

## Log for the Meeting on June 16, 2026

BL Type	Department	Title	File ID
Consent	050-Auditor Controller	REQUEST FOR TEMPORARY TRANSFERS FROM AVAILABLE FUNDS TO MEET FINANCIAL OBLIGATIONS (ALL DISTRICTS – 3 VOTES)	26-3417
Consent	055-Beaches and Harbor	LEASE ASSIGNMENT LEASE NO. L77483 PARCEL 100/101 - MARINA DEL REY – SHORES (SECOND DISTRICT) (4 VOTES)	26-3352
Consent	060-Chief Executive Office	REQUEST APPROVAL TO EXECUTE SOLE SOURCE AMENDMENTS TO THREE CONTRACTS FOR WORKERS' COMPENSATION MEDICAL AND DISABILITY MANAGEMENT AND COST CONTAINMENT SERVICES (ALL DISTRICTS) (3-VOTES)	26-3422
Consent	060-Chief Executive Office	APPROVAL TO EXECUTE SOLE SOURCE AMENDMENT EXTENSIONS TO SEVEN ON-CALL MASTER PLAN AND STRATEGIC FACILITIES PLANNING SERVICES AGREEMENTS (ALL SUPERVISORAL DISTRICTS) (3-VOTES)	26-3421
Consent	110-Department of Health Services	DELEGATED AUTHORITY TO NEGOTIATE AND EXECUTE PAYER AGREEMENTS WITH GOVERNMENT PROGRAMS, HEALTH PLANS, INSURANCE COMPANIES AND HEALTHCARE PROVIDERS (ALL SUPERVISORAL DISTRICTS) (3 VOTES)	
Consent	110-Department of Health Services	APPROVE ACCEPTANCE OF AN AWARD FROM THE CALIFORNIA DEPARTMENT OF STATE HOSPITALS AND APPROVE RELATED ACTIONS TO FURTHER IMPLEMENT THE FELONY INCOMPETENT TO STAND TRIAL COMMUNITY-BASED RESTORATION PROGRAM AND THE PRE-TRIAL FELONY MENTAL HEALTH DIVERSION PROGRAM (ALL SUPERVISORAL DISTRICTS) (3 VOTES)	

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BL Type	Department	Title	File ID
Consent	110-Department of Health Services	APPROVAL OF FOUR PROPOSITION A AGREEMENTS FOR SECURITY GUARD SERVICES (ALL SUPERVISORIAL DISTRICTS) (3 VOTES)	
Consent	110-Department of Health Services	APPROVAL OF AMENDMENT TO THE LOS ANGELES NETWORK FOR ENHANCED SERVICES (LANES) HEALTH INFORMATION DATA EXCHANGE PARTICIPATION AGREEMENT (ALL SUPERVISORIAL DISTRICTS) (3 VOTES)	
Consent	110-Department of Health Services	AUTHORIZE THE SOLE SOURCE ACQUISITION OF THE RADIOLOGY EQUIPMENT FOR LOS ANGELES GENERAL MEDICAL CENTER FISCAL YEAR 2025-26 (SUPERVISORIAL DISTRICT 1) (3 VOTES)	
Consent	295-Department of Public Health	APPROVAL TO EXECUTE A SOLE SOURCE AMENDMENT TO A NON-FINANCIAL SERVICE CONTRACT WITH THE CHILD DEVELOPMENT CONSORTIUM LOS ANGELES TO EXTEND THE TERM THROUGH JUNE 30, 2027 (THIRD SUPERVISORIAL DISTRICT) (3 VOTES)	
Consent	295-Department of Public Health	APPROVAL TO EXECUTE CONTRACTS FOR DOMESTIC VIOLENCE SHELTER-BASED PROGRAM SERVICES (ALL SUPERVISORIAL DISTRICTS) (3 VOTES)	
Consent	295-Department of Public Health	APPROVAL TO EXECUTE CONTRACTS FOR DOMESTIC VIOLENCE SUPPORTIVE SERVICES AND DOMESTIC VIOLENCE SERVICES FOR ALL (ALL SUPERVISORIAL DISTRICTS) (3 VOTES)	

