



# COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

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## MEMBERS OF THE BOARD

HILDA L. SOLIS

HOLLY J. MITCHELL

LINDSEY P. HORVATH

JANICE HAHN

KATHRYN BARGER

January 9, 2026

**TO:** Supervisor Hilda L. Solis, Chair  
Supervisor Holly J. Mitchell  
Supervisor Lindsey P. Horvath  
Supervisor Janice Hahn  
Supervisor Kathryn Barger  
Joseph M. Nicchitta, Acting Chief Executive Officer  
Dawyn Harrison, County Counsel  
Press Room

**FROM:** Edward Yen  
Executive Officer

**POSTED:** January 9, 2026

**RE:** Additions and/or revisions to the agenda for the Board meeting of  
Tuesday, January 13, 2026.

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## ADD:

Pledge of Allegiance led by Veronica Hernandez, former E-5 Sergeant,  
United States Marine Corps, Los Angeles (1).

**3. REVISE:**

**Revised** motion to Proclaim January 24th of each year as “Robert Vargas Day” throughout Los Angeles County beginning in 2026. Waive Parking Fees in the Amount of \$1,200 on January 13, 2026, as submitted by Supervisors Horvath and Solis. (26-0362)

[Motion by Supervisor Horvath](#)

[Revised motion by Supervisors Horvath and Solis](#)

[Public Comment/Correspondence](#)

**5. REVISE:**

**Creating ICE-Free Zones in Los Angeles County**

**Revised** recommendation as submitted by Supervisors Horvath and Solis: Instruct County Counsel to prepare and place on the Board's agenda, within 30 days, an ordinance for introduction and consideration by the Board that does the following... (26-0360)

[Motion by Supervisor Horvath \(Exempt From Cluster\)](#)

[Revised Motion by Supervisors Horvath and Solis](#)

[Public Comment/Correspondence](#)

**6. REVISE:**

**Restoration of Continuum of Care Funding within Fiscal Year  
2026-27 Measure A**

**Revised** recommendation as submitted by Supervisors Hahn and Barger: Instruct the Director of Homeless Services and Housing, in consultation with the Acting Chief Executive Officer, to report back to the Board in 15 days and identify any funding sources to provide additional Continuum of Care Funding, in the amount of \$5,000,000, for the Fiscal Year 2026-27 Measure A funding recommendations, to be equitably distributed among the three Continuum of Care jurisdictions. Allocations to these jurisdictions must be utilized for housing programs to keep individuals housed and cannot be expended towards administrative costs or staff salaries. ~~Instruct the Director to require a minimum of \$5,000,000 to be provided to Continuums of Care in the County in future Measure A funding recommendations.~~

(26-0370)

[Motion by Supervisors Hahn and Barger \(Exempt From Cluster\)](#)

[Revised Motion by Supervisors Hahn and Barger](#)

[Public Comment/Correspondence](#)

7. **REVISE:**

**Acquisition to Expand Parks and Trails Along the Lower LA River Corridor**

**Revised** recommendation as submitted by Supervisor Hahn: Suspend Section 22.1 of the Rules of the Board for the limited purpose of considering this motion. Approve the Notice of Intention to Purchase a 0.93-acre parcel of real property located at 6975 Atlantic Avenue in the County, identified as Assessor Parcel No. 7101-017-020 from the Compton Hunting and Fishing Club, for the purchase price of \$920,000, plus approximately \$5,000 in escrow fees and closing costs and approximately \$167,900 negotiated reimbursement to the seller for demolition and clearing activities necessary to deliver a vacant site. Advertise and set February 10 3, 2026 to consummate the purchase. Find that the proposed project is exempt from the California Environmental Quality Act. (26-0371)

[Motion by Supervisor Hahn \(Exempt From Cluster\)](#)

[Revised motion by Supervisor Hahn](#)

[Public Comment/Correspondence](#)

