



**County of Los Angeles
Quality and Productivity
Commission**

565 Kenneth Hahn
Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

Telephone: (213) 974-1361
(213) 974-1390
(213) 893-0322

Website: qpc.lacounty.gov

Chair

William B. Parent

First Vice Chair

Will Wright

Second Vice Chair

Joe Waz

Immediate Past Chair

Nichelle M. Henderson

Viggo Butler

Julian Cepeda

Barry Donelan

Rodney C. Gibson, Ph.D.*

Nancy G. Harris

J. Shawn Landres, Ph.D.*

Huasha Liu

Edward T. McIntyre*

Marsha D. Mitchell

E. Scott Palmer

Jeffrey Jorge Penichet

Dion Rambo

Mark A. Waronek

Executive Director

Jackie T. Guevarra, CPA

Program Manager

Jane Lam

Program Coordinator

Betty Belavek

**Chair Emeritus*

EXECUTIVE OFFICE



BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

*"To enrich lives through
effective and caring service"*

**Los Angeles County
Quality and Productivity Commission
NOTICE OF REGULAR MEETING - REVISED**

**Monday, October 26, 2026, 10:00 a.m.
Kenneth Hahn Hall of Administration, Room 140
500 West Temple Street, Los Angeles, CA 90012**

**Members of the public may participate remotely or listen to the
meeting via telephone at:**

Call in Number: (669) 900-9128

Meeting ID: 898 8651 6987

Passcode: 659767

Join Zoom Meeting

[https://bos-lacounty-
gov.zoom.us/j/89886516987?pwd=S5uLO5zNkA5BapUpUTLZ0IKW7HU20t.1](https://bos-lacounty-gov.zoom.us/j/89886516987?pwd=S5uLO5zNkA5BapUpUTLZ0IKW7HU20t.1)

**Written Public Comment may also be submitted to Jackie Guevarra by
Sunday, October 25, 2026 (received by 4:00 p.m.) at**

jguevarra@bos.lacounty.gov

****Any information received from the public by Sunday, October 25, 2026, at
4:00 p.m. will become part of the official meeting record.***

MEETING AGENDA

1. Call to Order.....Commissioner Parent
2. Land Acknowledgment*.....Commissioner Parent
3. Roll Call.....Commissioner Parent
4. Approval of the August 24, 2026, Meeting Minutes
5. Presentation by the Governance Reform Task Force (GRTF) on the County's Measure G efforts and milestones (45 minutes).....Edward Yen (Executive Officer) and Santos Kreimann (Consultant)
6. Chair's Report: Administrative Items, Ad Hoc Committee Status (5 minutes).....Commissioner Parent
7. Productivity Managers' Network (PMN) Chair's Report (5 minutes).....Keisha Belmaster
8. Executive Director's Report: Commission Events Update, Calendar of Events, Deadlines, Administrative Items (2 minutes).....Jackie Guevarra

9. Strategic Plan Ad Hoc Committee Report (15 minutes).....Commissioner Parent
10. A Department Visit Ad Hoc Committee Report (2 minutes).....Commissioner Harris
11. Productivity and Quality Awards Ad Hoc Committee Report (5 minutes)...Commissioner Waz
12. Nominating Ad Hoc Committee Report (2 minutes).....Commissioner Gibson
13. Countywide Criminal Justice Coordinating Committee (CCJCC) Update (2 minutes).....Commissioner Parent
14. Commissioner Announcements regarding conferences, meetings, and gatherings of interest to the Commission (2 minutes) – *For Discussion Only*
15. Commissioner Discussion on goals, ideas, future projects, and/or direction of the Commission (2 minutes) – *For Discussion Only*
16. Matters not on the Posted Agenda (3 minutes) – to be presented and placed on a future agenda – *For Discussion Only*
17. Public Comment (3 minutes for each speaker)
18. The next full Commission meeting will be held on Monday, December 14, 2026, at 10:00 a.m.

LOBBYIST REGISTRATION

Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. For more information, call (213) 974-1093.

ACCOMMODATIONS

Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least 3-business days notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1390 (voice) or (213) 974-1707 (TDD), from 8:00 a.m.-5:00 p.m., Monday through Friday.

