*DRAFT SUBJECT TO CHANGE

Log for the Meeting on November 24, 2026

BL Type	Department	Title	File ID
Public Hearing	461-Public Library	2025-26 FISCAL YEAR-END REPORT FOR THE LIBRARY FACILITIES MITIGATION FEE FUNDS AND UPDATED CAPITAL IMPROVEMENT PLAN (ALL SUPERVISORIAL DISTRICTS) (3 VOTES)	26-6889
Public Hearing	690-Department of Public Works	PUBLIC HEARING WATER RESOURCES CORE SERVICE AREA REVISIONS TO THE RULES AND REGULATIONS OF THE LOS ANGELES COUNTY WATERWORKS DISTRICTS AND THE MARINA DEL REY WATER SYSTEM TO PROHIBIT POTABLE WATER IRRIGATION OF NONFUNCTIONAL TURF PURSUANT TO CALIFORNIA ASSEMBLY BILL NO. 1572 (SUPERVISORIAL DISTRICTS 2, 3, AND 5) (3-VOTES)	26-6890
Public Hearing	690-Department of Public Works	TRANSPORTATION CORE SERVICE AREA ANNEXATION AND LEVYING OF ASSESSMENTS FOR COUNTY LIGHTING DISTRICTS NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUES PARCEL MAP 73574, CITY OF LA MIRADA (SUPERVISORIAL DISTRICT 4) (3-VOTES) (SET FROM 10-6-2026)	26-6043
Public Hearing	720-Regional Planning	PROJECT NO. PRJ2026-001182 CASE NO. RPPL2026000899 APPLICANT: ROSA PEREZ AND XAVIER ZAMORA PROJECT LOCATION: 4327 VIA PADOVA, UNINCORPORATED NORTH CLAREMONT, CA 91711 NORTH CLAREMONT ZONED DISTRICT (FIFTH SUPERVISORIAL DISTRICT) (3-VOTES)	26-6891
Public Hearing	720-Regional Planning	HEARING ON PROPOSED STREET NAME CHANGE IN THE UNINCORPORATED AREA OF PALMDALE IN THE ANTELOPE VALLEY: DEPUTY RYAN CLINKUNBROOMER AVENUE (AVENUE Q) PROJECT NO. PRJ2026-003680 ADVANCE PLANNING CASE NO. RPPL2026003171 STREET NAME CHANGE NO. 765-(5) (FIFTH SUPERVISORIAL DISTRICT) (3-VOTES)	26-6892

Log for the Meeting on November 24, 2026

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REPORTS

25-4327 Report by the Chief Executive Officer on the County's Budget as requested at the Board Meeting of July 29, 2025. (regular recurrence) **Note: This item may be continued**

25-1148 - ISD January 2025 Windstorm and Critical Fire Events Bi-Weekly Emergency Contracts Report (regular recurrence)

25-1149 - DPW January 2025 Windstorm and Critical Fire Events Bi-Weekly Emergency Contracts Report (regular recurrence)

CONTINUED ITEMS

26-3192 DPH - Terminate the Declared Local Health Emergency for the January 2025 Critical Fire Events [9; 10-27-26] **Note: This item may be continued**