10. **REQUEST:**

**Supervisor Barger requests that the following item be referred back to her office:**

**Supporting Urgency to Rebuild LA County Parks Following the January 2025 Windstorm and Critical Fire Events**

Recommendation as submitted by Supervisor Barger: Pursuant to Government Code Section 26227, find that the appropriation and transfer of up to \$40,000,000 of grant funds to the LA County Parks Foundation (Foundation)... (26-0257)

[Motion by Supervisor Barger](#)

[Public Comment/Correspondence](#)

**15. CORRECTION:**

**Recommendation to Continue Proclaimed Local Emergencies**

Recommendation: Adopt and instruct the Chair to sign ~~42~~ 13 resolutions to continue the proclaimed local emergencies for the Fruit Fly Infestation proclaimed May 10, 1990; Homelessness proclaimed January 10, 2023; Severe Winter Storms proclaimed January 10, 2023; Winter Storms proclaimed February 4, 2024; Bridge Fire proclaimed September 10, 2024... (26-0136)

[Board Letter](#)

[Public Comment/Correspondence](#)

**49. REQUEST:**

**Supervisor Solis requests that the following item be continued to February 3, 2026:**

**Report on the Status of the Probation Department**

Report by the Chief Probation Officer on the status of the Probation Department, including efforts to bring Los Padrinos Juvenile Hall into compliance, as requested at the Board Meeting of January 14, 2025. (25-0858)

[Presentation](#)

[Public Comment/Correspondence](#)

**SUPPLEMENTAL AGENDA**

**53-A. We Are Still In: Affirming Los Angeles County's Global Commitment to Climate Action**

Recommendation as submitted by Supervisor Horvath: Instruct the Chief Sustainability Officer to explore the County formally joining as an observer organization to the United Nations Framework Convention on Climate Change (UNFCCC) and actively engaging through the UNFCCC and Intergovernmental Panel on Climate Change's Cities and Regions process, and report back to the Board within 60 days with a progress update. Instruct the Chief Sustainability Officer to outreach to National and Global climate and sustainability leadership associations to affirm the County's commitment to global climate action, explore formally joining, and report back to the Board within 60 days with a progress update. Instruct the Chief Sustainability Officer to inventory the key strategies and metrics demonstrating how the County is advancing these global climate goals despite the federal backsliding, within 60 days. Instruct the Chief Sustainability Officer to work with relevant Directors, such as the Directors of Public Works, Internal Services, and Parks and Recreation, to engage county experts in this process. Direct the Acting Chief Executive Officer to work with the Chief Sustainability Officer to identify any nominal funds needed for membership and other expenses to support County participation in this international cooperation. (26-0444)

[Motion by Supervisor Horvath \(Exempt From Cluster\)](#)

[Public Comment/Correspondence](#)

**53-B. Extending Price Gouging Protections for Housing**

Recommendation as submitted by Supervisor Horvath: Effective January 29, 2026, extend for 30 days, through and including February 27, 2026, the protections of California Penal Code Section 396, subdivisions (b), (c), (d), (e), and (f), to limit price-gouging for applicable goods and services and in the housing rental market, and in hotels and motels, and to continue the protections of County Code, Title 8 - Consumer Protection, Business and Wage Regulations, Chapter 8.09, pursuant to Penal Code Section 396 subdivision (g). The Board finds that this extension is necessary because of complaints of price gouging which are continuing, and have been increasing, and that such an extension will protect the lives, property, and/or welfare of the residents of the County. Authorize a specified price increase of the rental price for housing not rented and not offered for rent within one year prior to the proclamation or declaration of emergency as defined in Penal Code Section 396 subdivision (j)(11)(B) as follows: for the County, increase the rental price formula for such housing from 160% of the fair market rent established by the United States Department of Housing and Urban Development (HUD) to 200% to more accurately reflect rental market conditions in the County. All other provisions of Penal Code Section 396 subdivision (j)(11)(B) shall remain unchanged. (26-0446)

[Motion by Supervisor Horvath \(Exempt From Cluster\)](#)

[Public Comment/Correspondence](#)