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BL Type	Department	Title	File ID
Consent	300-Internal Services Department	INTERNAL SERVICES DEPARTMENT CASTRO PEAK MICROWAVE STATION FUEL TANK REPLACEMENT PROJECT CATEGORICAL EXEMPTION ESTABLISH AND APPROVE CAPITAL PROJECT NO. 8A180 APPROVE PROJECT BUDGET AND APPROPRIATION ADJUSTMENT AUTHORIZE USE OF JOB ORDER CONTRACT (FY 2025-26) (SUPERVISORIAL DISTRICT 3 - 3-VOTES)	26-3339
Consent	327-Aging and Disabilities	AUTHORIZATION TO AWARD AND EXECUTE SUBAWARDS FOR ADULT PROTECTIVE SERVICES INTEGRATED CARE SERVICES PROGRAM (ALL SUPERVISORIAL DISTRICTS) (3-VOTES)	26-3356
Consent	327-Aging and Disabilities	AUTHORIZE TO ACCEPT AN AGING AND DISABILITY RESOURCE CONNECTION INFRASTRUCTURE GRANT AWARD AND EXECUTE A CONTRACT WITH CALIFORNIA DEPARTMENT OF AGING (ALL SUPERVISORIALDISTRICTS) (3-VOTES)	26-3373
Consent	327-Aging and Disabilities	AUTHORIZATION TO AWARD AND EXECUTE SOLE SOURCE CONTRACTS FOR AGING AND DISABILITY RESOURCE CONNECTION SERVICES (ALL SUPERVISORIAL DISTRICTS) (3-VOTES)	26-3357
Consent	350-Department of Children Family Services	RECOMMENDATION TO AWARD CONTRACTS TO PROVIDE CAMPERSHIP PROGRAM SERVICES (ALL SUPERVISORIAL DISTRICTS) (3-VOTES)	
Consent	350-Department of Children Family Services	REQUEST TO APPROVE SOLE SOURCE AMENDMENTS TO EXTEND THE RELATIVE HOME ASSESSMENT SERVICES CONTRACTS (ALL SUPERVISORIAL DISTRICTS) (3 VOTES)	

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Consent	350-Department of Children Family Services	REQUEST TO APPROVE SOLE SOURCE AMENDMENTS TO EXTEND THE RELATIVE SUPPORT SERVICES CONTRACTS (ALL SUPERVISORIAL DISTRICTS) (3 VOTES)	
Consent	350-Department of Children Family Services	REQUEST FOR APPROVAL OF A NEW CONTRACT FOR RAPID ENGAGEMENT AND HOUSING PROGRAM SERVICES FOR NON-MINOR DEPENDENTS (ALL SUPERVISORIAL DISTRICTS) (3 VOTES)	
Consent	350-Department of Children Family Services	RECOMMENDATION TO AWARD ONE CONTRACT TO PROVIDE REDACTION SERVICES (ALL SUPERVISORIAL DISTRICTS) (3 VOTES)	
Consent	350-Department of Children Family Services	RECOMMENDATION TO AWARD ONE CONTRACT FOR FOOD SERVICES AT THE EDMUND D. EDELMAN CHILDREN'S COURT SHELTER CARE (ALL SUPERVISORIAL DISTRICTS) (3 VOTES)	
Consent	360-County Counsel	FINDINGS AND CONDITIONS OF APPROVAL OF THE BOARD OF SUPERVISORS AND ORDER PROJECT NO. R2011-01126-(3) MINOR COASTAL DEVELOPMENT PERMIT NO. 201500036-(3) VARIANCE NO. RPPL2019006788-(3)	25-4669
Separate Matter	360-County Counsel	AUTHORIZE THE IMMEDIATE REEMPLOYMENT OF A RETIRED COUNTY EMPLOYEE AND GRANT AN EXCEPTION TO THE 180-DAY WAITING PERIOD REQUIRED UNDER THE CALIFORNIA PUBLIC EMPLOYEES' PENSION REFORM ACT (ALL DISTRICTS AFFECTED) (3 VOTES)	26-3420

