



LA County Chief Sustainability Office
Environment • Economy • Equity



AGENDA FOR THE REGULAR MEETING OF THE LOS ANGELES COUNTY YOUTH CLIMATE COMMISSION

<https://ycc.lacounty.gov/>

THURSDAY, NOVEMBER 2, 2023

5:00 to 8:00 p.m.

AGENDA POSTED: October 30, 2023

Meeting location (in-person): Kenneth Hahn Hall of Administration, 500 W Temple St, Room 374-A, Los Angeles, CA 90012

Teleconference: To join the meeting using a computer, laptop or smart device [click here](#)

Meeting Number: 2538 790 8539

Password: apVJTmME495

To listen by telephone call : +1 213-306-3065

Access Code: 2538 790 8539

Public Comment: You may provide public comment in person at the meeting location, by teleconference or by email. To address the Commission during the live or teleconference meeting, please listen carefully to the prompts for instructions on providing live testimony. Written public comments may be submitted no later than 4:00 p.m. the day before the scheduled meeting by e-mail to sustainability@csso.lacounty.org. Please include the agenda item number and Commission meeting date on your correspondence.

Accommodations: Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

I. ADMINISTRATIVE MATTERS

1. **Call to Order and Roll Call**
2. **Public Comment** (up to 3 minutes per speaker, per topic)
3. [Approval of September 7th Meeting Minutes](#)
4. **Presentations**

1. [Presentation on Sustainability Efforts and Youth Engagement by LA County Public Works](#)
2. [Presentation on the Safe, Clean Water Program by Watershed Coordinator for the Central Santa Monica Bay Watershed Area](#)
3. Presentation on the LA River by The River Project

5. Staff Report

II. DISCUSSION

1. [Approval of 2024 Regular Meetings Dates](#)
2. **Approval of Remote Teleconferencing for Commission Meetings**
3. **Update from the District Youth Coalition Ad Hoc Committee**
4. [Draft District Recommendations to the Board of Supervisors](#)

ADJOURNMENT