

AGENDA FOR THE PUBLIC HEARING AND CLOSED SESSION MEETING
OF THE BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES, CALIFORNIA

TUESDAY, DECEMBER 12, 2023, 9:30 A.M.

BOARD HEARING ROOM 381B

KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET
LOS ANGELES, CALIFORNIA 90012

Lindsey P. Horvath
Chair
Third District

Hilda L. Solis
Supervisor
First District

Janice Hahn
Supervisor
Fourth District



Holly J. Mitchell
Supervisor
Second District

Kathryn Barger
Chair Pro Tem
Fifth District

Executive Officer
Celia Zavala

AGENDA POSTED: December 6, 2023

MEETING TELEVISED: Wednesday, December 13, 2023 at 11:00 p.m. on KLCS

Assistive listening devices, agenda in Braille and/or alternate formats are available upon request. American Sign Language (ASL) interpreters, other auxiliary aids and services, or reasonable modifications to Board meeting policies and/or procedures, such as to assist members of the disability community who would like to request a disability-related accommodation in addressing the Board, are available if requested at least three business days prior to the Board meeting. Later requests will be accommodated to the extent feasible. Please telephone the Executive Office of the Board at (213) 974-1426 (voice) or (213) 974-1707 (TTY), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

Supporting documentation is available at the Executive Office of the Board located at the Kenneth Hahn Hall of Administration, 500 West Temple Street, Room 383, Los Angeles, California 90012, and is also accessible on the Board of Supervisors' website at <http://bos.lacounty.gov/>

Máquinas de traducción disponibles a petición. Si necesita intérprete para las juntas de los Supervisores del Condado de Los Angeles, por favor llame (213) 974-1426 entre las horas de 8:00 a.m. a 5:00 p.m., lunes a viernes, con tres días de anticipación.

I. PUBLIC HEARINGS 1 - 5**1. Hearing on Annexation and Levying of Assessments for County Lighting Districts in the Unincorporated Area of Ramona**

Hearing on the annexation of Petition No. 5-323 (Tract 65943), located in the unincorporated area of Ramona (1), to County Lighting Maintenance District (CLMD)1687 and County Lighting District Landscaping and Lighting Act-1 (CLD LLA-1), Unincorporated Zone; order changes to the Engineer's Report, if needed; order the tabulation of assessment ballots submitted and not withdrawn, in support of or in opposition to the proposed assessments, and if there is no majority protest, adopt a resolution ordering the annexation of territory to CLMD 1687 and CLD LLA-1, Unincorporated Zone, confirming a diagram and assessment and levying of assessments within the annexed territory for Fiscal Year 2025-26; and adopt joint resolutions between the Board and other taxing agencies approving and accepting the negotiated exchange of property tax revenues resulting from the annexation of territory to CLMD 1687, as approved by the nonexempt taxing agencies. **(Department of Public Works)** (23-3714)

Attachments: [Board Letter](#)
[Departmental Statement](#)
[Public Comment/Correspondence](#)

2. Hearing on Ordinance Amending County Code, Title 8 - Consumer Protection, Business and Wage Regulations

Hearing on ordinance for adoption amending County Code, Title 8 - Consumer Protection, Business and Wage Regulations, to establish new and updated public health permit, plan check, and service fees related to requirements for compact mobile food operations, mobile food facilities, and commissaries to align with recent changes to the California Retail Food Code, pursuant to Senate Bill 972. **(Department of Public Health)** (Continued from the meetings of 5-23-23, 6-13-23 and 9-19-23) **NOTE: The Director of Public Health requests that this item be continued to January 30, 2024.** (23-1813)

Attachments: [Board Letter](#)
[Revised Board Letter](#)
[Public Comment/Correspondence](#)

3. **Hearing on Project No. 2018-000002, Los Angeles County General Plan Amendment**

Hearing on Project No. 2018-000002-(All Districts), Advance Planning No. RPPL2023003022-(All Districts), to amend the Los Angeles County General Plan (General Plan) to incorporate the East Los Angeles, East Rancho Dominguez, Florence-Firestone, and Willowbrook/West Rancho Dominguez Community Pedestrian Plans, and other minor technical revisions into "Step by Step Los Angeles County: Pedestrian Plans for Unincorporated Communities," a sub-element of the Mobility Element of the General Plan, as recommended by the Regional Planning Commission; and certify that the Addendum to the previously certified Final Mitigated Negative Declaration was completed in compliance with the California Environmental Quality Act, and reflects the independent judgment and analysis of the County; find that the Board has reviewed and considered the information contained in the Addendum and approve the Addendum. **(Department of Public Health) (23-4303)**

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

4. Hearing on Ordinance for Adoption Amending County Code, Title 8 - Consumer Protection, Business and Wage Regulation

Hearing on ordinance for adoption amending County Code, Title 8 - Consumer Protection, Business and Wage Regulation, adding Chapter 8.42 - Sidewalk Vending, to regulate sidewalk vendors on public sidewalks and pedestrian paths in the unincorporated areas of Los Angeles County, requiring Sidewalk Vendors to annually apply for a Sidewalk Vendor Registration Certificate, creates administrative procedures for a sidewalk vendor program to be administered by the Department of Economic Opportunity, regulates the operations of sidewalk vendors, including distancing and equipment requirements to ensure public health, safety, and welfare, establishes an enforcement and appeals process including fines and penalties, and requires a fee amount of \$604 for an initial registration application and annual renewal as recommended by the Auditor-Controller for the reasonable regulatory costs for issuing the registration certificates and enforcing Chapter 8.42, with the fee amount of \$604 will be subsidized by the Department of Economic Opportunity and the fee amount reduced to \$0 in the first year of the program.