## Log for the Meeting on June 16, 2026

BL Type	Department	Title	File ID
Consent	390-Fire Department	APPROVAL OF MASTER AGREEMENTS FOR HELICOPTER MAINTENANCE, ENGINEERING, REPAIR AND COMPLETION SERVICES (ALL DISTRICTS) (3 VOTES)	
Consent	390-Fire Department	APPROVAL OF SOLE SOURCE CONTRACT WITH MOTOROLA RADIO SOLUTIONS, INC., FOR WARRANTY RADIO REPAIR SERVICES (ALL DISTRICTS) (3 VOTES)	
Consent	390-Fire Department	APPROVE EXPENDITURE PLAN FOR REVENUE GENERATED BY THE CONSOLIDATED FIRE PROTECTION DISTRICT – EMERGENCY RESPONSE AND INFRASTRUCTURE SPECIAL PARCEL TAX FISCAL YEAR 2026-27 (ALL DISTRICTS) (3-VOTES)	26-3155
Consent	620-Animal Control	REQUEST APPROVAL TO DELEGATE AUTHORITY TO ENTER INTO MEMORANDA OF UNDERSTANDING WITH VACCINATION AND SPAY/NEUTER SERVICE PROVIDERS (ALL SUPERVISORIAL DISTRICTS) (3 VOTES)	26-3374
Consent	620-Animal Control	REQUEST APPROVAL TO DELEGATE AUTHORITY TO ENTER INTO MEMORANDA OF UNDERSTANDING WITH DOG BEHAVIOR TRAINING PROVIDERS (ALL SUPERVISORIAL DISTRICTS) (3 VOTES)	26-3355
Consent	620-Animal Control	REQUEST FOR DELEGATED AUTHORITY TO EXECUTE AMENDMENTS FOR ADDITIONAL FUNDING FOR MOBILE SPAY AND NEUTER CLINIC AND VACCINATION SERVICES (ALL SUPERVISORIAL DISTRICTS) (3 VOTES)	26-3354

## Log for the Meeting on June 16, 2026

BL Type	Department	Title	File ID
Consent	690-Department of Public Works	WATER RESOURCES CORE SERVICE AREA GRANT OF EASEMENT FROM THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT TO THE LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY, LOS ANGELES RIVER AND VERDUGO WASH, PARCELS 16, 561, 562, AND 957IN THE CITY OF GLENDALE (SUPERVISORIAL DISTRICT 5) (3-VOTES)	26-3351
Consent	690-Department of Public Works	TRANSPORTATION CORE SERVICE AREA CERTIFICATION OF INCREASED MAINTAINED MILEAGE OF LOS ANGELES COUNTY ROADS AND ALLEYS (ALL SUPERVISORIAL DISTRICTS) (3-VOTES)	26-3350
Consent	690-Department of Public Works	WATER RESOURCES CORE SERVICE AREA LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40, ANTELOPE VALLEY ANNEXATION 40-172 (4-227) LOCAL AGENCY FORMATION COMMISSION DESIGNATION 2025-03 NEGOTIATED PROPERTY TAX EXCHANGE JOINT RESOLUTION (SUPERVISORIAL DISTRICT 5) (3-VOTES)	26-3349
Consent	690-Department of Public Works	CONSTRUCTION CONTRACT CONSTRUCTION MANAGEMENT CORE SERVICE AREA MAGIC JOHNSON PARK MAKE READY AND PARKING PROJECT ESTABLISH CAPITAL PROJECT APPROVE PROJECT BUDGET AND APPROPRIATION ADJUSTMENT ADOPT, ADVERTISE, AND AWARD SPECS. 7918; CAPITAL PROJECT NO. 8A189 FISCAL YEAR 2025-26 (SUPERVISORIAL DISTRICT 2) (4-VOTES)	26-3344

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BL Type	Department	Title	File ID
Consent	690-Department of Public Works	CONSTRUCTION CONTRACT CONSTRUCTION MANAGEMENT CORE SERVICE AREA MARTIN LUTHER KING, JR. MEDICAL CAMPUS AUGUSTUS F. HAWKINS BUILDING DEMOLITION PROJECT ESTABLISH AND APPROVE CAPITAL PROJECT APPROVE APPROPRIATION ADJUSTMENTS ADOPT, ADVERTISE, AND AWARD AUTHORIZE THE USE OF JOB ORDER CONTRACT SPECS 7974; CAPITAL PROJECT NOS. 8A090 AND 8A091 FISCAL YEAR 2025-26 (SUPERVISORIAL DISTRICT 2) (4-VOTES)	26-3343
Consent	690-Department of Public Works	CONSTRUCTION CONTRACT TRANSPORTATION CORE SERVICE AREA ADOPT, ADVERTISE, AND AWARD PROJECT ID NO. RDC0015913 EAST LOS ANGELES – WHITESIDE STREET ET AL., PHASE I IN THE UNINCORPORATED COMMUNITY OF EAST LOS ANGELES (SUPERVISORIAL DISTRICT 1) (3-VOTES)	26-3347
Consent	690-Department of Public Works	CONSTRUCTION CONTRACT TRANSPORTATION CORE SERVICE AREA ADOPT FUNDING COOPERATIVE AGREEMENT ADOPT, ADVERTISE, AND AWARD PROJECT ID NO. RMD1102001 WEST PUENTE VALLEY – TEMPLE AVENUE ET AL. IN THE CITIES OF INDUSTRY, LA PUENTE, AND SOUTH EL MONTE AND IN THE UNINCORPORATED COMMUNITY OF WEST PUENTE VALLEY (SUPERVISORIAL DISTRICT 1) (4-VOTES)	26-3346
Consent	690-Department of Public Works	MUNICIPAL SERVICES CORE SERVICE AREA ADOPT THE FINDINGS AND ORDERS OF THE BUILDING REHABILITATION APPEALS BOARD IN THE UNINCORPORATED AREAS OF AGUA DULCE, LANCASTER, LITTLE ROCK, PALMDALE, PEARBLOSSOM, AND SAN GABRIEL (SUPERVISORIAL DISTRICT 5) (3-VOTES)	26-3345

