancements at Campus Kilpatrick and, pending completion of those ~~security~~ enhancements, initiating as well as the Multi-Disciplinary Team assessments that will allow the Department to ~~increase~~ locate the SYTF population at Campus Kilpatrick ~~to no less than 20 young people, until~~ according to staffing and housing accommodations requirements, without jeopardizing the health, safety, or welfare of the existing population, staff, and surrounding community are in place to support the full temporary capacity of 42...
(23-0997)

[Revised motion by Supervisors Horvath and Hahn](#)

[Public Comment/Correspondence](#)

30. REQUEST:

The Director of Health Services requests that the following item be referred back to the Department:

Leadership Development Program

Recommendation: Authorize the Director of Health Services to continue to host and conduct the Department of Health Services' Leadership Development Program (LDP), formerly the Management Development Program, events during Fiscal Year (FY) 2023-24, at an aggregate maximum amount of \$100,000, with funding included in the FY 2023-24 Department of Health Services Status Quo Budget Request, and to be requested in future fiscal years, as needed; execute agreements with qualified entities, including necessary agreement amendments, for facility use and catering services to support the LDP events during FY 2023-24 at an aggregate maximum amount of \$100,000; and extend the authorities granted above for FYs 2024-25, 2025-26, 2026-27 and 2027-28, and increase the incidental expense limit for each FY subsequent to FY 2023-24 by 10% of the previous FY limit to \$110,000, \$121,000, \$133,100, and \$146,410, respectively.

(Department of Health Services) APPROVE (23-1094)

[Board Letter](#)

[Public Comment/Correspondence](#)

49.

REVISE:

Psychological and/or Psychiatric Services Master Agreement

Revised recommendation: ~~Approve~~ Authorize and instruct the Chair to ~~sign~~ approve a Model Master Agreement (Model Agreement) that will be used to execute Master Agreements (Agreements) with qualified vendors, to provide as-needed psychological and/or psychiatric services for the Sheriff's Department's Psychological Services Bureau, for the term of May 8, 2023 through May 7, 2026, with four one-year extension options, for a total term not to exceed seven years; and authorize the Sheriff to take the following actions: **(Sheriff's Department) APPROVE**

Execute Agreements with qualified vendors commencing May 8, 2023, or upon execution by the Sheriff, whichever is later, to meet the needs of the Department; and

Execute amendments and change orders to the Agreements as set forth throughout the Model Agreement, to effectuate modifications, which do not materially affect any term of the Agreements, add new or revised standard County contract provisions adopted by the Board as required periodically, exercise the extension options of the Agreements, effectuate the assignment and delegation/mergers or acquisitions provision, and terminate the Agreement, in whole or in part, if necessary.
(23-1128)

[Board Letter](#)

[Revised Board Letter](#)

[Public Comment/Correspondence](#)

SUPPLEMENTAL AGENDA

54-A. Homelessness Prevention - Critical Tenant Protections

Recommendation as submitted by Supervisors Horvath and Solis:
Adopt and instruct the Chair to sign a resolution to do the following:

Prohibit landlords anywhere in the County, through March 31, 2024, from terminating a residential tenancy without Just Cause, an At-Fault or No-Fault reason under the County Code;

Prohibit landlords anywhere in the County, through March 31, 2024, from terminating a residential tenancy based on the presence of unauthorized pets or occupants who moved in between March 4, 2020 and January 20, 2023, whose presence was necessitated by or related to the COVID-19 emergency;

Require landlords anywhere in the County to apply funds received from a tenant to the current month's rent and once a tenant has provided funds equal to the current month's rent, apply any additional funds to back-due rent; and

Prohibit landlords, through March 31, 2024, from increasing rents for Residential Tenants in the unincorporated County by more than 3% or the year-over-year change in the local Consumer Price Index, whichever is lower, or imposing any pass-throughs or other fees Countywide, to the extent otherwise permitted under State law and consistent with Chapters 8.52 and 8.57 of the County Code;

Instruct the Director of Consumer and Business Affairs and the Chief Executive Officer to determine how to most effectively connect with persons or households facing eviction in the County to educate them on their rights and empower them to leverage tenant protections and other County-funded programs to maintain their housing, and report back to the Board in writing in 30 days;

Instruct the Executive Director of the Homeless Initiative to connect with County Departments to assess the efficacy and cost implications of centralizing access to all County-funded programs designed to keep tenants housed, including County-funded eviction prevention, homeless prevention, tenant protections, and rental assistance programs, to maximize their access and impact, with any centralization of existing programming to only increase the scope and quality of eviction and homelessness prevention services provided to County residents, and report back to the Board in writing in 30 days; and