(Department of Economic Opportunity) NOTE: The Director of Economic Opportunity requests that this item be continued to January 30, 2024. Documentation not available at the printing of the agenda. (23-4317)

Attachments: [Public Comment/Correspondence](#)

5. Hearing on Ordinance Amending County Code, Title 32 - Fire Code

Hearing on ordinance for adoption amending County Code, Title 32 - Fire Code, Appendix QQ - Fire Code Fee Schedule, to adjust the Film and Production Permit Fees; and find that the proposed ordinance is exempt from the California Environmental Quality Act. **(Fire Department)** (23-4305)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

II. GENERAL PUBLIC COMMENT 6**6. Telephonic Public Comment**

To listen only by telephone please call (877) 873-8017 and enter the access code when prompted: Access Code for English: 111111 Access Code for Spanish: 222222.

To address the Board during the live hybrid meeting please call **(877) 692-8955** and enter Participant Code: **4433663** starting at 9:00 a.m. Please listen carefully to the prompts for instructions on providing live testimony to the Board.

Written Testimony

Written public comments may be submitted through our website at: <https://publiccomment.bos.lacounty.gov>, which will become part of the official record.

For your convenience, you may also submit public comment by mail to the following address: (Please note the Agenda Item number and Board meeting date on your correspondence.)

Attention: Los Angeles County Board of Supervisors
Board Operations Division, Executive Office
500 West Temple Street, Room 383
Los Angeles, CA 90012 (12-9998)

Attachments: [Public Comment/Correspondence](#)

III. NOTICE OF CLOSED SESSION FOR DECEMBER 12, 2023

CS-1. CONFERENCE WITH LABOR NEGOTIATORS
(Government Code Section 54957.6)

Agency designated representatives: Fesia Davenport, Chief Executive Officer and designated staff.

Employee Organization for represented employees: Union of American Physicians & Dentists (UAPD). (23-4430)

Attachments: [Public Comment/Correspondence](#)

E N D

AGENDA

In accordance with the Brown Act, all matters to be acted on by the Board must be posted at least 72 hours prior to the Board meeting. In cases of an emergency, or when a subject matter needs immediate action or comes to the attention of the Board subsequent to the agenda being posted, upon making certain findings, the Board may act on an item that was not on the posted agenda.

The majority of the Board's Tuesday agenda is a consent calendar. All matters included on the consent calendar (including Board of Supervisors items and Administrative Matters) may be approved by one motion unless held by a Board Member for discussion. During the reading of the Agenda, the Executive Officer will indicate which items have been requested to be held for discussion or continued to a future meeting, and the remaining items will be approved. Items which are set for a certain time may or may not be called up at exactly the time indicated, depending on the business of the Board. The items that are held for discussion may be taken up at any time, depending on the business of the Board. Each item includes a brief summary of the Board member's motion or department's recommended action, and in some instances, a corresponding recommendation from the Chief Executive Officer, indicated in capital letters.

Included at the end of each agenda are items which have been continued from previous meetings for further discussion and action by the Board. This portion of the agenda is commonly referred to as the "A-item Agenda." At the request of a Supervisor, the A-items may be called up for consideration at any time.

INFORMATION RELATING TO AGENDAS AND BOARD ACTIONS

Agendas for the Board meetings are available on Thursday mornings in the Executive Office and on the Internet. A supplemental agenda that includes corrections, additions or deletions to the agenda is available on Friday afternoons. Internet users may subscribe to and access the agenda on the Los Angeles County homepage at <http://bos.lacounty.gov> under the "Board of Supervisors", and clicking on the "Board of Supervisors Meeting Agendas" link.

Meetings of the Board of Supervisors are recorded on DVD and are available for a nominal charge. A recorded phone message is available immediately following the Board meeting, regarding which items were approved on consent by the Board. A recording of the Board meeting (in Spanish and English) is available within 24-48 hours of a Board meeting at <http://bosvideoap.co.la.ca.us/mgasp/lacounty/homepage.asp> and transcripts are available at <http://file.lacounty.gov/bos/transcripts/>.

After each Board meeting, a Statement of Proceedings is prepared, which indicates the actions taken by the Board including the votes, and is available within 10 days following the meeting. Internet users may access the Statement of Proceedings and supporting documents on the Los Angeles County homepage at <http://www.lacounty.gov/wps/portal/sop>

HELPFUL INFORMATION

General Information.....(213) 974-1411	Transcripts/DVDs of meetings...(213) 974-1424
Copies of Agendas.....(213) 974-1442	Statement of Proceedings.....(213) 974-1424
Copies of Rules of the Board.....(213) 974-1424	
Board Meeting Live.....(877) 873-8017	<i>Access Code: 111111# (English) 222222# (Spanish)</i>

LOBBYIST REGISTRATION

Any person who seeks support or endorsement from the Board of Supervisors on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. FOR INFORMATION, CALL (213) 974-1093.

ALTERNATE LOCATION TO ADDRESS THE BOARD

NOTE: The Lancaster Library located at 601 West Lancaster Boulevard, Lancaster, CA 93534 will not be available.