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BL Type	Department	Title	File ID
Consent	690-Department of Public Works	MUNICIPAL SERVICES CORE SERVICE AREA ADOPT THE FINDINGS AND ORDERS OF THE BUILDING REHABILITATION APPEALS BOARD IN THE UNINCORPORATED AREAS OF HACIENDA HEIGHTS AND LA PUENTE (SUPERVISORIAL DISTRICT 1) (3-VOTES)	26-3348
Consent	770-Sheriff	APPROVAL OF SCHOOL LAW ENFORCEMENT SERVICES AGREEMENT FOR SCHOOL RESOURCE DEPUTY PROGRAM (ALL DISTRICTS) (3 VOTES)	26-3419
Consent	770-Sheriff	SPECIAL APPROPRIATION FUND TRANSFER IN THE AMOUNT OF \$8,172.31	26-3418
Consent	790-Treasurer and Tax Collector	TREASURER AND TAX COLLECTOR TRANSFER OF UNCLAIMED FUNDS TO THE LOS ANGELES COUNTY'S GENERAL FUND (ALL SUPERVISORIAL DISTRICTS) (3-VOTES)	
Consent	950-Los Angeles County Development Authority	ISSUANCE OF MULTIFAMILY HOUSING REVENUE BONDS OR NOTES FOR THE ACQUISITION, DEVELOPMENT, AND CONSTRUCTION OF THE ESPERANZA VILLAGE PROJECT IN THE CITY OF EL MONTE (DISTRICT 1) (3 VOTES)	26-3382
Consent	950-Los Angeles County Development Authority	ISSUANCE OF MULTIFAMILY HOUSING REVENUE BONDS OR NOTES FOR THE ACQUISITION, DEVELOPMENT AND CONSTRUCTION OF THE CENTURY + RESTORATIVE CARE VILLAGE PHASE II PROJECT IN THE CITY OF LOS ANGELES (DISTRICT 1) (3 VOTES)	26-3384

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BL Type	Department	Title	File ID
Consent	950-Los Angeles County Development Authority	ISSUANCE OF MULTIFAMILY HOUSING REVENUE BONDS OR NOTES FOR THE ACQUISITION, DEVELOPMENT, AND CONSTRUCTION OF THE SANKOFA PLACE AT CENTINELA PROJECT IN THE CITY OF INGLEWOOD (DISTRICT 2) (3 VOTES)	26-3380
Special District	950-Los Angeles County Development Authority	ISSUANCE OF MULTIFAMILY HOUSING REVENUE BONDS OR NOTES FOR THE ACQUISITION, DEVELOPMENT, AND CONSTRUCTION OF THE ESPERANZA VILLAGE PROJECT IN THE CITY OF EL MONTE (DISTRICT 1) (3 VOTES)	26-3381
Special District	950-Los Angeles County Development Authority	ISSUANCE OF MULTIFAMILY HOUSING REVENUE BONDS OR NOTES FOR THE ACQUISITION, DEVELOPMENT AND CONSTRUCTION OF THE CENTURY + RESTORATIVE CARE VILLAGE PHASE II PROJECT IN THE CITY OF LOS ANGELES (DISTRICT 1) (3 VOTES)	26-3383
Special District	950-Los Angeles County Development Authority	ISSUANCE OF MULTIFAMILY HOUSING REVENUE BONDS OR NOTES FOR THE ACQUISITION, DEVELOPMENT, AND CONSTRUCTION OF THE SANKOFA PLACE AT CENTINELA PROJECT IN THE CITY OF INGLEWOOD (DISTRICT 2) (3 VOTES)	26-3379
Special District	950-Los Angeles County Development Authority	RECOMMENDATION TO AWARD A CONTRACT TO PROVIDE ENVIRONMENTAL DOCUMENTATION CONSULTING SERVICES (ALL DISTRICTS) (3 VOTE)	26-3378
Special District	960-Regional Park and Open Space District	ADOPT THE 2026 ANNUAL PLAN OF PROPOSITION A REVENUES AND EXPENDITURES, REALLOCATE AND TRANSFER PRIOR YEAR EXCESS FUNDS (ALL DISTRICTS - 3 VOTES)	26-3353

