



EDWARD YEN
EXECUTIVE OFFICER

COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

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MEMBERS OF THE BOARD

HILDA L. SOLIS

HOLLY J. MITCHELL

LINDSEY P. HORVATH

JANICE HAHN

KATHRYN BARGER

June 26, 2026

TO: Supervisor Hilda L. Solis, Chair
Supervisor Holly J. Mitchell
Supervisor Lindsey P. Horvath
Supervisor Janice Hahn
Supervisor Kathryn Barger
Joseph M. Nicchitta, Chief Executive Officer
Dawyn Harrison, County Counsel
Press Room

FROM: Edward Yen
Executive Officer

POSTED: June 26, 2026

RE: Additions and/or revisions to the agenda for the Board meeting of Tuesday,
June 30, 2026.

Set Matter-1. CORRECTION:

11:00 A.M.

Report on the Plan Developed to Support Represented Los Angeles Housing Homeless Services Authority Workers

Report by the Chief Executive Officer and the Director of Personnel on the plan developed to support represented Los Angeles Housing Homeless Services Authority... RECEIVE AND FILE (Continued from the meeting of 6-9-26) (26-0101)

[Report](#)

[Public Comment/Correspondence](#)

12.

REVISE:

Implementing Fire Safety Protocols to Address Homeless Encampments Within Very High Fire Hazard Severity Zones

Revised recommendation as submitted by Supervisors Solis and Horvath: Direct the Directors of Public Works, Parks and Recreation, and Homeless Services and Housing, and the Fire Chief, and request the Sheriff to submit budget requests for the Fiscal Year (FY) 2026-27 Supplemental Budget, as outlined in the March 23, 2026 report to support implementation of the proposed protocol for severe weather in the Very High Fire Hazard Severity Zones (VHFHSZs) of Los Angeles County. ... Direct the Chief Executive Officer, through the Legislative Affairs and Intergovernmental Relations Branch, to send a five-signature letter to the United States Army Corps of Engineers (USACE) and the Department of Interior (National Parks and US Forestry), with a copy to the Los Angeles County Congressional Delegation, requesting additional Federal coordination, staffing, and resources to address brush clearance, vegetation management, fire-fuel reduction, and encampment-related fire risks within Very High Hazard Severity Zones on or near USACE and Department of Interior-maintained facilities and land in the County, including periodic maintenance updates or risk assessments to support County outreach, safety protocols, and interagency coordination. Send a five-signature letter to the Mountains Recreation Conservation Authority and California State Parks regarding their high fire severity zones in their respective jurisdictions as well, with a copy to the Chair and Vice Chair of the Los Angeles County Legislative Delegation. (26-3917)

[Motion by Supervisor Solis \(Exempt From Cluster\)](#)

[Revised motion by Supervisors Solis and Horvath](#)

[Public Comment/Correspondence](#)

13.

REVISE:

Recommitting to Decarcerating Girls and Gender Expansive Youth in Los Angeles County

Revised recommendation as submitted by Supervisors Mitchell and Horvath: Direct the Chief Probation Officer to designate the Superintendent of detention facilities housing girls and gender-expansive (GGE) youth, and to resource two sworn staff members and two civilian staff members to establish and sustain a dedicated Ending Girls Incarceration (EGI) Initiative Team, ...

Direct the Chief Probation Officer and the Director of the Department of Youth Development (DYD), in collaboration with the Directors of the Departments of Children and Family Services, Mental Health, the Los Angeles County Office of Education, the Probation Oversight Commission, the Public Defender, the Alternate Public Defender, Beloved Village, and other relevant community-based partners with demonstrated experience serving youth, to ~~establish a~~ convene and participate in weekly ~~Multi-Disciplinary~~ EGI Initiative Team meetings with relevant field services personnel. These meetings should focused on real-time service barriers, placement challenges, release planning, and rapid problem-solving for ~~girls and gender-expansive~~ GGE youth. Implementation of the EGI Initiative shall be conducted in consultation with the Juvenile Court and in alignment with the Los Angeles County WIC 241.1 protocol to ensure consistency with existing court and agency established processes...

