



JEFF LEVINSON  
INTERIM EXECUTIVE OFFICER

# COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION  
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## MEMBERS OF THE BOARD

HILDA L. SOLIS

HOLLY J. MITCHELL


LINDSEY P. HORVATH

JANICE HAHN

KATHRYN BARGER

March 8, 2024

**TO:** Supervisor Lindsey P. Horvath, Chair  
Supervisor Hilda L. Solis  
Supervisor Holly J. Mitchell  
Supervisor Janice Hahn  
Supervisor Kathryn Barger  
Fesia Davenport, Chief Executive Officer  
Dawyn Harrison, County Counsel  
Press Room

**FROM:** Jeff Levinson   
Interim Executive Officer

**POSTED:** March 8, 2024

**RE:** Additions and/or revisions to the agenda for the Board meeting of  
Tuesday, March 12, 2024.

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## REVISE:

Presentation of scroll to ~~an incredible woman in the Third District~~ foster youth and adoption champion, and Fox 11 anchor, Christine Devine, for "Women's History Month," as arranged by Supervisor Horvath.

**REQUEST:**

**Supervisor Hahn requests that the following item be continued one week to March 19, 2024:**

Presentation of scroll to Margie G. Rodriguez, in recognition of her work with the United Farm Workers movement in honor of “Women’s History Month” and “Cesar Chavez Day,” as arranged by Supervisor Hahn. (24-0750)

7.

**REQUEST:**

**The Director of Regional Planning requests that the following item be continued to April 16, 2024:**

**Hearing on the Multifamily Residential Parking Ordinance, Amending County Code, Title 22 - Planning and Zoning, Project No. R2022-003630**

Hearing on the Multifamily Residential Parking Ordinance, Project No. R2022-003630-(All Districts), and Advance Planning Case No. RPPL2023004576-(All Districts) on proposed amendments to County Code, Title 22 - Planning and Zoning, to revise parking standards for multifamily residential development, and the Negative Declaration associated with Environmental Plan Case No. RPPL2023005132-(All Districts). (The Regional Planning Commission recommended approval of this project.) **(Department of Regional Planning)** (24-0833)

[Board Letter](#)

[Departmental Statement](#)

[Public Comment/Correspondence](#)