

AGENDA FOR THE PUBLIC HEARING MEETING OF THE  
BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES, CALIFORNIA

*TUESDAY, JULY 16, 2024, 9:30 A.M.*

BOARD HEARING ROOM 381B

KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET  
LOS ANGELES, CALIFORNIA 90012

Lindsey P. Horvath  
Chair  
Third District

Hilda L. Solis  
Supervisor  
First District

Janice Hahn  
Supervisor  
Fourth District



Holly J. Mitchell  
Supervisor  
Second District

Kathryn Barger  
Chair Pro Tem  
Fifth District

Executive Officer  
Edward Yen

AGENDA POSTED: July 10, 2024

MEETING TELEVISED: Wednesday, July 17, 2024 at 11:00 P.M. on KLCS

Assistive listening devices, agenda in Braille and/or alternate formats are available upon request. American Sign Language (ASL) interpreters, other auxiliary aids and services, or reasonable modifications to Board meeting policies and/or procedures, such as to assist members of the disability community who would like to request a disability-related accommodation in addressing the Board, are available if requested at least three business days prior to the Board meeting. Later requests will be accommodated to the extent feasible. Please telephone the Executive Office of the Board at (213) 974-1426 (voice) or (213) 974-1707 (TTY), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

Supporting documentation is available at the Executive Office of the Board located at the Kenneth Hahn Hall of Administration, 500 West Temple Street, Room 383, Los Angeles, California 90012, and is also accessible on the Board of Supervisors' website at <http://bos.lacounty.gov/>

Máquinas de traducción disponibles a petición. Si necesita intérprete para las juntas de los Supervisores del Condado de Los Angeles, por favor llame (213) 974-1426 entre las horas de 8:00 a.m. a 5:00 p.m., lunes a viernes, con tres días de anticipación.

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**I. PUBLIC HEARINGS 1 - 3****1. Hearing on the Fiscal Year 2023-24 Hazardous Vegetation and Defensible Space Abatement Enforcement Charges**

Hearing on the Fiscal Year 2023-24 Hazardous Vegetation and Defensible Space Abatement Enforcement Charges, acting as the Governing Body of the County and the Consolidated Fire Protection District of the County, to confirm the Agricultural Commissioner/Weights and Measures' and the Consolidated Fire Protection District's hazardous vegetation and defensible space abatement costs to be assessed to owners of designated parcels of land or improved parcels, in the total amount of \$3,744,844.24 and \$11,468,272, respectively; and instruct the Auditor-Controller to post the hazardous vegetation and defensible space abatement costs as direct assessments against the respective parcels of land as they appear on the current property tax assessment roll. **(Department of Agricultural Commissioner/Weights and Measures and Fire Department) (24-2647)**

**Attachments:** [Board Letter](#)  
[Public Comment/Correspondence](#)

**2. Hearing on the Annual Levying of Assessments for County Landscaping and Lighting Districts for Fiscal Year 2024-25**

Hearing on the annual levying and collection of assessments for all zones identified in the Fiscal Year (FY) 2024-25 Engineer's Report (1, 3 and 5) within County Landscaping and Lighting Act (CLLA) Districts 1, 2 and 4, including any changes in the improvements, the proposed diagrams or the proposed assessments as described in the Engineer's Report; and consider all verbal statements and all written protests made or filed, and if there is no majority protest, adopt a resolution confirming the diagram and assessments in CLLA Districts 1, 2 and 4 and zones therein for FY 2024-25, either as originally proposed or as changed by the Board, order the maintenance and operation work to be done for each CLLA District and zones therein, and order the levying of annual assessments for FY 2024-25. **(Department of Public Works) (24-2414)**

**Attachments:** [Board Letter](#)  
[Public Comment/Correspondence](#)

3. **Hearing on Ordinance Amending County Code, Title 12 - Environmental Protection Program Permit Fees**

