

CITIZENS' ECONOMY EFFICIENCY COMMISSION

LOS ANGELES COUNTY
Est. 1964

Commission meetings are scheduled on the first Thursday of each month at 10:30 am in the Kenneth Hahn Hall of Administration Room 383, 500 West Temple Street, Los Angeles, CA 90012. The planned 2025 meeting dates are as follows:

Chair

Jacob Haik (4th)

Vice Chair

Ben Everard (5th)

Commissioners

- Teresa Dreyfuss (1st)
- Aaron Greenberg (2nd)
- Cathy Hood (3rd)
- Steven Lei (3rd)
- Thomas Liu (3rd)
- Peter Lyons (5th)
- Katherine McKeon (2nd)
- Dora Sandoval (4th)
- John Anthony Schmitz (1st)
- Connie Sullivan (4th)
- Craig Taubman (1st)
- Jennifer Williams (2nd)
- Cesar Zaldivar-Motts (4th)
- Irene Shandell-Taylor (CGJ)
- Vasken Yardemain (5th)

Executive Director

Executive Assistant

Aisha Pittmon



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|------------|---------------------|
| January 8 | July 2 |
| February 5 | August – No Meeting |
| March 5 | September 3 |
| April 2 | October 1 |
| May 7 | November 5 |
| June 4 | December 3 |

AGENDA FOR JANUARY 8, 2026

1. Call to Order..... Jacob Haik
2. Approval of Commissioner Absences..... Jacob Haik
3. Approval November 6, 2025 Minutes..... Jacob Haik
4. Public Comment..... Jacob Haik
Call-in number: (213)-204-2512 United States, Los Angeles (Toll) **Conference ID: 536 152 402#**

To submit written comments: eec@bos.lacounty.gov
5. Reports
 - i. CCJCC..... Dora Sandoval/ Cathy Hood
6. Guest Speaker.....No Guest Speaker
7. Projects
 - i. AI Task Force..... Cathy Hood
 - ii. Onboarding & Hiring Task Force..... Katie McKeon
 - iii. Rental Assistance Task Force.....Jennifer Williams
 - iv. Return to Work Task Force..... Connie Sullivan
8. Commissioner Announcements..... Commissioners
9. Staff Announcements.....Aisha Pittmon
10. Adjournment Jacob Haik

Kenneth Hahn Hall of Administration, 500 West Temple Street, Suite 163, Los Angeles, CA 90012-2713

(213) 974-1491 ♦ FAX (213) 620-1437 ♦ E-mail: eec@bos.lacounty.gov ♦ Web Site: <http://eec.lacounty.gov>

The meetings of the Commission are open to the public. Members of the public may address the Commission on any agenda item or on its item of interest, which is within the subject matter jurisdiction of the Commission, by submitting a written request to the Commission prior to the meeting. Three (3) minutes are allowed for each item (per person) on the agenda and 15 minutes total for non-agenda items unless the Commission sets alternative limits or other allocations of time. The Commission may consider Agenda items to accommodate the schedule of Members of the Commission, speakers, and the public within the time set forth for the Commission meetings, and not necessarily in the numerical order as printed on the agenda.