

AGENDA FOR THE REGULAR MEETING OF THE
GOVERNANCE REFORM TASK FORCE
ADVENTURE PARK
10130 GUNN AVENUE
WHITTIER, CA 90605

WEDNESDAY, MAY 13, 2026, 5:00 P.M.

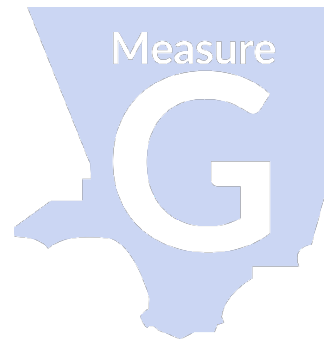
To listen to the meeting by telephone:

Call 1-213-306-3065, Access Code: 253 018 16374; Phone Password: 47830513

To join the meeting using a computer, laptop, or smart device launch link below:

<https://lacountyboardofsupervisors.webex.com/lacountyboardofsupervisors/j.php?MTID=m2eab57cc05d9944b6209853213683748>

Webinar Number: 2530 181 6374 Webinar Password: grtf05132026



AGENDA POSTED: May 7, 2026

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Task Force on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1426 (voice) or email executiveoffice@bos.lacounty.gov from 8:00 a.m. to 5:00 p.m., Monday through Friday. Real-time AI translation and multilingual captioning services are also available through Wordly AI. Attendees may access live audio translation or captions in over 60 languages using their smartphone or tablet. In-person attendees may access Wordly AI by scanning a QR code available at the meeting venue. Online viewers may also access this service at: <https://attend.wordly.ai/join/PDRL-4887> **Para Información en español, por favor comuníquese a la Oficina Ejecutiva al número (213) 974-1426 entre 8:00 a.m. y 5:00 p.m., lunes a viernes.**

SUPPORTING DOCUMENTATION: Supporting documents are available at Kenneth Hahn Hall of Administration, 500 West Temple Street, Room 383, Los Angeles, CA 90012, and are also accessible on the Measure G website at <https://measureg.lacounty.gov/>.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the Webex meeting on your computer or smartphone. For those calling into the meeting via telephone, you may make public comment by dialing *3 on your phone during the item on which you wish to comment. You may also provide written public comments by email to comments@measureg.lacounty.gov or by mail to: Los Angeles County Governance Reform Task Force, 500 West Temple Street, Room 383, Los Angeles, CA 90012. Written public comment or documentation must be submitted no later than 5:00 p.m. the day before the scheduled meeting. Please include the Agenda Item and meeting date in your correspondence. Correspondence received shall become part of the official record.

I. ADMINISTRATIVE MATTERS

1. Call to Order, Roll Call, Land Acknowledgment, and Opening Remarks from Local Elected Officials and/or Community Leaders.
2. Approval of Minutes
 - Action Item: Approval of the April 22, 2026, Meeting Minutes

Attachments: [April 22, 2026, Meeting Minutes](#)

II. GENERAL PUBLIC COMMENT

3. Opportunity for members of the public to address the Governance Reform Task Force on items of interest that are within the subject matter jurisdiction of the Governance Reform Task Force.

Attachments: [Public Comment/Written Correspondence](#)

III. DISCUSSIONS

4. **Presentation and Potential Action: Postscript Strategy Public Engagement Presentation**

Postscript Strategy will present on its public engagement strategy and approach to supporting the Task Force's communications and community engagement efforts.

Attachments: [Presentation](#)
[Staff Report](#)
[Public Comment/Correspondence](#)

5. **Presentation and Potential Action: Overview of Separation of Powers of the Elected Executive and the Board of Supervisors based on Measure G Charter Amendment**

Shadi Kardan, Assistant Executive Officer with the Executive Office, will present on the separation of powers between the elected County Executive and the Board of Supervisors under the Measure G Charter Amendment, including key authorities, roles, and checks and balances.

Attachments: [Presentation](#)
[Staff Report](#)
[Public Comment/Correspondence](#)

6. **Update and Consideration of Potential Action: Active GRTF Ad Hoc Subcommittees**

Discussion and potential action: Reports by the following GRTF Ad Hoc Subcommittees on their progress and work plans:

- GRTF Ad Hoc Subcommittee on the Elective Executive
- GRTF Ad Hoc Subcommittee on Expansion of the Board
- GRTF Ad Hoc Subcommittee on the Independent Ethics Commission
- GRTF Ad Hoc Subcommittee on Public Budget Presentations and Five-Day Posting

- Requirement for Non-Urgent Legislation
- GRTF Ad Hoc Subcommittee on Public Engagement Strategy

Attachments: [Staff Report – Subcommittee on the Elective Executive](#)
[Staff Report – Subcommittee on the Expansion of the Board](#)
[Staff Report – Subcommittee on the Independent Ethics Commission](#)
[Staff Report – Subcommittee on the Budget Presentations/Five-Day Posting](#)
[Staff Report – Subcommittee on Public Engagement Strategy](#)
[Public Comment/Correspondence](#)

7. Executive Director Oral Report: Update and Possible Action on Ongoing Requests

- General requests from GRTF members to staff.

Attachments: [Staff Report](#)
[Public Comment/Correspondence](#)

IV. MISCELLANEOUS

8. Matters not on the posted agenda, to be presented and (if requested) referred to staff or placed on the agenda for action at a future meeting of the Governance Reform Task Force, or matters requiring immediate action because of an emergency or where the need to take immediate action came to the attention of the Governance Reform Task Force subsequent to the posting of the agenda.

V. ADJOURNMENT

9. Adjournment of the May 13, 2026, Governance Reform Task Force meeting.