Hearing on ordinance for adoption amending County Code, Title 12 - Environmental Protection, to increase the annual fees for hazardous waste generators, hazardous materials, California Accidental Release Prevention Programs, and aboveground petroleum storage tank facilities; add an exemption to Section 12.64.040 in Chapter 12.64, for facilities that exclusively use carbon dioxide for beverage dispensing and do not have any other reportable hazardous materials onsite to be invoiced at the lowest rate; provide for cost recovery of hourly rates for emergency operations and site mitigation; and align the references for the Hazardous Materials Management Plan and Inventory Statement Program elements consistent with California Code of Regulations and other non-substantive changes; and find that the adjustment of the annual fees adopted for the purpose of meeting operational expenses and the levying of administrative penalties are exempt from the California Environmental Quality Act. **(Fire Department)** (24-2652)

Attachments: [Board Letter](#)  
[Public Comment/Correspondence](#)

**II. ADMINISTRATIVE MATTERS 4 - 5****4. County Code, Title 8 - Consumer Protection, Business and Wage Regulations, Adding Chapter 8.60 - Tenant Right to Counsel**

Recommendation: Approve an ordinance for introduction amending County Code, Title 8 - Consumer Protection, Business and Wage Regulations, by adding Chapter 8.60 - Tenant Right to Counsel (RTC) ordinance, to codify legal representation to eligible tenants who have received an unlawful detainer in unincorporated Los Angeles County; and authorize the Director of Consumer and Business Affairs to execute contracts, and any necessary amendments, in accordance with County and Federal contracting rules and procedures, with legal service providers, nonprofit community organizations or associations, including any amendments to existing contracts, to implement and administer the RTC ordinance. **(Department of Consumer and Business Affairs)**  
APPROVE (Relates to Agenda No. 6) (24-2773)

**Attachments:** [Board Letter](#)  
[Public Comment/Correspondence](#)

**5. Consolidated Fire Protection District of Los Angeles County Emergency Response and Infrastructure Special Parcel Tax Initiative Ordinance Petition**

Recommendation: Receive certification of results of the Registrar-Recorder/County Clerk's examination of signatures for the "Consolidated Fire Protection District of Los Angeles County Emergency Response and Infrastructure Special Parcel Tax Initiative Ordinance" petition, and pursuant to Elections Code Section 9310, submit the ordinance, without alteration, to the voters at the next Statewide Election on November 5, 2024. **(Registrar-Recorder/County Clerk)** APPROVE (Continued from the meeting of 7-9-24) (24-2681)

**Attachments:** [Board Letter](#)  
[Public Comment/Correspondence](#)

**III. ORDINANCE FOR INTRODUCTION 6****6. County Code, Title 8 - Consumer Protection, Business and Wage Regulations Amendment**

Ordinance for introduction amending County Code, Title 8 - Consumer Protection, Business and Wage Regulations, by adding Chapter 8.60 - Tenant Right to Counsel, to establish a program to provide legal counsel for covered individuals in the unincorporated areas of Los Angeles County during eviction proceedings, subject to available funding. INTRODUCE, WAIVE READING, AND PLACE ON THE AGENDA FOR ADOPTION (Relates to Agenda No. 4) (24-2777)

**Attachments:** [Ordinance](#)  
[Public Comment/Correspondence](#)

**IV. GENERAL PUBLIC COMMENT 7****7. Telephonic Public Comment**

To address the Board during the live hybrid meeting call **(877) 692-8955** and enter Participant Code: **4433663** starting at 9:00 a.m. *Note: Connect up to 30 minutes before the meeting begins.*

The operator will take your name, item number(s) you wish to address and place you in a **“listening-only”** queue. Please listen carefully to the instructions on providing live testimony to the Board. You will need to press **1** then **0** to be moved into a **“speaking”** queue when the item(s) you wish to address is called. You will hear, *“You are in queue.”* When it is your turn, the moderator will call your name and open your phone line. *Note: Your line will be muted when your time expires, and you will be moved back to the “listening-only” queue.*

***Note:** If you press 1 then 0 twice, you will hear, “You are removed from the queue.” If you are inadvertently removed, you may press 1 then 0 to be placed back into the “speaking” queue.*

*For additional instructions and tips, please visit our website at:*  
[Call-in Instructions and Tips](#)

**Listen Only**

To listen only by telephone call (877) 873-8017 and enter the access code when prompted: Access Code for English: 111111 Access Code for Spanish: 222222.