SUPPORTING DOCUMENTATION

Supporting documentation can be obtained at the Quality and Productivity Commission Office, 565 Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, CA 90012 or jguevarra@bos.lacounty.gov.

PUBLIC COMMENT

Commission meetings are open to the public. A member of the public may address the Commission on any Agenda item. In addition, during the General Public Comment item on the agenda, a member of the public has the right to address the Commission on items of interest that are not on the agenda but are within the subject matter jurisdiction of the Commission. A request to address the Commission must be submitted to Commission Staff prior to the item being called. Comments are limited to a total of six (6) minutes per speaker per meeting, at up to two (2) minutes per item. The Commission may further limit public input on any item, based on the number of people requesting to speak and the business of the Commission.

***LAND ACKNOWLEDGEMENT**

ON NOVEMBER 1, 2022, THE BOARD OF SUPERVISORS ADOPTED A FORMAL LAND ACKNOWLEDGMENT FOR THE COUNTY. ([STATEMENT OF PROCEEDINGS](#)) IT WAS REVISED ON NOVEMBER 4, 2025, AS FOLLOWS:

The County of Los Angeles recognizes that we occupy land originally and still inhabited and cared for by the Tongva, Tataviam, Serrano, Kizh, and Chumash Peoples. We honor and pay respect to their elders and descendants—past, present, and emerging—as they continue their stewardship of these lands and waters. We acknowledge that settler colonization resulted in land seizure, disease, subjugation, slavery, relocation, broken promises, genocide, and multigenerational trauma. This acknowledgment demonstrates our responsibility and commitment to truth, healing, and reconciliation and to elevating the stories, culture, and community of the original inhabitants of Los Angeles County. We are grateful to have the opportunity to live and work on these ancestral lands. We are dedicated to growing and sustaining relationships with Native peoples and local tribal governments, including (in no particular order) the

•Fernandeño Tataviam Band of Mission Indians • Gabrielino Tongva Indians of California Tribal Council • Gabrieleno/Tongva San Gabriel Band of Mission Indians • Gabrieleño Band of Mission Indians—Kizh Nation • Yuhaaviatam of San Manuel Nation•San Fernando Band of Mission Indians • Coastal Band of Chumash Nation • Gabrielino/Tongva Nation • Gabrielino Tongva Tribe

To learn more about the First Peoples of Los Angeles County, please visit the Los Angeles City/County Native American Indian Commission website at <https://lanaic.lacounty.gov>.



Los Angeles County QUALITY AND PRODUCTIVITY COMMISSION

MINUTES OF THE MEETING OF

August 24, 2026, at 10:00 a.m.

Kenneth Hahn Hall of Administration, Room 140
500 West Temple Street, Los Angeles, CA 90012

County of Los Angeles
Quality and Productivity
Commission

565 Kenneth Hahn
Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

Telephone: (213) 974-1361
(213) 974-1390
(213) 893-0322

Website: qpc.lacounty.gov

Chair

William B. Parent

First Vice Chair

Will Wright

Second Vice Chair

Joe Waz

Immediate Past Chair

Nichelle M. Henderson

Viggo Butler

Julian Cepeda

Barry Donelan

Rodney C. Gibson, Ph.D.*

Nancy G. Harris

J. Shawn Landres, Ph.D.*

Huasha Liu

Edward T. McIntyre*

Marsha D. Mitchell

E. Scott Palmer

Jeffrey Jorge Penichet

Dion Rambo

Mark A. Waronek

Executive Director

Jackie T. Guevarra, CPA

Program Manager

Jane Lam

Program Coordinator

Betty Belavek

*Chair Emeritus

Members of the public may participate remotely or listen to the meeting via telephone at:

Virtual Meeting

Call in Number: (669) 900-9128

Meeting ID: 831 6184 4984

Passcode: 893037

Join Zoom Meeting

<https://bos-lacounty-gov.zoom.us/j/83161844984?pwd=yazX748v0JVXtRsMMKo283QabtQwvI.1>

CALL TO ORDER

Commissioner Parent, Chair, called the meeting of the Quality and Productivity Commission to order at 10:01 a.m.

