



LA County Chief Sustainability Office
Environment • Economy • Equity



AGENDA FOR THE REGULAR MEETING OF THE

LOS ANGELES COUNTY YOUTH CLIMATE COMMISSION

<https://ycc.lacounty.gov/>

THURSDAY, FEBRUARY 1, 2024

5:00 to 8:00 p.m.

AGENDA POSTED: January 29, 2024

Meeting location (in-person):

Kenneth Hahn Hall of Administration
500 W Temple St, Room 374-A
Los Angeles, CA 90012

Santa Clara University Library
500 El Camino Real, Room LC 105
Santa Clara, CA 95053

Teleconference: To join the meeting using a computer, laptop or smart device [click here](#)

Meeting Number: 2539 661 2474

Password: vmNj5WrSw95

To listen by telephone call : +1 213-306-3065

Access Code: 2539 661 2474

Public Comment: You may provide public comment in person at the meeting location, by teleconference or by email. To address the Commission during the live or teleconference meeting, please listen carefully to the prompts for instructions on providing live testimony. Written public comments may be submitted no later than 4:00 p.m. the day before the scheduled meeting by e-mail to sustainability@csso.lacounty.org. Please include the agenda item number and Commission meeting date on your correspondence.

Accommodations: Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

ADMINISTRATIVE MATTERS

- 1. Call to Order and Roll Call**
- 2. Public Comment** (up to 3 minutes per speaker, per topic)
- 3. Approval of [November 2nd Meeting Minutes](#)**
- 4. Presentations**
 1. [Presentation on the LA County Legislative Agenda by the LA Chief Sustainability Office](#)
 2. [Presentation on the LA River Master Plan by LA Waterkeeper](#)

II. DISCUSSION

- 1. [LA River Master Plan Discussion](#)**
- 2. [Youth Climate Priorities Survey and Next Steps](#)**
- 3. [2024 Draft YCC Work Plan](#)**

ADJOURNMENT