**53-C. Coordination and Celebration of 2026 World Cup FanZones on Los Angeles County Properties**

Recommendation as submitted by Supervisors Solis and Mitchell:  
Suspend Section 22.1 of the Rules of the Board for the limited purpose of considering this motion. Authorize the Acting Chief Executive Officer to execute Official FanZone agreements and any necessary amendments, with the Los Angeles World Cup 2026 World Host Committee on County owned sites located at Whittier Narrows Recreation Area and Earvin "Magic" Johnson Park for the organization and staging of the Official World Cup FanZones, subject to the terms and conditions set forth in the Agreements, and authorize the allocation of Supervisorial or Department resources necessary to support FanZones at the Host Sites. Execute agreements to secure identified sponsorships for implementation of the FanZones at the Host Sites. Execute agreements to accept any grants for the implementation of the FanZones at the Host Sites. Find that the proposed actions are exempt from the California Environmental Quality Act. Authorize the Directors of Economic Opportunity, Public Works, Parks and Recreation, Arts and Culture, the Sheriff, the Fire Chief, other relevant County Departments, and the California Highway Patrol, in consultation with County Counsel, to take the following actions:

Execute agreements or amendments to County existing agreements, including sole-source agreements, when necessary, to implement FanZones at the Host Sites, including the proposed open street events near the Host Sites, so long as using the existing contracts will not reduce the Departments' ability to provide essential County services.

Execute and issue any work orders under existing County master agreements, which have been competitively solicited, including, but not limited to, through work order solicitations, to implement FanZones at the Host Sites, including the proposed open street events near the Host Sites, so long as using the existing County master agreement contracts will not reduce the Departments' ability to provide essential County services.

Authorize County Departments to receive Non-Net County Cost (Non-NCC) funds to fund the respective FanZones at the Host Sites, and authorize County Departments to use those identified Non-NCC funds to implement FanZones at the Host Sites.

(26-0429)

[Motion by Supervisors Solis and Mitchell \(Exempt From Cluster\)](#)

[Public Comment/Correspondence](#)

**53-D.** Motion to Proclaim February 2026 as "Teen Dating Violence Awareness Month" throughout Los Angeles County, as submitted by Supervisors Solis and Horvath. (26-0428)

[Motion by Supervisors Solis and Horvath](#)

[Public Comment/Correspondence](#)

**53-E. Bolstering Asian American and Native Hawaiian/Pacific Islander Mental Health on the Three-Year Remembrance of Monterey Park Tragedy**

Recommendation as submitted by Supervisor Solis: Proclaim January 21, 2026 as the “Monterey Park Tragedy Day of Remembrance” to honor the lives lost and those forever impacted by the mass shooting that took place in Monterey Park on January 21, 2023. Instruct the Director of Mental Health to report back to the Board in writing in 90 days, on the current efforts to reduce stigma and increase access and engagement of mental health services among Asian American and Native Hawaiian/Pacific Islander (AANHPI) communities in the County, including but not limited to the following:

Rate of mental health service utilization by AANHPI communities relative to estimated need.

Immigration enforcement impacts on the mental health needs of AANHPI communities through testimonials.

Continued efforts to enhance workforce diversity and increase cultural competency among staff.

Ongoing initiatives and outreach to increase access and utilization of mental health services among AANHPI communities, including the expansion of successful initiatives such as “Tea Time” utilized following the Monterey Park mass shooting.

Plans to conduct a targeted, culturally, and linguistically responsive informational awareness campaign to promote services among AANHPI communities.