## Log for the Meeting on June 16, 2026

BL Type	Department	Title	File ID
Miscellaneous Communications	Los Angeles County Claims Board	RECOMMENDATION: AUTHORIZE SETTLEMENT OF THE MATTER ENTITLED <u>PASCUALA URENO DE PEREZ V. LOS ANGELES COUNTY SHERIFF'S DEPARTMENT, ET AL.</u> , LOS ANGELES SUPERIOR COURT CASE NO. 23PSCV02146, IN THE AMOUNT OF \$1,000,000.	
Miscellaneous Communications	Election	REQUEST FROM THE PALOS VERDES PENINSULA UNIFIED SCHOOL DISTRICT: RENDER SPECIFIED SERVICES RELATING TO THE CONDUCT OF A GOVERNING BOARD MEMBER ELECTION AND CONSOLIDATE WITH THE GENERAL ELECTION, TO BE HELD NOVEMBER 3, 2026.	26-3336
Miscellaneous Communications	Election	REQUEST FROM THE CULVER CITY UNIFIED SCHOOL DISTRICT: RENDER SPECIFIED SERVICES RELATING TO THE CONDUCT OF A GOVERNING BOARD MEMBER ELECTION AND CONSOLIDATE WITH THE GENERAL ELECTION, TO BE HELD NOVEMBER 3, 2026.	26-3335
Miscellaneous Communications	Election	REQUEST FROM THE WILSONA SCHOOL DISTRICT: RENDER SPECIFIED SERVICES RELATING TO THE CONDUCT OF A GOVERNING BOARD MEMBER ELECTION AND CONSOLIDATE WITH THE GENERAL ELECTION, TO BE HELD NOVEMBER 3, 2026.	26-3334
Miscellaneous Communications	Election	REQUEST FROM THE SOUTH PASADENA UNIFIED SCHOOL DISTRICT: RENDER SPECIFIED SERVICES RELATING TO THE CONDUCT OF A GOVERNING BOARD MEMBER ELECTION AND CONSOLIDATE WITH THE GENERAL ELECTION, TO BE HELD NOVEMBER 3, 2026.	26-3333

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Miscellaneous Communications	Election	REQUEST FROM THE SAUGUS UNION SCHOOL DISTRICT: RENDER SPECIFIED SERVICES RELATING TO THE CONDUCT OF A GOVERNING BOARD MEMBER ELECTION AND CONSOLIDATE WITH THE GENERAL ELECTION, TO BE HELD NOVEMBER 3, 2026.	26-3332
Miscellaneous Communications	Election	REQUEST FROM THE LA CAÑADA UNIFIED SCHOOL DISTRICT: RENDER SPECIFIED SERVICES RELATING TO THE CONDUCT OF A GOVERNING BOARD MEMBER ELECTION AND CONSOLIDATE THIS ELECTION WITH THE GENERAL ELECTION, TO BE HELD NOVEMBER 3, 2026.	26-3331
Miscellaneous Communications	Election	REQUEST FROM THE EL SEGUNDO UNIFIED SCHOOL DISTRICT: RENDER SPECIFIED SERVICES RELATING TO THE CONDUCT OF A GOVERNING BOARD MEMBER ELECTION AND CONSOLIDATE WITH THE GENERAL ELECTION, TO BE HELD NOVEMBER 3, 2026.	26-3330
Miscellaneous Communications	Election	REQUEST FROM THE EL RANCHO UNIFIED SCHOOL DISTRICT: RENDER SPECIFIED SERVICES RELATING TO THE CONDUCT OF A GOVERNING BOARD MEMBER ELECTION AND CONSOLIDATE WITH THE GENERAL ELECTION, TO BE HELD NOVEMBER 3, 2026.	26-3329
Miscellaneous Communications	Election	REQUEST FROM THE CITY OF ROLLING HILLS: RENDER SPECIFIED SERVICES RELATING TO THE CONDUCT OF A GENERAL MUNICIPAL ELECTION AND CONSOLIDATE WITH THE GENERAL ELECTION, TO BE HELD NOVEMBER 3, 2026.	26-3327