Instruct the Director of Consumer and Business Affairs to take the following actions, and report back to the Board in writing in 30 days:

Enter into agreements with consultants/contractors, as needed, to develop a plan supporting incorporated cities interested in creating and adopting their own tenant protections;

In consultation with County Counsel, and being mindful of existing programs and tools such as Stay Housed LA and the Tenant Power Tool Kit, develop tenant-friendly literature carefully detailing tenants' rights that offer step-by-step guidance on how to respond to landlord notices, unlawful detainers, and eviction proceedings, with literature to describe codified tenant rights that tenants can cite in support of developing an affirmative defense. The goal of this directive is not to duplicate existing resources, but to ensure that tenants have all the tools they need to retain their housing, especially if they are responding to a court filing or heading to court on their own; and

Explore additional options to support tenants, such as expanded outreach, voluntary eviction mediation program, contingent on tenants having legal representation, and possible day-of-hearing exigency support, and direct the Chief Executive Officer to help identify additional funding for onsite court advocates to provide real-time, in-person support for tenants facing eviction proceedings. (23-1173)

[Motion by Supervisors Horvath and Solis](#)

[Public Comment/Correspondence](#)

54-B. Condemning the Human Rights Violations Against the Uyghur People

Recommendation as submitted by Supervisor Horvath: Condemn the Human Rights Violations Against the Uyghur People; direct the Chief Executive Officer, through the Legislative Affairs and Intergovernmental Relations Division, to send a five-signature letter to President Joseph R. Biden, Jr., Senators Alex Padilla and Dianne Feinstein, and other parties, as necessary, detailing the County's condemnation and asking for actions to curb the human rights violations; and instruct the Chief Executive Officer, in consultation with the appropriate County Departments, to report back to the Board in writing in 120 days with an evaluation of the County's contracting process to provide recommendations of how the County can ensure deliverable goods purchased by the County, are fully forced labor free, which may include the addition of language in relevant contracts to require vendors to confirm they are not using forced labor in their supply chains, or to provide third-party audits showing their supply chains are forced labor free. (23-1169)

[Motion by Supervisor Horvath](#)

[Public Comment/Correspondence](#)

54-C. Support Assembly Bill 1538 (Muratsuchi): Clean Energy Reliability Program

Recommendation as submitted by Supervisor Horvath: Direct the Chief Executive Officer, through the Legislative Affairs and Intergovernmental Relations Division, to advocate in support of Assembly Bill 1538 (Muratsuchi), legislation which would establish the Clean Energy Reliability Program, including sending a five-signature letter in support of the bill to Assemblymember Al Muratsuchi. (23-1171)

[Motion by Supervisor Horvath](#)

[Public Comment/Correspondence](#)

54-D. Support for Senate Bill 50 (Bradford): Vehicle Enforcement

Recommendation as submitted by Supervisor Horvath: Direct the Chief Executive Officer, through the Legislative Affairs and Intergovernmental Relations Division, to advocate in support of Senate Bill 50 (Bradford), legislation which would help limit racial profiling by prohibiting peace officers from initiating a motor vehicle or bicycle stop for a low-level infraction, unless there is a separate, independent safety-related basis to initiate the stop. (23-1172)

[Motion by Supervisor Horvath](#)

[Public Comment/Correspondence](#)

54-E. Opposition of H.R. 204 (Rouzer): Drug Testing for Welfare Recipients Act

Recommendation as submitted by Supervisor Hahn: Direct the Chief Executive Officer, through the Legislative Affairs and Intergovernmental Relations Division, to oppose H.R. 204 (Rouzer): Drug Testing for Welfare Recipients Act, which would require the Temporary Assistance for Needy Families program, the Supplemental Nutrition Assistance Program, and specified public housing programs, to subject individuals to substance-abuse screening and to deny benefits for individuals who test positive for a controlled substance, and authorize the County's Legislative Advocates in Washington D.C. to take the appropriate legislative advocacy actions to advance this effort. (23-1170)

[Motion by Supervisor Hahn](#)

[Public Comment/Correspondence](#)

54-F. Electric Vehicle Acceleration Challenge

Recommendation as submitted by Supervisors Solis and Hahn: Instruct the Director of Internal Services to participate in the White House Electric Vehicle Acceleration Challenge by submitting an application listing specific actions the County is undertaking in 2023 and beyond to support the transition to electric vehicles; and if successful, Los Angeles County's investments and focus on this important work will be highlighted by the Administration with submissions received by Friday, March 24, 2023. (23-1168)

[Motion by Supervisors Solis and Hahn](#)

[Public Comment/Correspondence](#)