THE FOLLOWING COMMISSIONERS WERE PRESENT (TAKEN BY ROLL CALL):

Viggo Butler
Rodney C. Gibson
Nancy G. Harris
J. Shawn Landres
Huasha Liu
Edward T. McIntyre
Marsha D. Mitchell

E. Scott Palmer
William B. Parent
Jeffrey Jorge Penichet
Dion Rambo
Mark A. Waronek
Joe Waz
Will Wright

ABSENT

Julian Cepeda
Barry Donelan

Nichelle M. Henderson

PRODUCTIVITY MANAGERS' NETWORK (PMN)

Heidi Oliva, First Vice Chair, on behalf of Keisha Belmaster, Chair.

CALL TO ORDER/OPENING REMARKS (AGENDA #1)

Commissioner Parent welcomed everyone and noted the meeting was subject to the Brown Act and was being recorded.

EXECUTIVE OFFICE



BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

*"To enrich lives through
effective and caring service"*

He announced that members of the public could send their questions or comments to Jackie Guevarra during the meeting via email at jguevarra@bos.lacounty.gov or via the chat feature and indicate which item(s) they would like to speak on. Any information received will become part of the official meeting record. Members of the public were also given the opportunity to send their comments and questions to Jackie Guevarra by Sunday, August 23, 2026, at 4:00 p.m. No written public comments were received.

He also announced that each Commissioner would have the opportunity to speak on any agenda item, and that a vote on the items would be taken by roll call.

LAND ACKNOWLEDGEMENT (AGENDA #2)

On November 1, 2022, the Board of Supervisors adopted a formal Land Acknowledgement for the County. As required by the Countywide Land Acknowledgement Implementation Guide, Commissioner Parent as “the highest-ranking staff member (present) from the host organization” delivered the Land Acknowledgement, which can be read here: <https://lacounty.gov/government/about-la-county/land-acknowledgment/>.

ROLL CALL (AGENDA #3)

Jackie Guevarra took roll call. No Commissioners attended the meeting remotely.

APPROVAL OF THE JULY 27, 2026, MINUTES (AGENDA #4)

Commissioner Waronek made a motion to approve the minutes of July 27, 2026, seconded by Commissioner Landres. The minutes were approved by voice vote with one abstention.

Yes: Commissioners Butler, Gibson, Harris, Landres, Liu, McIntyre, Mitchell, Parent, Penichet, Rambo, Waronek, Waz, and Wright

No: None

Abstain: Commissioner Palmer

PRESENTATION OF A PRODUCTIVITY INVESTMENT FUND (PIF) PROPOSAL AND FUND BALANCE REPORT AS OF FISCAL YEAR 2026-27, 1ST QUARTER, FOR DISCUSSION AND POSSIBLE ACTION (AGENDA #5)

Fund Balance Report

Commissioner Wright, Chair, Productivity Investment Board (PIB), reported there were two projects before the Commission for consideration for the 1st Quarter of Fiscal Year 2026-2027. He reported that as of June 30, 2026, the outstanding PIF fund balance is \$2,821,870. The proposals being heard total up to \$465,000. If both projects are approved at the full amount, the revised fund balance would be \$2,356,870. However, Commission staff recently met with the Executive Office Fiscal Team and the revised fund balance may be significantly less than \$2,821,870. Preliminarily, the estimated revised fund balance may only be \$1.4 million. Commission staff are working with Fiscal to reconcile the difference and will provide an updated report at the next PIB meeting.

Presentation of PIF Proposals for Discussion and Possible Action

27.1 – Natural History Museum, NHMLAC Digital Ecosystems Modernization, \$600,000 Grant. PIB recommends up to \$65,000 Grant for Phase 1 of the project. The remaining phases and grant amount were continued as 27.5 to the PIB meeting of November 16, 2026.

The following staff attended in person to support and answer questions regarding the project: Dr. Lori Bettison-Varga (Director), Danny Inukai (Alternate Productivity Manager), Lien Gray, Matt Jefferson, and Dana Earl.

Commissioner Landres presented a summary on behalf of the Department. The Department seeks a grant to support the strategic modernization of the Museum's audience-facing digital ecosystem in support of a major rebranding and program expansion initiative in connection with the major renovation of the La Brea Tar Pits ahead of the 2028 LA Olympics and Paralympics.

