

AGENDA FOR THE SPECIAL MEETING OF THE
BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES, CALIFORNIA

TUESDAY, AUGUST 22, 2023, 9:00 A.M.

BOARD HEARING ROOM 381B

KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET
LOS ANGELES, CALIFORNIA 90012

Janice Hahn
Chair
Fourth District

Hilda L. Solis
Supervisor
First District

Lindsey P. Horvath
Chair Pro Tem
Third District



Holly J. Mitchell
Supervisor
Second District

Kathryn Barger
Supervisor
Fifth District

Executive Officer
Celia Zavala

AGENDA POSTED: August 21, 2023

To listen only by telephone please call (877) 873-8017 and enter the access code when prompted:
Access Code for English: **111111** Access Code for Spanish: **222222**

To address the Board on the following matter please call **(877) 692-8955** and enter participant code **1336503** during the live meeting (**Press 1 then 0 to address the Board**):

I. BOARD OF SUPERVISORS 1

1. Ratification of Proclamation of Local Emergency Based on Tropical Storm Hilary

Recommendation as submitted by Supervisor Hahn: Ratify the Proclamation of Local Emergency made on August 20, 2023 for Tropical Storm Hilary, which began bringing heavy rain, flooding, lightning, and gusty winds to Southern California including, but not limited to, the County of Los Angeles, necessitating the repositioning of significant resources, including swift water rescue teams and the California National Guard, to protect health and safety and preserve the lives and property of the people of the County of Los Angeles, and will remain in effect until its termination is proclaimed by the Board; instruct the Director of the Office of Emergency Management to forward a copy of the Proclamation of Local Emergency to the Director of California Governor's Office of Emergency Services, with the request that the Director find it acceptable in accordance with State law, that recovery assistance be made available under the California Disaster Assistance Act, and expedite access to State and Federal resources and any other appropriate Federal disaster relief programs; and instruct County Departments to implement all assessment, assistance and monitoring efforts as applicable. (23-2971)

Attachments: [Motion by Supervisor Hahn](#)

[Public Comment/Correspondence](#)