Recommendations to further enhance access and utilization of mental health services among AANHPI communities, particularly amid increased immigration enforcement. (26-0390)

[Motion by Supervisor Solis \(Exempt From Cluster\)](#)

[Public Comment/Correspondence](#)

**53-F. Preserving the Integrity of and Access to the Affordable Care Act**

Recommendation as submitted by Supervisor Solis: Instruct County Counsel to join the local governments' amicus curiae brief in the District of Maryland case Columbus v. Kennedy, seeking to invalidate provisions in the Final Rule that will cause many Americans to lose health insurance coverage and, in turn, cause an immense strain on community resources. (26-0389)

[Motion by Supervisor Solis \(Exempt From Cluster\)](#)

[Public Comment/Correspondence](#)

**53-G. Holding the Line for Working Families Against Attacks on Federal Funding for Los Angeles County Residents**

Recommendation as submitted by Supervisors Mitchell and Solis: Instruct the Directors of Public Social Services and Children and Family Services, in coordination with the Acting Chief Executive Officer, the Director of the Office of Advancement of Early Care and Education, within the Department of Public Health, and other affected Departments and Offices to assess the County's exposure, given the aforementioned January 6, 2026, directive from the Federal administration initiating "funding freezes" across Temporary Assistance for Needy Families (TANF) known as CalWORKs, Child Care and Development Fund (CCDF), and Social Services Block Grants (SSBG) funded programs. Instruct the Directors to report back to the Board in writing in 14 days with impacts to: benefit payments and eligibility determinations, CalWORKs Welfare-to-Work services, childcare access for CalWORKs-linked families, and SSBG and CCDF-funded programs in DCFS and other affected departments. Direct the Acting Chief Executive Officer, through the Legislative Affairs and Intergovernmental Relations Branch, to communicate identified impacts to the County's Congressional delegation, State legislative delegation, and other relevant State and Federal parties, and to advocate for full restoration of funding. Direct County Counsel to take the following actions:

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Evaluate immediate legal protections for County Departments in light of the Federally induced restricted drawdown (funding freeze) for TANF, SSBG and CCDF, and report back to the Board in writing in 14 days on any financial, civil, or privacy risks created by federal demands for personally identifiable information requested in conjunction with this funding freeze.

Work with affected Departments and report back to the Board in writing in 14 days on a coordinated legal strategy that includes, but is not limited to coordination with the California Attorney General to bring legal challenges to the Federally directed restricted drawdown of these vital safety net funds. Coordination with similarly situated counties, municipalities, and States nationwide to bring relevant legal challenges. Participation in litigation or amicus filings aimed at restoring full Federal funding and protecting congressionally appropriated benefits.

Instruct the Director of Public Social Services, in coordination with the Acting Chief Executive Officer, Directors of Children and Family Services, Office for the Advancement of Early Care and Education, and other impacted Departments to report back to the Board in writing in 14 days with fiscal and operational impacts under 30, 60, and 90-day freeze conditions. Messaging for impacted constituents incorporated into the existing Keep Your Benefits campaign and incorporated into the multi-departmental, multi-platform communications action plan already underway as directed by the Board on December 2, 2025, ("Strengthening Countywide Communications on Health, Social Services and Emergency Impacts"). Opportunities for additional funding to sustain program delivery during the funding freeze including partnership with private and philanthropic partners. A coordinated communications strategy across all impacted Departments, led by the Director of Public Social Services in collaboration with Countywide Communications, to communicate the impact of the Federal funding freeze and contingency plans, if any, to the public and impacted constituents.

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Instruct the Directors of Public Social Services, Children and Family Services, Office for the Advancement of Early Care and Education, the Acting Chief Executive Officer, and other relevant Department Heads to convene with impacted stakeholders and community-based organizations to assess the impacts of this funding freeze and develop coordinated strategies, including recommended emergency actions, to pool available resources to mitigate programmatic impacts, and report back to the Board in writing in 30 days on the impacts of these efforts. (26-0443)

[Motion by Supervisors Mitchell and Solis \(Exempt From Cluster\)](#)

[Public Comment/Correspondence](#)

**ADDITIONAL CLOSED SESSION**

**CS-10.**

**CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**

(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

[Sumooyah Lee, et al. v. County of Los Angeles, et al.](#), U.S. District Court for the Central District of California, Case No. 2:23-CV-6875. (26-0448)

[Public Comment/Correspondence](#)