After discussion and questions, Commissioner Landres made a motion to approve a \$65,000 grant to fund Phase 1 (Discovery Phase) and move Phases 2 and 3 of the project to the next PIB meeting on November 16, 2026. The motion was seconded by Commissioner Butler and unanimously approved by voice vote.

Yes: Commissioners Butler, Gibson, Harris, Landres, Liu, McIntyre, Mitchell, Palmer, Parent, Penichet, Rambo, Waronek, Waz, and Wright
No: None
Abstain: None

27.2 – Public Health, Student Wellbeing Centers: Impact through Data Use Agreements, \$400,000 Grant. PIB recommends up to \$400,000 Grant.

The following staff were in attendance to support and answer questions regarding the project: Remote – Dr. Barbara Ferrer (Director), Rachel Baker Devine (Alternate Productivity Manager), and Edith Hernandez; in person – Rachel Bonkovsky (Director, Education Sector Unit, Office of Planning, Integration, and Engagement [PIE]), Juliana Sinh (Productivity Manager), and Aneidra Carrion.

Commissioner Mitchell presented a summary on behalf of the Department. The Department seeks a grant to hire a consultant to work with school districts across Los Angeles County to establish Data Use Agreements, allowing Public Health to more effectively analyze the effectiveness of its programs on school campuses and assure the most optimal impact to K-12 students across the County.

After discussion and questions, Commissioner Landres made a motion to approve the project in two phases, with the second phase contingent upon the documented completion and initial workshopping of the template data use agreement. The motion was seconded by Commissioner Mitchell and approved by voice vote with one abstention.

Yes: Commissioners Butler, Gibson, Harris, Landres, Liu, Mitchell, Palmer,
Parent, Penichet, Rambo, Waronek, Waz, and Wright
No: None
Abstain: McIntyre

**CHAIR'S REPORT: ADMINISTRATIVE ITEMS, AD HOC COMMITTEE STATUS
(AGENDA #6)**

Commissioner Parent, Chair, reported the following:

- The next QPC meeting after today is Monday, October 26, 2026. The PIB last met on August 3, 2026, to hear four PIF proposals for funding consideration. The PIB continued two of the four projects to the PIB meeting of November 16, 2026, with stipulations for changes to the proposals.
- Citizen's Economy and Efficiency (E&E) Commission Update
 - Joe Waz attended the E&E artificial intelligence (AI) Task Force meeting on August 12, 2026, at 12:00 p.m. AI Task Force members include Cathy Hood and Josh Yahr.
 - Jackie Guevarra also connected the AI Task Force members to the ISD speakers on AI from the Commission's July 27, 2026, meeting, and provided them copies of the County's AI Policy and framework.
- 2027-2032 Strategic Plan Update
 - We are waiting for the Executive Office Contracts Division to finalize the scores and notify the ad hoc Committee of the overall outcome.
 - Typically, the consultant is introduced at a Commission meeting before they start the work, but our next meeting will not be until October 26, 2026. The Chair and ad hoc Committee members will meet with the consultant for the kickoff meeting once they are onboarded. We will provide a schedule of tasks and timeline to Commissioners after the kickoff meeting.
 - Jackie Guevarra and Commissioner Parent are scheduled to meet with Joe Nicchitta, Chief Executive Officer, and Jeramy Gray, Chief Deputy, for QPC's semi-annual meeting on Thursday, September 10, 2026 (1:00 p.m.). Commissioners are encouraged to provide Jackie Guevarra with topics for discussion at the meeting.

**PRODUCTIVITY MANAGERS NETWORK (PMN) CHAIR'S REPORT: GENERAL
MEETING AND TRAINING (AGENDA #7)**

Heidi Oliva, PMN First Vice Chair, reported the following on behalf of Keisha Belmaster, PMN Chair:

- The Productivity and Quality Awards (PQA) hybrid evaluations were held from July 28 to August 3, 2026. A total of 95 applications were evaluated by 45 Productivity Managers from 26 departments and 10 Commissioners.
 - 6 people reviewed applications in-person only
 - 41 people reviewed applications online only
 - 8 people reviewed applications both in-person and online
- Compared to last year, we saw an increase in Commissioner participation (from 8 to 10) and a decrease in Productivity Manager participation (from 53 to 45).
- This is the first year the PQA evaluations used a hybrid approach. Some Commissioners had issues accessing the site due to the County's firewalls and

security, which delayed application review. Commissioners who were able to review online felt the process worked out well once they had access to the site.

