



EDWARD YEN
EXECUTIVE OFFICER

COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

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MEMBERS OF THE BOARD

HILDA L. SOLIS

HOLLY J. MITCHELL

LINDSEY P. HORVATH

JANICE HAHN

KATHRYN BARGER

September 25, 2026

TO: Supervisor Hilda L. Solis, Chair
Supervisor Holly J. Mitchell
Supervisor Lindsey P. Horvath
Supervisor Janice Hahn
Supervisor Kathryn Barger
Joseph M. Nicchitta, Chief Executive Officer
Dawyn Harrison, County Counsel
Press Room

FROM: Edward Yen *Edward Yen*
Executive Officer

POSTED: September 25, 2026

RE: Additions and/or revisions to the agenda for the Board meeting of Tuesday,
September 29, 2026.

ADD:

Invocation led by Dr. LaTasha Nesbitt, Deeper Church Los Angeles (2).

Pledge of Allegiance led by Jon Crain, former Corporal, United States
Army Reserve, Northridge (3).

1.

ADD:

Appointments to Commissions/Committees/Special Districts

Recommendation for appointment/reappointment or removal for Commissions/Committees/Special Districts (+ denotes reappointments): **Documents on file in the Executive Office.**

Supervisor Holly J. Mitchell

Zerik Scales, Building Board of Appeals (26-0081)

[Public Comment/Correspondence](#)

15.

REVISE:

**Strengthening Access and System Performance for Families
Experiencing Homelessness in Los Angeles County**

Revised recommendation as submitted by Supervisors Hahn and Mitchell: Instruct the Director of Homeless Services and Housing, in consultation with...

Direct County Counsel, in consultation with the Director of Homeless Services and Housing (HSH), to provide a confidential legal analysis of applicable State and local law regarding the length of time individuals and families participating in County-funded motel voucher programs may remain in hotels and motels, including any legal implications associated with practices requiring participants to check out, temporarily vacate, re-register, change rooms, or transfer locations for the purpose of avoiding the establishment of tenancy rights. The analysis should include a protections, exceptions, and other legal provisions applicable to participants in qualifying emergency motel voucher, interim housing, or shelter programs, and assess whether such practices are legally necessary to protect the County, providers, and hotel and motel owners from unintended legal or financial liability.

Instruct the Director of HSH to report back to the Board in writing within 60 days with recommendations for any changes to County policies, contracts, or provider requirements that may reduce unnecessary displacement or disruption for participants, while addressing operational considerations and protecting the County, providers, and hotel and motel owners from unintended legal or financial liability, consistent with legal guidance from County Counsel. (26-5416)

[Motion by Supervisors Hahn and Mitchell](#)

[Revised motion by Supervisors Hahn and Mitchell](#)

[Motion by Supervisor Solis 7-1-25](#)

[Public Comment/Correspondence](#)

18.

REVISE:

Ensuring Representative Leadership of the Environmental Justice Center

Revised recommendation as submitted by Supervisor Solis: Instruct the Director of Personnel, in collaboration with the Director of Parks and Recreation, to...

Before holding candidate interviews, hold at least one public community engagement sessions-with impacted stakeholders, including community-based organizations that have been involved throughout the design of the project, to gather input regarding the desired experience, leadership qualities, and community values that should inform the Department's selection process;

Report back to the Board in writing in 30 days after the community engagement session describing the outreach conducted and the stakeholder input provided...

Instruct the Director of Regional Planning to allocate \$121,000 if available, annually from tipping fee revenues deposited into the Trust to ~~the~~ for LA County Parks... (26-5937)

[Motion by Supervisor Solis](#)

[Motion by Supervisor Solis \(Updates Following Cluster\)](#)

[Revised motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

25.

REQUEST:

The Chief Executive Officer requests that the following item be continued to November 10, 2026:

Notice of Intention to Purchase Property

Recommendation: Approve a Notice of Intention to receive comment and consummate the purchase of the property located at 900 Fair Oaks Avenue, South Pasadena (APN: 5318-015-017) (Property), for a purchase price of \$6,400,000, plus associated title and escrow fees of approximately \$10,000, and an independent consideration of \$100, for a total amount not to exceed \$6,410,100, and identifies the Property and Hamasho, Inc. Advertise and set October 27, 2026 to receive comment and consummate the purchase of the Property. Find that the proposed publication of the Notice of Intention is not a project or is exempt under the California Environmental Quality Act. (Supervisory District 5) (26-5913)

[Board Letter](#)

[Public Comment/Correspondence](#)

CS-3. REQUEST:

The Chief Executive Officer requests that the following item be continued one week to October 6, 2026:

CONFERENCE WITH LABOR NEGOTIATORS
(Government Code Section 54957.6)

Agency designated representatives: Joseph M. Nicchitta, Chief Executive Officer and designated staff.

Employee Organization(s) for represented employees: All individual member unions of the Coalition of County Unions, AFL CIO; SEIU, Local 721; All affiliated member unions of SEIU; All affiliated member unions of AFSCME Council 36; Los Angeles County Deputy Public Defenders Union; Program Managers Association; Child Support Attorneys; Supervising Child Support Officers; and Probation Directors. (25-1693)

[Public Comment/Correspondence](#)

SUPPLEMENTAL AGENDA

78-A. Motion to Proclaim October 4 through 10, 2026, as “National Digital Inclusion Week” throughout Los Angeles County, as submitted by Supervisor Mitchell. (26-6191)

[Motion by Supervisor Mitchell](#)

[Public Comment/Correspondence](#)