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Miscellaneous Communications	Election	REQUEST FROM THE LENNOX SCHOOL DISTRICT: RENDER SPECIFIED SERVICES RELATING TO THE CONDUCT OF A GOVERNING BOARD MEMBER ELECTION AND CONSOLIDATE WITH THE GENERAL ELECTION, TO BE HELD NOVEMBER 3, 2026.	26-3326
Miscellaneous Communications	Election	REQUEST FROM THE FULLERTON JOINT UNION HIGH SCHOOL DISTRICT: RENDER SPECIFIED SERVICES RELATING TO THE CONDUCT OF A GOVERNING BOARD MEMBER ELECTION AND CONSOLIDATE WITH THE GENERAL ELECTION, TO BE HELD NOVEMBER 3, 2026.	26-3325
Miscellaneous Communications	Election	REQUEST FROM THE CHARTER OAK UNIFIED SCHOOL DISTRICT: RENDER SPECIFIED SERVICES RELATING TO THE CONDUCT OF A GOVERNING BOARD MEMBER ELECTION AND CONSOLIDATE WITH THE GENERAL ELECTION, TO BE HELD NOVEMBER 3, 2026.	26-3324
Miscellaneous Communications	Election	REQUEST FROM THE GLENDORA UNIFIED SCHOOL DISTRICT: RENDER SPECIFIED SERVICES RELATING TO THE CONDUCT OF A GOVERNING BOARD MEMBER ELECTION AND CONSOLIDATE THIS ELECTION WITH THE GENERAL ELECTION, TO BE HELD NOVEMBER 3, 2026.	26-3323
Miscellaneous Communications	Election	REQUEST FROM THE ACTON-AGUA DULCE UNIFIED SCHOOL DISTRICT: RENDER SPECIFIED SERVICES RELATING TO THE CONDUCT OF A GOVERNING BOARD MEMBER ELECTION AND CONSOLIDATE WITH THE GENERAL ELECTION, TO BE HELD NOVEMBER 3, 2026.	26-3328

## Log for the Meeting on June 16, 2026

Motion by	Cluster Meeting	Title	File Id
Supervisors Barger/Horvath	<a href="#">Homelessness and Housing</a>	Streamlining Homelessness Prevention Services For Fire Impacted Communities In Los Angeles County	
Supervisor Horvath	<a href="#">Public Safety</a>	Strengthening Emergency Preparedness by Evaluating the Role of Disaster Management Areas	
Supervisor Mitchell	<a href="#">Community Services</a>	Donation of Surplus County Vehicle to Crop Swap LA	26-3340
Supervisor Solis	<a href="#">Economic Development Policy</a>	Providing the Best Starting Point for Business Owners in Los Angeles County	
Supervisor Barger	<a href="#">Community Services</a>	Baldwin Lake and Tule Pond Restoration Project	

### REPORTS

- 25-4327 - Report by the Chief Executive Officer on the County's Budget as requested at the Board Meeting of July 29, 2025.  
(regular recurrence) **Note: This item may be continued.**
- 25-0858 - Report by the Chief Probation Officer on the status of the Probation Department, including efforts to bring Los Padriños Juvenile Hall into compliance, as requested at the Board Meeting of January 14, 2025. (regular recurrence)
- 25-6204 - Report by the Chief Probation Officer in collaboration with the Directors of DMH, DHS, and DCFS, the PD, APD and DA on Alternative Housing for Pregnant, Justice-Involved Youth (regular recurrence). **Note: This item may be continued.**
- 26-2579 - Report by the Chief Sustainability Officer on the Blue Ribbon Commission on Climate Action and Fire Safe Recovery [8; 5-12-26]

### CONTINUED/SET FROM PREVIOUS MEETINGS

- 26-2606 CEO - Negotiated Exchange Property Tax Joint Resolution for Annexation of Territory [14; 5-12-26]