- Overall, the Managers who participated online liked the process, sharing that it saved them a lot of time and was more convenient and accommodating for their busy schedules. We had a few Managers who missed the in-person review and preferred to return to our all-day in-person reviews.
- The full PQA winners list was sent to the Productivity Managers' Network, Department Heads, and Commissioners on August 12, 2026.
- Top Ten site visits started on August 18, 2026, with four visits completed during the week. Six more site visits are scheduled. Video filming will take place from August 31 to September 14, 2026.
- The next PMN General Meeting and Training will be held on November 4, 2026, at the Los Angeles County Development Authority headquarters in Alhambra. The PMN Executive Committee will meet to plan for the meeting on October 13, 2026, as well as to discuss the election of the 2027 PMN Executive Committee.

EXECUTIVE DIRECTOR'S REPORT: COMMISSION EVENTS UPDATE, CALENDAR OF EVENTS, DEADLINES, ADMINISTRATIVE ITEMS (AGENDA #8)

Jackie Guevarra, Executive Director, reported the following:

- Staff have been working on and/or preparing for various meetings
 - Fall 2026 Quarterly Newsletter due out on September 30, 2026
 - Working on possible speakers for future meetings
- 2026 PQA
 - Invitations were sent out
 - Based on the number of projects submitted and the collaborators listed, we are at maximum capacity for the venue
 - The meal count is due much earlier this year due to new vendor requirements
 - Main entrée choices are salmon or vegetarian
 - Please respond to Commission staff upon receipt of invitation
- Top Ten filming is scheduled for August 31–September 14, 2026
- Working on the 2027 ad hoc Committees
 - Jackie Guevarra will solicit Commissioners' interest on which ad hoc Committees they want to participate in 2027
 - Per Commission Policy 2.0, Commissioners are to participate in a minimum of two Committees
- Working on the Nominating ad hoc Committee for this year's Commission elections
 - Per Commission protocol, Jackie Guevarra will work with the Commission Chair to appoint the ad hoc Committee Chair
 - Jackie Guevarra will meet with the ad hoc Committee Chair to identify the additional members of the ad hoc Committee
 - Members of the ad hoc Committee may not run for one of the three offices: Chair, First Vice Chair and Second Vice Chair
 - As reported at the Commission meeting on July 27, 2026, and based on discussions with the Officers, it was determined that there are no changes to the Commission's Conflict of Interest code at this time. The completed Certification was submitted to the Conflict of Interest Division on August 17, 2026

- The Governance Reform Task Force (GRTF) meetings include GRTF ad hoc Subcommittee updates on their progress and work plans
 - GRTF ad hoc Subcommittee on Commissions
 - GRTF ad hoc Subcommittee on Expansion of the Board
 - GRTF ad hoc Subcommittee on the Independent Ethics Commission
 - GRTF ad hoc Subcommittee on Labor Relations
 - GRTF ad hoc Subcommittee on Public Budget Presentations and Five-Day Posting
 - Requirement for non-urgent legislation
 - GRTF Ad Hoc Subcommittee on Public Engagement Strategy

If anyone is interested in joining the meetings, the next GRTF meetings are:

- August 26, 2026 (5:00 p.m.) at The Lundquist Institute (Torrance)
- August 28, 2026 (9:00 a.m.) at the Hall of Administration, Room 140
- September 9, 2026 (5:00 p.m.) at the East Los Angeles Library
- September 23, 2026 (5:00 p.m.) at The Lundquist Institute (Torrance)

Most of their recent meetings have focused on:

- Presentation, discussion, and potential action: draft recommendations Report for implementation of the 120-hour posting requirement for non-urgent legislation
- Presentation, discussion, and potential action: continued development of elected county executive recommendations
- Economy and Efficiency Commission (E&E) Update
 - Kellie Johnson plans to attend the next E&E meeting (attending various commission meetings) on September 3, 2026. The issue of the merger/collaboration with the QPC may come up
- FY 2026-27 Budget
 - Commission staff provided additional justification to the Executive Office and Chief Executive Office (CEO) in support of the Supplemental Budget Request
 - Jackie Guevarra also reached out to CEO Joe Nicchitta directly to provide a status on the PIF fund balance as of June 30, 2026, and the total request for the first quarter of Fiscal Year 2026-27