Average length of stay for ~~girls and gender-expansive~~ GGE youth, including monthly and annual trend data; ... (26-3696)

[Motion by Supervisor Mitchell](#)

[Motion by Supervisor Mitchell \(Updates Following Cluster\)](#)

[Revised motion by Supervisors Mitchell and Horvath](#)

[Public Comment/Correspondence](#)

27. CORRECTION:

Los Angeles County Political Campaigns Ordinance Amendment

Recommendation: Approve an ordinance to amend County Code, Title 2 - Administration Chapter 2.190, Political Campaigns for County Offices, to conform with changes to the County Charter by adding the office of the County Executive to the definition of "Countywide office."... **(Registrar-Recorder/County Clerk) APPROVE 4-VOTES** (Relates to Agenda No. 71) (26-3722)

[Board Letter](#)

[Public Comment/Correspondence](#)

71. CORRECTION:

County Code, Title 2 - Administration

Ordinance for introduction amending County Code, Title 2 - Administration Chapter 2.190, Political Campaigns for County Offices, to conform with changes to the Los Angeles County Charter by adding the office of the County Executive to the definition of "Countywide office"; increase contribution and expenditure limits to reflect increases in the cost of living and to make further adjustments every two years to reflect any increase in the cost of living; conform with judicial decisions by removing the aggregate contribution limits on political action committees; removing the candidate loan restriction; removing the interrelationship between contribution limits and the amount a candidate has committed to contribute in personal funds towards their campaign; removing the tiered framework for when a candidate exceeds their declared expenditure limit or personal funds limit; and Make routine, technical, and conforming changes and corrections. **INTRODUCE, WAIVE READING AND PLACE ON THE AGENDA FOR ADOPTION 4-VOTES** (Relates to Agenda No. 27) (26-3916)

[Ordinance](#)

[Public Comment/Correspondence](#)

SUPPLEMENTAL AGENDA

- 68-A.** Motion for the Gloria Molina Grand Park's 13th Annual Summer Block Party Parking Fee Waiver on July 3 and 4, 2026, in the Amount of \$12,571, as submitted by Supervisor Solis. (26-4120)

[Motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

- 68-B. Los Angeles World Cup 2026 Safety and Security Grant Program and World Cup 2026 Open Street Events**

Recommendation as submitted by Supervisor Solis: Suspend Section 22.1 of the Rules of the Board for the limited purpose of considering this motion. Delegate authority to the Chief Executive Officer to: accept \$398,954.41 in Federal Emergency Management Agency (FEMA) grant funds for County's World Cup emergency management services under Assistance Listing Number 97.160 (FIFA World Cup Grant Program), Federal Award Identification Number EMW-2026-WC-05008, as distributed through California Office of Emergency Services (Cal OES) and the Host Committee with a Period of Performance of July 4, 2025 to July 31, 2026; and execute the grant agreement with the Host Committee, any subsequent amendments thereto, and all documents, certifications, and assurances required by the grantor, including any technical adjustments to the approved budget and program activities necessary to ensure compliance with FEMA and Cal OES requirements, subject to review by the Auditor-Controller. Waive Board of Supervisors Policy 5.300 for contracts related to the Open Street Events. Find that the County's World Cup emergency management services be funded with the Los Angeles World Cup 2026 Safety and Security Grant Program funds from the Federal Department of Homeland Security / FEMA do not constitute projects under the California Environmental Quality Act (CEQA) or, in the alternative, are exempt from CEQA. Find that waiving Board of Supervisors Policy 5.300 does not constitute a project under CEQA. **4-VOTES** (26-4119)

[Motion by Supervisor Solis \(Exempt From Cluster\)](#)

[Public Comment/Correspondence](#)

ADDITIONAL CLOSED SESSION

CS-6. **CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION**
(Paragraph (4) of Subdivision (d) of Government Code Section
54956.9)

Initiation of litigation (one case). (26-3886)

[Public Comment/Correspondence](#)

CS-7. **PUBLIC EMPLOYEE PERFORMANCE EVALUATION**
(Government Code Section 54957(b)(1))

Director of Arts and Culture. (26-2504)

[Public Comment/Correspondence](#)

CS-8. **PUBLIC EMPLOYEE PERFORMANCE EVALUATION**
(Government Code Section 54957(b)(1))

Director of Health Services. (26-3933)

[Public Comment/Correspondence](#)