



EDWARD YEN
EXECUTIVE OFFICER

COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET
LOS ANGELES, CALIFORNIA 90012
(213) 974-1411 - FAX (213) 620-0636

MEMBERS OF THE BOARD

HILDA L. SOLIS

HOLLY J. MITCHELL

LINDSEY P. HORVATH

JANICE HAHN

KATHRYN BARGER

August 28, 2026

TO: Supervisor Hilda L. Solis, Chair
Supervisor Holly J. Mitchell
Supervisor Lindsey P. Horvath
Supervisor Janice Hahn
Supervisor Kathryn Barger
Joseph M. Nicchitta, Chief Executive Officer
Dawyn Harrison, County Counsel
Press Room

FROM: Edward Yen *Edward Yen*
Executive Officer

POSTED: August 28, 2026

RE: Additions and/or revisions to the agenda for the Board meeting of Tuesday, September 1, 2026.

19.

REVISE:

**Protecting Eaton and Palisades Fire Survivors from Fraud,
Predatory Practices, and Contractor Scams**

Revised recommendation as submitted by Supervisors Barger and Horvath: Instruct the Director of Consumer and Business Affairs (DCBA), in collaboration with the District Attorney, County Counsel, the Director of Public Works, other relevant County Departments, and in consultation with other partners such as the Contractors State License Board to build upon and strengthen existing County consumer protection and wildfire recovery efforts, including within 30 days, ~~convening a Taskforce~~ develop and execute a plan of action to address

and curb contractor fraud and other scams targeting Eaton and Palisades Fire survivors.

Direct the Director of DCBA, in coordination with the Office of Countywide Communications, within 45 days, to implement an expanded consumer awareness campaign to provide centralized, accessible information via the Recovery LA Website, ...

Once developed, the Directors of DCBA, and Aging and Disabilities and the Office of Countywide Communications should distribute consumer protection materials through existing communication channels, community meetings, recovery resource centers, online platforms, and partnerships with community-based organizations; and integrate ~~the work of the Task Force~~ access to the work being done in Directive 1 and the consumer awareness campaign into the Altadena and Calabasas One-Stop Permitting Centers. ... (26-5423)

[Motion by Supervisor Barger \(Exempt From Cluster\)](#)

[Revised motion by Supervisors Barger and Horvath](#)

[Public Comment/Correspondence](#)

20.

REVISE:

Implementing Commercial Tenant Protections to Prevent Small Business Displacement and Deliver on Thriving Commercial Corridors

Revised recommendation as submitted by Supervisors Mitchell and Solis: Direct the Director of Consumer and Business Affairs (DCBA), in collaboration with the Treasurer and Tax Collector, Department of Economic Opportunity (DEO), ...

Unless otherwise ordered by the Board or required by law, waive the requirements of Board Policy No. 5.100 and authorize the Directors of DCBA and DEO to prepare and execute agreements, and any amendments to existing agreements, approved as to form by County Counsel, with attorneys, consultants, non-profit organizations, or community-based organizations, to support the directives of this motion. (26-5180)

[Motion by Supervisor Mitchell](#)

[Motion by Supervisors Mitchell and Solis \(Updates Following Cluster\)](#)

[Revised motion by Supervisors Mitchell and Solis](#)

[Public Comment/Correspondence](#)

38. REQUEST:

Supervisor Barger requests that the following item be continued to September 29, 2026:

Terminate the Declared Local Health Emergency for the January 2025 Critical Fire Events

Recommendation: Adopt a resolution to terminate a local health emergency, which was proclaimed as a result of the January 2025 Windstorm and Critical Fire Events in the County... (26-3192)

[Board Letter](#)

[Public Comment/Correspondence](#)

44. REVISE:

Building Rehabilitation Appeals Board Findings and Orders in the Unincorporated Areas of Antelope Valley, Azusa, Castaic, Lake Hughes, Lancaster, Palmdale, Pasadena, and Pearblossom

Recommendation: Adopt the findings and orders of the Building Rehabilitation Appeals Board that provide for the abatement of public nuisances at the following locations: (Supervisory District 5)

(Department of Public Works) ADOPT

~~5331 North Gareloch Avenue, Azusa;~~
25606 Tapia Canyon Road, Castaic; ... (26-5239)

[Board Letter](#)

[Revised Board Letter](#)

[Public Comment/Correspondence](#)

48. REVISE:

Building Rehabilitation Appeals Board Findings and Orders in the Unincorporated Areas of Azusa, Covina, Hacienda Heights, La Puente, Los Angeles, Rosemead, and Rowland Heights

Recommendation: Adopt the findings and orders of the Building Rehabilitation Appeals Board that provide for the abatement of public nuisances at the following locations: (Supervisory District 1)
(Department of Public Works) ADOPT

5331 North Gareloch Avenue, Azusa; ... (26-5235)

[Board Letter](#)

[Revised Board Letter](#)

[Public Comment/Correspondence](#)