DEPARTMENT VISIT AD HOC COMMITTEE REPORT (AGENDA #9)

Committee: Commissioners Harris (Chair), McIntyre (Vice Chair), Butler, Gibson, Liu, Palmer, Rambo and Waronek. Nancy Harris, Chair, reported the following:

- We have completed 15 of the 16 visits this year
- The following is on the agenda to be received and filed:
 - Department of Consumer and Business Affairs (July 3, 2026)
- The Department Visit with Public Health was scheduled for August 6, 2026. However, the official visit was cancelled because the Department Head was no longer available to attend. Since multiple speakers were already scheduled to attend and present, the Commission agreed to an unofficial site visit with the speakers to learn about one of the Department's programs: Public Health Councils (PHC) Program. There will be no formal report issued for the site visit. Public Health's official Department Visit will be rescheduled for after the PQA on October 7, 2026.

**PRODUCTIVITY AND QUALITY AWARDS AD HOC COMMITTEE REPORT
(AGENDA #10)**

Committee: Commissioners Waz (Chair), Rambo (Vice Chair), Donelan, Harris, Henderson, Liu, McIntyre, and Penichet. Commissioner Waz, Chair, reported the following:

- PQA details (previously reported):
 - Date: Wednesday, October 7, 2026, 11:00 a.m. – 2:00 p.m.
 - Venue: Music Center, Dorothy Chandler Pavilion, Grand Hall
 - Theme: *Catalysts for Innovation*
 - Emcee: Amrit Singh, Spectrum News
- 95 applications were received for awards consideration
- Commissioner Waz thanked all the Commissioners and Productivity Managers who participated in the PQA evaluation between July 28 - August 3, 2026
- On August 11, 2026, the Top Ten and Commission Special award winners were finalized based on the Commissioners and PMN scores
- Award notifications went out on August 12, 2026, and the Top Ten site visits started on August 18, 2026. Commissioner Waz thanked the Commissioners who attended the first four site: Department of Children and Family Services, Sheriff's Department, LA Health Services, and Department of Economic Opportunity
- There are six remaining site visits scheduled:
 - Tuesday, August 25 (10:00 a.m.) – Mental Health
 - Tuesday, August 25 (1:30 p.m.) – Regional Planning
 - Wednesday, August 26 (10:00 a.m.) – Public Health
 - Wednesday, August 26 (1:30 p.m.) – Parks and Recreation
 - Thursday, August 27 (10:00 a.m.) – Health Services
 - Friday, August 28 (1:30 p.m.) – Fire
- Commissioner asked Commissioner to turn in their completed score sheets—only for the visits attended—to Jane Lam by Friday, August 28, 2026
- Invitations also went out to all Commissioners. The RSVP deadline is Tuesday, September 8, 2026. Please contact Betty Belavek with meal choices

COMMISSIONERS ANNOUNCEMENTS REGARDING CONFERENCES, MEETINGS AND GATHERINGS OF INTEREST TO THE COMMISSION (AGENDA #11)

None

COMMISSIONER DISCUSSION ON GOALS, IDEAS, FUTURE PROJECTS AND/OR DIRECTION OF THE COMMISSION (AGENDA #12)

Commissioners discussed the Commission's budget (e.g., funding request process, justification for funding, etc.) and upcoming strategic planning efforts, including the potential retreat, and the idea of conducting an internal survey to better understand the Commission's shared priorities and direction. Commissioner Wright shared recent positive insights from a reception with Adam Burke, LA Tourism CEO, and suggested bringing in external speakers to provide data-driven, optimistic perspectives on the County's economy.

MATTERS NOT ON THE POSTED AGENDA TO BE PRESENTED AND PLACED ON A FUTURE AGENDA (AGENDA #13)

None

PUBLIC COMMENT (AGENDA #14)

None

ADJOURNMENT

Commissioner Mitchell moved to adjourn the meeting, seconded by Commissioner Wright. The meeting adjourned at 12:36 p.m. The next full Commission meeting will be held on Monday, October 26, 2026, at 10:00 a.m.