**Written Testimony**

Written public comments may be submitted through our website at: <https://publiccomment.bos.lacounty.gov>, which will become part of the official record. (12-9998)

*Attachments:* [Public Comment/Correspondence](#)

**V. REPORT OF CLOSED SESSION FOR JULY 9, 2024**

- (CS-1)** CONFERENCE WITH LEGAL COUNSEL- ANTICIPATED LITIGATION  
(Paragraph (2) of subdivision (d) of Government Code Section 54956.9)

Significant exposure to litigation (one case.)

**No reportable action was taken.** (24-1766)

**END**

**AGENDA**

In accordance with the Brown Act, all matters to be acted on by the Board must be posted at least 72 hours prior to the Board meeting. In cases of an emergency, or when a subject matter needs immediate action or comes to the attention of the Board subsequent to the agenda being posted, upon making certain findings, the Board may act on an item that was not on the posted agenda.

The majority of the Board's Tuesday agenda is a consent calendar. All matters included on the consent calendar (including Board of Supervisors items and Administrative Matters) may be approved by one motion unless held by a Board Member for discussion. During the reading of the Agenda, the Executive Officer will indicate which items have been requested to be held for discussion or continued to a future meeting, and the remaining items will be approved. Items which are set for a certain time may or may not be called up at exactly the time indicated, depending on the business of the Board. The items that are held for discussion may be taken up at any time, depending on the business of the Board. Each item includes a brief summary of the Board member's motion or department's recommended action, and in some instances, a corresponding recommendation from the Chief Executive Officer, indicated in capital letters.

Included at the end of each agenda are items which have been continued from previous meetings for further discussion and action by the Board. This portion of the agenda is commonly referred to as the "A-item Agenda." At the request of a Supervisor, the A-items may be called up for consideration at any time.

**INFORMATION RELATING TO AGENDAS AND BOARD ACTIONS**

Agendas for the Board meetings are available on Thursday mornings in the Executive Office and on the Internet. A supplemental agenda that includes corrections, additions or deletions to the agenda is available on Friday afternoons. Internet users may subscribe to and access the agenda on the Los Angeles County homepage at <http://bos.lacounty.gov> under the "Board of Supervisors", and clicking on the "Board of Supervisors Meeting Agendas" link.

Meetings of the Board of Supervisors are recorded on DVD and are available for a nominal charge. A recorded phone message is available immediately following the Board meeting, regarding which items were approved on consent by the Board. A recording of the Board meeting (in Spanish and English) is available within 24-48 hours of a Board meeting at <http://bosvideoap.co.la.ca.us/mgasp/lacounty/homepage.asp> and transcripts are available at <http://file.lacounty.gov/bos/transcripts/>.

After each Board meeting, a Statement of Proceedings is prepared, which indicates the actions taken by the Board including the votes, and is available within 10 days following the meeting. Internet users may access the Statement of Proceedings and supporting documents on the Los Angeles County homepage at <http://www.lacounty.gov/wps/portal/sop>

**HELPFUL INFORMATION**

General Information.....(213) 974-1411	Transcripts/DVDs of meetings...(213) 974-1424
Copies of Agendas.....(213) 974-1442	Statement of Proceedings.....(213) 974-1424
Copies of Rules of the Board.....(213) 974-1424	
<b>Board Meeting Live.....(877) 873-8017</b>	<i>Access Code: 111111# (English) 222222# (Spanish)</i>

**LOBBYIST REGISTRATION**

Any person who seeks support or endorsement from the Board of Supervisors on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. FOR INFORMATION, CALL (213) 974-1093.

**ALTERNATE LOCATION TO ADDRESS THE BOARD**

**NOTE: The Lancaster Library located at 601 West Lancaster Boulevard, Lancaster, CA 93534 will not be available.**