56. REVISE:

Ocean Lifeguard and Related Services Agreement

Recommendation: Acting as the Governing Body of the Consolidated Fire Protection District (District), ... Authorize the Fire Chief to enter into similar agreements for ocean lifeguard and related services and any modifications as necessary, with the City of Hermosa Beach, California State Parks, and the City of El Segundo, and the City of Santa Monica. ... (26-5236)

[Board Letter](#)

[Revised Board Letter](#)

[Public Comment/Correspondence](#)

93. CORRECTION:

**Issuance and Sale of Manhattan Beach Unified School District
2026-27 Tax and Revenue Anticipation Notes**

Recommendation: Adopt a resolution authorizing the issuance and sale of the Manhattan Beach Unified School District 2026-27 Tax and Revenue Anticipation Notes in an aggregate principal amount not to exceed ~~\$24,000,000,000~~ \$24,000,000. (Supervisory District 2)
(Treasurer and Tax Collector) ADOPT (26-5234)

[Board Letter](#)

[Public Comment/Correspondence](#)

CS-7. CORRECTION:

CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION
(Paragraph (2) of Subdivision (d) of Government Code Section 54956.9)

Significant exposure to litigation (two cases).

**NOTE: County Counsel requests that one case be continued ~~one~~
two weeks to September 15, 2026. (25-1458)**

[Public Comment/Correspondence](#)

SUPPLEMENTAL AGENDA

- 90-A.** Motion to Recognize October 7, 2026, as “Clean Air Day,” and October 2026, as “Sustainable Transportation Month,” and Waive Parking Fees on October 6, 2026, in the Amount of \$900, as submitted by Supervisor Solis. (26-5444)

[Motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

- 90-B.** Motion to Proclaim August 29, 2026, as the “56th Anniversary of the National Chicano Moratorium Against the Vietnam War” and Honor the Life and Legacy of Rubén Salazar throughout Los Angeles County, as submitted by Supervisor Solis. (26-5517)

[Motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

- 90-C.** Motion for the El Grito de Dolores Celebration Parking Fee Waiver on September 15, 2026, in the Amount of \$10,000, as submitted by Supervisor Solis. (26-5518)

[Motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

- 90-D.** Motion for Zuma Beach Triathlon Gross Receipts Fee Waiver in an Amount Up To \$34,500, and Reduced Parking Fees in the Amount of \$5 from September 18 through September 20, 2026, as submitted by Supervisor Horvath. (26-5497)

[Motion by Supervisor Horvath](#)

[Public Comment/Correspondence](#)

90-E. Governance Reform Task Force Labor Representation

Recommendation as submitted by Supervisor Horvath: Find and determine that an emergency exists within the meaning of Government Code Section 54974, to fill the unscheduled vacancy immediately; and accept SEIU Local 721's nomination of Raymond Meza to the Governance Reform Task Force and appoint him to serve as the Labor Appointment representing SEIU Local 721 until a permanent appointment is made. (26-5521)

[Motion by Supervisor Horvath \(Exempt From Cluster\)](#)

[Public Comment/Correspondence](#)

90-F. Measure ER Allocation: Disbursing Funds Based on Population Versus Core Public Health Services

Recommendation as submitted by Supervisors Hahn and Barger: Suspend Section 22.1 of the Rules of the Board for the limited purpose of considering this motion. Direct the Chief Executive Officer and the Director of Public Health to revise the Measure ER spending plan language, adopted by the Board on February 10, 2026, for Item 4j, the 1% allocation to the City of Pasadena Public Health Department and the City of Long Beach Department of Health and Human Services by changing the basis from "proportionately based on what each city spent on core public health services over the past five fiscal years" to per capita basis, reviewed and updated annually.

Authorize the Director of Public Health to enter into and/or amend agreements with the City of Pasadena Public Health Department and the City of Long Beach Department of Health and Human Services to add Measure ER funds and to make subsequent Measure ER related amendments, without adhering to the requirements of the County's Sole Source Policy or any other competitive procurement requirements and terminate said agreements as necessary. (26-5508)

[Motion by Supervisors Hahn and Barger](#)

[Public Comment/Correspondence](#)

SPECIAL DISTRICT AGENDA

**AGENDA FOR THE MEETING OF
THE REGIONAL PARK AND OPEN SPACE DISTRICT
OF THE COUNTY OF LOS ANGELES
TUESDAY, SEPTEMBER 1, 2026
9:30 A.M.**

1-P. Whittier Narrows Recreation Area Regional Splash Pad

Recommendation as submitted by Supervisor Solis: Allocate \$549,532.83 in Prop A Excess Funds, available to the First Supervisorial District pursuant to the Los Angeles County Safe Neighborhood Parks Proposition of 1996, to the Department of Parks and Recreation for the Whittier Narrows Recreation Area Regional Splash Pad Project. Find that the proposed actions are not subject to the California Environmental Quality Act. (26-5519)

[Motion by Supervisor Solis \(Exempt From Cluster\)](#)

[Public Comment/Correspondence](#)