EDWARD YEN
EXECUTIVE OFFICER

COUNTY OF LOS ANGELES
BOARD OF SUPERVISORS

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MEMBERS OF THE BOARD

HILDA L. SOLIS

HOLLY J. MITCHELL

LINDSEY P. HORVATH

JANICE HAHN

KATHRYN BARGER

November 6, 2026

TO: Supervisor Hilda L. Solis, Chair
Supervisor Holly J. Mitchell
Supervisor Lindsey P. Horvath
Supervisor Janice Hahn
Supervisor Kathryn Barger
Joseph M. Nicchitta, Chief Executive Officer
Dawyn Harrison, County Counsel
Press Room

FROM: Edward Yen
Executive Officer

POSTED: November 6, 2026

RE: Additions and/or revisions to the agenda for the Board meeting of Tuesday, November 10, 2026.

ADD:

Invocation led by Reverend Nelson L. Castorillo, Montebello United Methodist Church, Montebello (1).

6. **REVISE:**

Revised motion to Proclaim November 10, 2026, as "United States Marine Corps Day" throughout Los Angeles County, as submitted by Supervisors Barger and Solis. (26-6849)

Motion by Supervisor Barger

Revised motion by Supervisors Barger and Solis

Public Comment/Correspondence

12. **REVISE:**

Strengthening Accountability in County Communications Spending and Support for Local, Ethnic, and Community-Serving Media

Revised recommendation as submitted by Supervisors Solis and Hahn: Direct the Chief Executive Officer (CEO), in consultation with the Director of the Internal Services Department (ISD), Chief Executive Office's Anti-Racism, Diversity, and Inclusion Initiative (ARDI) and other relevant County Departments, including the Office of Immigrant Affairs, to evaluate the feasibility of establishing a Countywide framework, including a set-aside of a percentage of departmental advertising budgets, to strengthen the use of local, ethnic, community and hyperlocal media for County advertising, public information and outreach, informed by the approach taken by New York City's Mayor's Office of Ethnic and Community Media, and report back to the Board in writing in 120 days with findings and recommendations, including any administrative, operational, legal, procurement and fiscal considerations; …

Direct the CEO to engage with local, ethnic, community, public and hyperlocal media organizations and other relevant stakeholders to inform the report backs and include a summary of stakeholder input. (26-6515)

Motion by Supervisors Solis and Hahn

Motion by Supervisors Solis and Hahn (Updates Following Cluster)

Revised motion by Supervisors Solis and Hahn

Public Comment/Correspondence

13. **CORRECTION:**

Identifying Deputy Gangs within the Los Angeles County Sheriff's Department to Ensure Accountability and Risk Mitigation

Recommendation as submitted by Supervisor Mitchell: Request the Sheriff, in coordination with County Counsel, the Interim Inspector General (OIG) and the Executive Director of the Sheriff Civilian Oversight Commission (COC) to develop a comprehensive framework, including an implementation plan with milestones, responsible parties, and dates certain, for identifying and naming deputy gangs, cliques, and secret subgroups, and report back to the Board in writing in 120 days. The report should include but not be limited to: … (Bifurcated and continued from the meeting of 9-15-26) (26-5179)

Motion by Supervisor Mitchell

Motion by Supervisor Mitchell (Updates Following Cluster)

Motion by Supervisor Mitchell (Bifurcated)

Public Comment/Correspondence

15. **REVISE:**

Protecting Residents Facing H.R. 1 Work Requirements

Revised recommendation as submitted by Supervisors Mitchell and Solis: Direct the Director of the Department of Public Social Services (DPSS) to report back to the Board in writing in 14 days with an assessment of the current volunteer opportunities that meet CalFresh and Medi-Cal work requirements for County residents. … (26-6648)

Motion by Supervisor Mitchell

Revised motion by Supervisors Mitchell and Solis

Public Comment/Correspondence

23. **REQUEST:**

The Chief Executive Officer requests that the following item be continued to December 8, 2026:

Report on the State of Black Los Angeles County

Report by the Chief Executive Officer on the findings of the State of Black Los Angeles County, as requested at the Board meeting of July 21, 2020. RECEIVE AND FILE (22-2217)

Report

Public Comment/Correspondence

CS-1. **REQUEST:**

County Counsel requests that the following item be continued one week to November 17, 2026:

CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION
(Paragraph (2) of subdivision (d) of Government Code Section 54956.9)

Significant exposure to litigation (one case). (25-1458)

Public Comment/Correspondence

CS-5. **REQUEST:**

The Chief Executive Officer requests that the following item be continued one week to November 17, 2026:

CONFERENCE WITH LABOR NEGOTIATORS
(Government Code Section 54957.6)

Agency designated representatives: Joseph M. Nicchitta, Chief Executive Officer and designated staff.

Employee Organization(s) for represented employees: All individual member unions of the Coalition of County Unions, AFL CIO; SEIU, Local 721; All affiliated member unions of SEIU; All affiliated member unions of AFSCME Council 36; Los Angeles County Deputy Public Defenders Union; Program Managers Association; Child Support Attorneys; Supervising Child Support Officers; and Probation Directors. (25-1693)

Public Comment/Correspondence

SUPPLEMENTAL AGENDA

55-A. Legal Recourse to Access Blocked Palisades and Eaton Fire Recovery Funds

Recommendation as submitted by Supervisor Horvath: Direct County Counsel and the Chief Executive Officer to report back to the Board in closed session on November 17, 2026, regarding the state of pending Federal funding for wildfire recovery and potential legal recourse for the County to access these funds owed to the County and its fire survivors. (26-6871)

Motion by Supervisor Horvath (Exempt From Cluster)

Public Comment/Correspondence

55-B. **High Village Development Project Lease Agreement**

Recommendation: Authorize the Director of Economic Opportunity (DEO) to negotiate and execute the Option to Lease Agreement, between the County and Linc Housing Corporation, and the form of Ground Lease, inclusive of an Exhibit of Community Benefits reflective of the consensus of the priorities of the Community Advisory Committee, upon satisfaction of the conditions set forth in the Option to Lease Agreement, and any other transaction documents consistent with, and/or necessary for, the implementation of the foregoing approvals, including execution of any amendments to the foregoing documents for the development of at least 300 mixed-use senior and family affordable housing, accessory on-site supportive services space, and ground floor commercial and community space (Project) on County-owned property located at 721-755 North Spring Street and 716-740 North New High Street. Authorize the Chief Executive Officer, in coordination with the Director of DEO, to negotiate and execute a license or other form of legal agreement for up to 119 parking spaces to serve the Project in Lot 58 based on mutually agreeable price and terms, and to execute any related or ancillary documents or amendments necessary to effectuate the license. Find that the proposed Project is exempt from the California Environmental Quality Act. (Supervisorial District 1) **(Department of Economic Opportunity)** APPROVE (26-6854)

Board Letter

Public Comment/Correspondence